



**Sunday in Lent  
March 15, 2026**

**Prince of Peace Lutheran Church**  
2600 Atlantic Avenue  
Fernandina Beach, FL 32034

Church Office: (904) 261-6306  
Church Fax: (904) 261-2034  
Email: [poplc.office@gmail.com](mailto:poplc.office@gmail.com)  
Web site: <http://poplcweb.com>  
Like us on : [www.facebook.com/poplc2](http://www.facebook.com/poplc2)

**Our Mission**

*To strengthen our faith in Jesus Christ through worship  
and fellowship; to be the face of Christ for all.*

Pastor: Rev. John "Ben" Mandrick  
Secretary: Terry Smith

**WELCOME!** In the midst of this holy season of Lent, we welcome you to our community of faith. Lent is a time of journey, giving thanks for the gift of Jesus' sacrifices for us, and for praying for strength to follow in the way of Jesus. Our worship services, which are a bit more subdued in Lent, are a chance for you to encounter God in prayer, thanksgiving, confession of your failings, and Holy Communion. We are blessed by your presence in our community and we pray our worship will be a blessing for you. Everything that you need for worship is found in this worship folder. Congregational responses are shown in BOLD.

***Prince of Peace Lutheran Church***  
*Faith, Worship, Fellowship*

**Holy Communion** is a gift of God's grace. This is the table of the Lord. All are welcome.

**Introduction to the day**

Baptism is sometimes called enlightenment. The gospel for this Sunday is the story of the man born blind healed by Christ. "I was blind, now I see," declares the man. In baptism God opens our eyes to see the truth of who we are: God's beloved children. As David was anointed king of Israel, in baptism God anoints our head with oil, and calls us to bear witness to the light of Christ in our daily lives.

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

### **A TIME OF QUIET REFLECTION**

*A Time for Meditation & Prayer*

### **WELCOME AND MISSION NOTES**

### **PRELUDE**

### **THANKSGIVING FOR BAPTISM (*We stand*)**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

**Amen.**

P: Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Brief moment of silence for self reflection*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

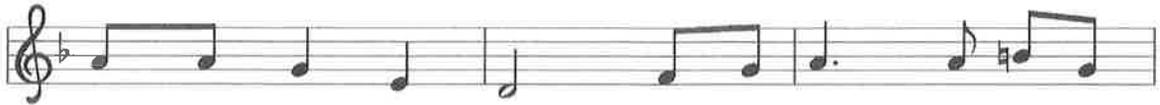
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your  
 2 We re - mem - ber truth once spo - ken, love passed  
 3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
 on through act and word; ev - 'ry per - son lost and  
 though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
 bro - ken wears the bod - y of our Lord, wears the  
 sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
 bod - y of our Lord.  
 riv - er, you the sea.

*Lent 4*

Give us eyes to see you clearly;  
 make us children of your light.  
 Give us hearts to live more nearly  
 as your gospel shining bright.

Text: Marty Haugen, b. 1950

Music: Marty Haugen

Text and music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

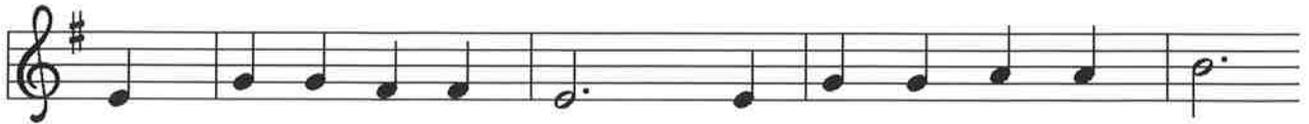
Duplication in any form prohibited without permission or valid license from copyright administrator.

**GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## **PRAYER OF THE DAY**

A: Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

*(We are seated)*

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **MESSAGE FOR CHILDREN**

### **FIRST READING: 1 Samuel 16:1-13**

R: A reading from 1 Samuel.

