



**Sunday in Lent  
March 8, 2026**

**Prince of Peace Lutheran Church**  
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Fernandina Beach, FL 32034

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**Our Mission**

*To strengthen our faith in Jesus Christ through worship  
and fellowship; to be the face of Christ for all.*

Pastor: Rev. John "Ben" Mandrick

Secretary: Terry Smith

**WELCOME!** In the midst of this holy season of Lent, we welcome you to our community of faith. Lent is a time of journey, giving thanks for the gift of Jesus' sacrifices for us, and for praying for strength to follow in the way of Jesus. Our worship services, which are a bit more subdued in Lent, are a chance for you to encounter God in prayer, thanksgiving, confession of your failings, and Holy Communion. We are blessed by your presence in our community and we pray our worship will be a blessing for you. Everything that you need for worship is found in this worship folder. Congregational responses are shown in BOLD.

***Prince of Peace Lutheran Church***  
*Faith, Worship, Fellowship*

**Holy Communion** is a gift of God's grace. This is the table of the Lord. All are welcome.

**Introduction to the day**

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### A TIME OF QUIET REFLECTION

*A Time for Meditation & Prayer*

### WELCOME AND MISSION NOTES

### PRELUDE

### THANKSGIVING FOR BAPTISM (*We stand*)

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

P: Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Brief moment of silence for self reflection*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

## Open Now Thy Gates of Beauty



- 1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
 how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine  
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
 To my heart, oh, en - ter thou, let it be thy tem - ple now!  
 so that all I hear may be fruit - ful un - to life in me.  
 as my guid - ing star through life, as my com - fort in all strife.  
 Here of life the foun - tain flows; here is balm for all our woes.

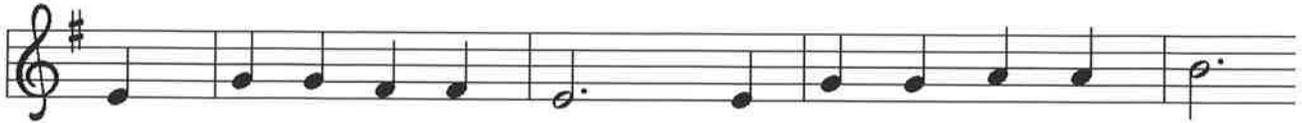
Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!



## **PRAYER OF THE DAY**

A: Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*(We are seated)*

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **MESSAGE FOR CHILDREN**

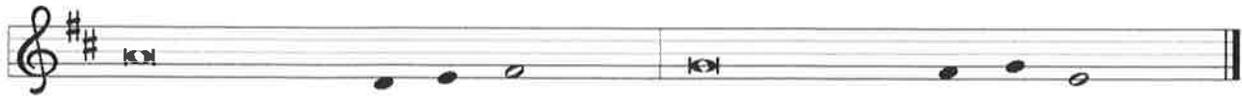
### **FIRST READING: Exodus 17:1-7**

R: A reading from Exodus.

<sup>1</sup> From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup> But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup> So Moses cried out to the LORD, "What shall I do for this people? They are almost ready to stone me." <sup>5</sup> The LORD said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. <sup>6</sup> I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup> He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Word of God, word of life.

**Thanks be to God.**



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## PSALM: 95

- <sup>1</sup> Come, let us sing <sup>1</sup> to the LORD;  
let us shout for joy to the rock of <sup>1</sup> our salvation.
- <sup>2</sup> **Let us come before God's presence <sup>1</sup> with thanksgiving  
and raise a loud shout to the <sup>1</sup> LORD with psalms.**
- <sup>3</sup> For you, LORD, <sup>1</sup> are a great God,  
and a great ruler a- <sup>1</sup>bove all gods.
- <sup>4</sup> **In your hand are the caverns <sup>1</sup> of the earth;  
the heights of the hills are <sup>1</sup> also yours.**
- <sup>5</sup> The sea is yours, <sup>1</sup> for you made it,  
and your hands have molded <sup>1</sup> the dry land.
- <sup>6</sup> **Come, let us worship <sup>1</sup> and bow down,  
let us kneel before the <sup>1</sup> LORD our maker.**
- <sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep <sup>1</sup> of God's hand.  
Oh, that today you would <sup>1</sup> hear God's voice!
- <sup>8</sup> **"Harden <sup>1</sup> not your hearts,  
as at Meribah, as on that day at Massah <sup>1</sup> in the desert.**
- <sup>9</sup> There your ancestors <sup>1</sup> tested me,  
they put me to the test, though they had <sup>1</sup> seen my works.
- <sup>10</sup> **Forty years I loathed that gener- <sup>1</sup>ation, saying,  
'The heart of this people goes astray; they do not <sup>1</sup> know my ways.'**
- <sup>11</sup> Indeed I swore <sup>1</sup> in my anger,  
'They shall never come <sup>1</sup> to my rest.'"