<sup>1</sup> The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup> Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you and say, 'I have come to sacrifice to the LORD.' <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup> Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup> He said, "Peaceably. I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. <sup>6</sup> When they came, he looked on Eliab and thought, "Surely his anointed is now before the LORD." <sup>7</sup> But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." <sup>8</sup> Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the LORD chosen this one." <sup>9</sup> Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." <sup>10</sup> Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." <sup>11</sup> Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup> He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The LORD said, "Rise and anoint him, for this is the one." <sup>13</sup> Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life.

**Thanks be to God.**

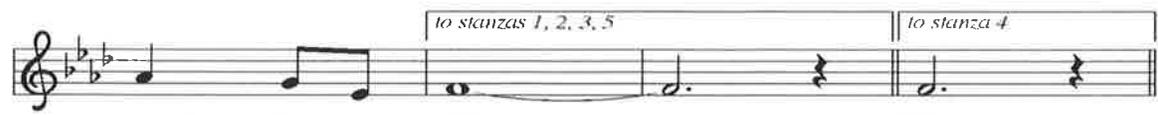
Choir will sing the verses & the Congregation will sing the refrain.

## Shepherd Me, O God

*Refrain*  
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from



death in - to life, life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I  
2 Gent - ly you raise me and heal my wea - ry soul, you  
3 Though I should wan - der the val - ley of death, I



rest in the mead - ows of faith - ful - ness and love, I  
lead me by path - ways of righ - teous - ness and truth, my  
fear no e - vil, for you are at my side, your



*Refrain*

walk by the qui - et wa - ters of peace.  
rod - it shall sing the mu - sic of your name.  
rod and your staff, my com - fort and my hope.

Leader or All



4 You have set me a ban - quet of love in the face of



*Refrain*

ha - tred, crown - ing me with love be - yond my pow'r to hold.

Leader or All



5 Sure - ly your kind - ness and mer - cy fol - low me all the days of my life;



I will dwell in the house of my God for - ev - er - more.

*Final refrain*  
All



Shep-herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23

Music: SHEPHERD ME, Marty Haugen

Text and music © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## SECOND READING: Ephesians 5:8-14

R: A reading from Ephesians.

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Word of God, word of life.

**Thanks be to God.**

*(We stand as we are able)*



## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## GOSPEL: John 9:1-41

P: The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup> Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world." <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, <sup>7</sup> saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" <sup>9</sup> Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." <sup>10</sup> But they kept asking him, "Then how were your eyes opened?" <sup>11</sup> He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." <sup>12</sup> They said to him, "Where is he?" He said, "I do not know." <sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." <sup>16</sup> Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. <sup>17</sup> So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." <sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, "Is this your son, who you say was born blind? How then does he now see?" <sup>20</sup> His parents answered, "We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." <sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. <sup>23</sup> Therefore his parents said, "He is of age; ask him." <sup>24</sup> So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner."

<sup>25</sup> He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." <sup>26</sup> They said to him, "What did he do to you? How did he open your eyes?" <sup>27</sup> He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" <sup>28</sup> Then they reviled him, saying, "You are his disciple, but we are disciples of Moses." <sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from." <sup>30</sup> The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes." <sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. <sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind. <sup>33</sup> If this man were not from God, he could do nothing." <sup>34</sup> They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. <sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" <sup>36</sup> He answered, "And who is he, sir? Tell me, so that I may believe in him." <sup>37</sup> Jesus said to him, "You have seen him, and the one speaking with you is he." <sup>38</sup> He said, "Lord, I believe." And he worshiped him. <sup>39</sup> Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." <sup>40</sup> Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" <sup>41</sup> Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON:** *Pastor John "Ben" Mandrick*

*(We stand as we are able)*

## Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
 2 'Twas grace that taught my heart to fear, and  
 3 Through man - y dan - gers, toils, and snares I  
 4 The Lord has prom - ised good to me; his  
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace has brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved!  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

## **APOSTLES CREED**

A: We confess our common faith in the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(We are seated or we kneel)*

## **A: PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God, our Shepherd, we pray you lead the whole Christian community through time of peace and times of trouble. So that we all do what is good, right, and true.

***"He guides me in paths of righteousness for his names' sake."*** (Psalm 23:3)

God, our Provider, we cry out for this planet and all the life upon it. Open our eyes to see how we can be better stewards of the whole earth, preserving life for all.

***"You cause the grass to grow for the cattle, and plants for people to use, to bring forth food from the earth."*** (Psalm 104:14)

God, our Sovereign, we plead for your peace on earth. Bring an end to war, violence, and injustice. Raise up good leaders for governments, courts, communities, and schools.

***"When the righteous thrive, the people rejoice; when the wicked rule, the people groan."***  
(Proverbs 29:2)

God, our Healer, we call to you in our time of need. Draw near to all who are neglected, forgotten, or those who feel unimportant. Open harden hearts to receive all into community.

***"He reached down from on high and took hold of me; he drew me out of deep waters."***  
(Psalm 18:16)

God, our Hope, we turn to you in our times of desperation. Bring your healing touch to all who our sick, injured, or in any need. Especially these from our prayer list and those we name silently or aloud. (PAUSE)

***"The grace of the Lord Jesus be with God's people. Amen."*** (Revelation 22:21)

God, our Friend, we praise you for the many and varied people among us. Awaken us to see the gifts we have received, by your Holy Spirit, for the strengthening of our ministry.

***"To equip his people for works of service, so that the body of Christ may be built up."***  
(Ephesians 4:12)

God, our Salvation, we thank you for all who have died and completed their baptismal journey. Grant us faith to live until we too dwell in your house forever.

***Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die"*** (John 11:25)

God, Almighty and Everlasting, be a shield and fortress for all who put themselves in danger to protect others. Watch over our military members, first responders, and all in the medical field.

***"But you, Lord, are a shield around me, my glory, the One who lifts my head high."*** (Psalm 3:3)

P: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

*(We stand as we greet one another with Christ's blessing of peace)*

## PEACE

P: The peace of Christ be with you always.

**And also with you.**

## MEAL

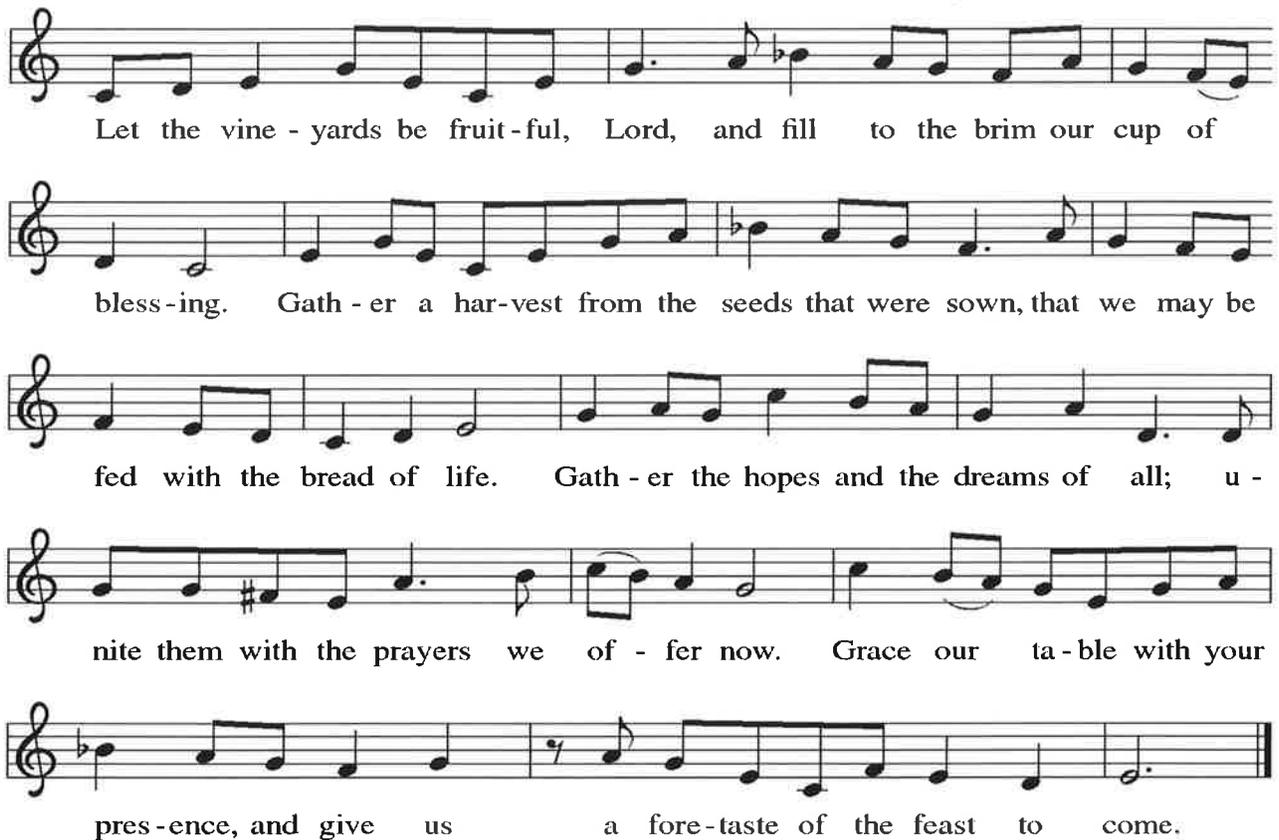
*God feeds us with the presence of Jesus Christ.*