## SECOND READING: Romans 5:1-11

R: A reading from Romans.

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Word of God, word of life.

**Thanks be to God.**

*(We stand as we are able)*

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## GOSPEL: John 4:5-42

P: The holy gospel according to John.

**Glory to you, O Lord.**

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. <sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup> (His disciples had gone to the city to buy food.) <sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" <sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." <sup>16</sup> Jesus said to her, "Go, call your husband, and come back." <sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup> The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup> Jesus said to her, Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you." <sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup> Then the woman left her water jar and went back to the city. She said to

the people,<sup>29</sup> “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”<sup>30</sup> They left the city and were on their way to him.<sup>31</sup> Meanwhile the disciples were urging him, “Rabbi, eat something.”<sup>32</sup> But he said to them, “I have food to eat that you do not know about.”<sup>33</sup> So the disciples said to one another, “Surely no one has brought him something to eat?”<sup>34</sup> Jesus said to them, “My food is to do the will of him who sent me and to complete his work.<sup>35</sup> Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.<sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.<sup>37</sup> For here the saying holds true, ‘One sows and another reaps.’<sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”<sup>39</sup> Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.”<sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.<sup>41</sup> And many more believed because of his word.<sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

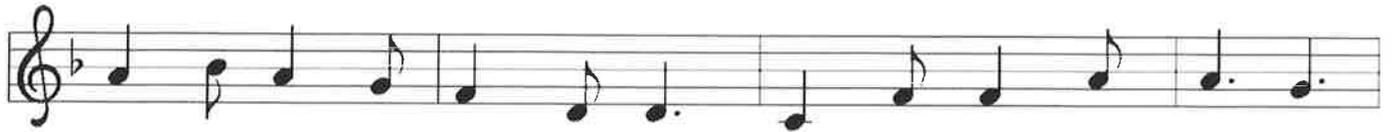
The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:** *Pastor John “Ben” Mandrick*

*(We stand as we are able)*

## Jesus, Keep Me Near the Cross

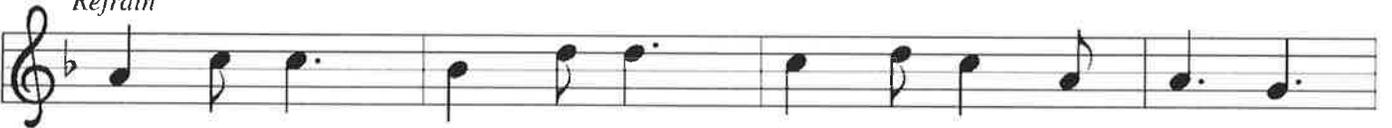


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

### *Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

## **APOSTLES CREED**

A: We confess our common faith in the words of the Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*(We are seated or we kneel)*

## **A: PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint.

Lord in your mercy,

**hear our prayer.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods.

Lord in your mercy,

**hear our prayer.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses.

Lord in your mercy,

**hear our prayer.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need.

Lord in your mercy,

**hear our prayer.**

Lord God, be present to all who are sick, grieving or in any need. Empower all people who wait for change especially pray for those from our prayer list and these we say silently or aloud. *(PAUSE)*

Lord in your mercy,

**hear our prayer.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles.

Lord in your mercy,

**hear our prayer.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory.

Lord in your mercy,

**hear our prayer.**

Almighty God, you are our sure foundation and rock of salvation. Draw near to all those who put themselves in harms way for the sake of others, especially our military personnel, first responders, and those in the medical field.

Lord in your mercy,

**hear our prayer.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

*(We stand as we greet one another with Christ's blessing of peace)*

## PEACE

P: The peace of Christ be with you always.