**OFFERING** *(Responding to God's grace, we offer our gifts and our tithes)*

## MUSICAL OFFERING

*(We stand and sing as the gifts are brought forward)*

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## OFFERING PRAYER

A: Let us pray.

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,  
our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.

You led your people Israel through the desert,  
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## LORD'S PRAYER *(Sung)*

Gathered into one by the Holy Spirit, let us pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

The table is set and all God's children are welcome.

**COMMUNION DISTRIBUTION** *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

## COMMUNION CANTICLE



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man-kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

## Now the Silence



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.  
 2 We come to the hun - gry feast hun - gry for a world re - leased  
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
 poor in mind. We come, we come to the hun - gry feast.  
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*

may we share the pres - ence of your love,  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*(When all who desire have received the sacrament, we stand as we are able)*

### **TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

A: Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.  
**Amen.**

### **BLESSING**

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.  
**Amen.**



## SENDING

*God blesses us and sends us in mission to the world.*

SENDING HYMN

ELW 793

# Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

### A: DISMISSAL

Go in peace. Share your bread.

**Thanks be to God.**

*Please inform Pastor Ben in writing or by phone of any*

- 1) *Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) *Changes to the prayer list,*
- 3) *Announcements for the bulletin.*

**Pastor Ben can be reached by cell at 904-556-6687**

*Permissions and copyrights....*

Liturgy and liturgical music from Evangelical Lutheran Worship Copyright @Augsburg Fortress. Reprinted by permission under Augsburg Fortress/Sundays and Seasons License #SB 172444. Scripture readings from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States. Reprinted.

Sundays and Seasons v.20260106.1024. All rights reserved. Used by permission. Copyright © 2026 Augsburg Fortress. Music CCLI License No. 90314418.

Church Copyright License® Includes access to lyrics in Song Select 903144 Size A.

CCLI Streaming License™ 22119626 Size A

*Tree of Life and Awesome Mystery:* Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text & Music: © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

*Amazing Grace, How Sweet the Sound:* Text: John Newton, 1725-1807, alt., sts. 1—4; anonymous, st. 5. Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835.

*God, Whose Almighty Word:* Text: John Marriott, 1780-1825, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716-1796.

*Now the Silence:* Text: Jaroslav J. Vajda, b. 1919. Music: NOW, Carl F. Schalk, b. 1929. Text & Music: © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

*We Come to the Hungry Feast:* Text: Ray Makeever, b. 1943. Music: HUNGRY FEAST, Ray Makeever. Text & Music: © 1982 Ray Makeever, admin. Augsburg Fortress.

*As the Grains of Wheat:* Text: Didache, 2nd cent.; Marty Haugen, b. 1950. Music: AS THE GRAINS, Marty Haugen. Text & Music: © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

*Be Thou My Vision:* Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931. Music: SLANE, Irish traditional.

*Shepherd Me, O God:* Text: Marty Haugen, b. 1950, based on Psalm 23. Music: SHEPHERD ME, Marty Haugen. Text & Music: © 1986 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.