**And also with you.**

## MEAL

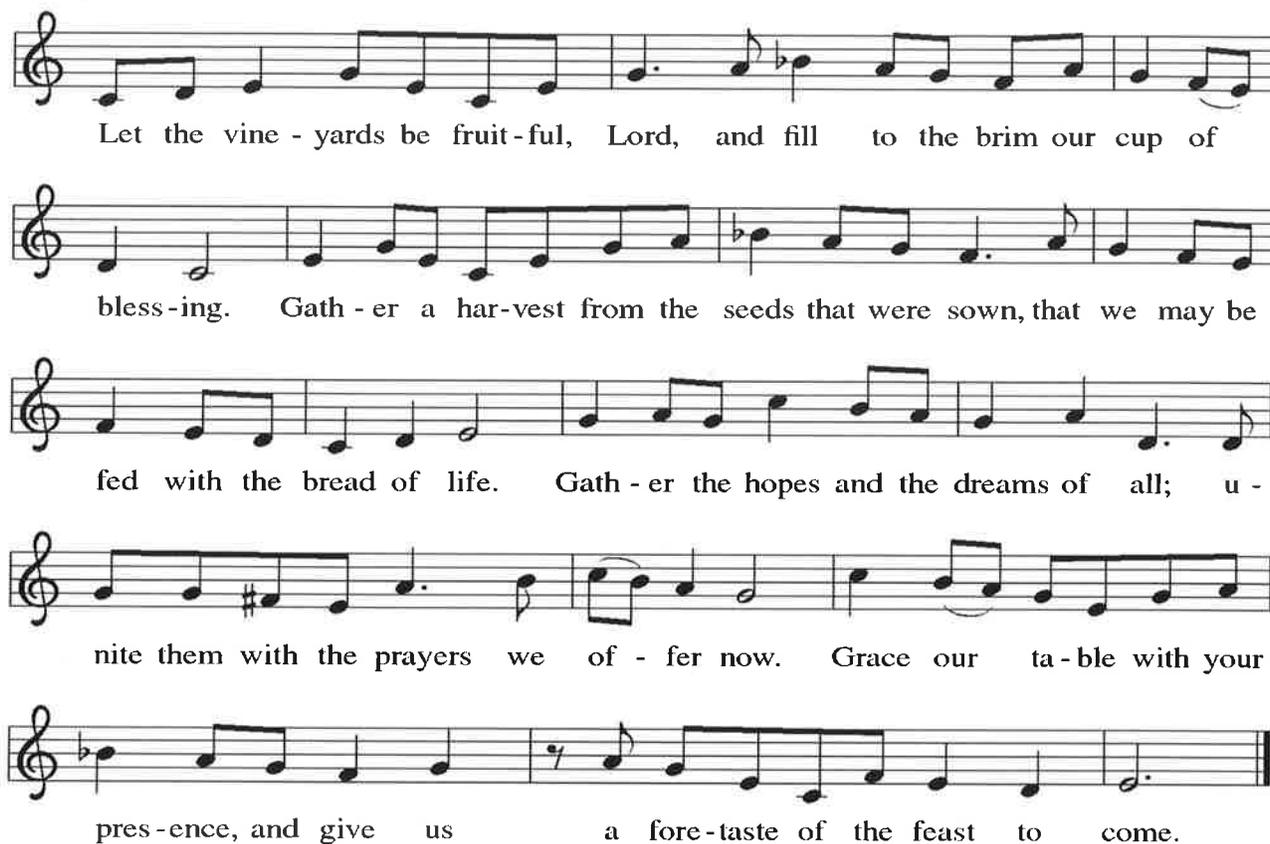
*God feeds us with the presence of Jesus Christ.*

**OFFERING** *(Responding to God's grace, we offer our gifts and our tithes)*

## MUSICAL OFFERING

*(We stand and sing as the gifts are brought forward)*

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## OFFERING PRAYER

A: Let us pray.

Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God,  
our living Water and our merciful Guide,  
together with rivers and seas, wells and springs  
we bless and magnify you.

You led your people Israel through the desert,  
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,  
who joined us in our desert,  
pouring out his life for the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## LORD'S PRAYER *(Sung)*

Gathered into one by the Holy Spirit, let us pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

The table is set and all God's children are welcome.

**COMMUNION DISTRIBUTION** *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

## COMMUNION CANTICLE

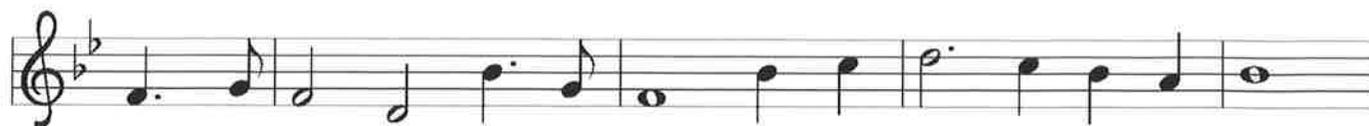


- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;

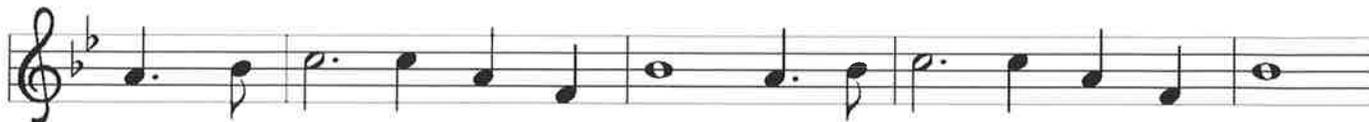


you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

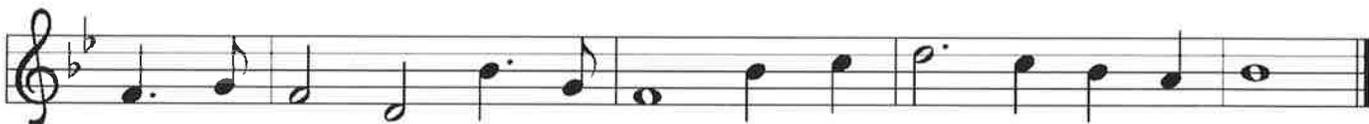
## Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
 3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
 4 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 Na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,

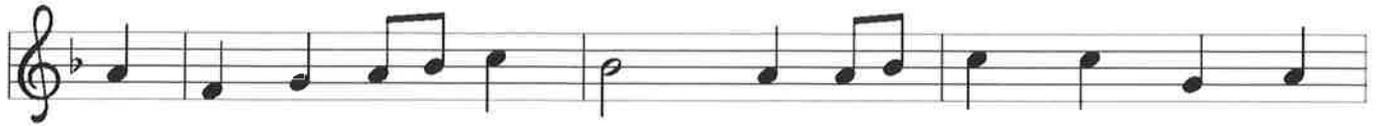


be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740–1778

Music: TOPLADY, Thomas Hastings, 1784–1872

## O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims  
 2 O fount of grace re - deem - ing, O riv - er ev - er  
 3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed  
 stream - ing from Je - sus' wound - ed side: come  
 splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -  
 now, your love be - stow - ing on thirst - ing souls, and  
 let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.  
 flow - ing till all are ful - ly sat - is - fied.  
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2  
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

## I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889

Music: THIRD MODE MELODY, Thomas Tallis, 1505-1585

*(When all who desire have received the sacrament, we stand as we are able)*

### **TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

A: Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.  
**Amen.**

### **BLESSING**

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.  
**Amen.**



## SENDING

*God blesses us and sends us in mission to the world.*

SENDING HYMN

ELW 618

### Guide Me Ever, Great Redeemer



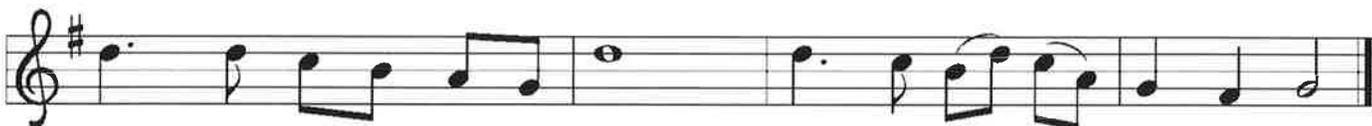
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

#### A: DISMISSAL

Go in peace. Share your bread.

Thanks be to God.

*Please inform Pastor Ben in writing or by phone of any*

- 1) Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) Changes to the prayer list,*
- 3) Announcements for the bulletin.*

**Pastor Ben can be reached by cell at 904-556-6687**

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*Open Now Thy Gates of Beauty*: Text: Benjamin Schmolck, 1672-1737; tr. Catherine Winkworth, 1827-1878, alt. Music: UNSER HERRSCHER, Joachim Neander, 1650-1680.

*Jesus, Keep Me Near the Cross*: Text: Fanny J. Crosby, 1820-1915. Music: NEAR THE CROSS, William H. Doane, 1832-1915.

*Rock of Ages, Cleft for Me*: Text: Augustus M. Toplady, 1740-1778. Music: TOPLADY, Thomas Hastings, 1784-1872.

*O Bread of Life from Heaven*: Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862-1946, sts. 1, 3; tr. Philip Schaff, 1819-1893, st. 2. Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450-1517.

*I Heard the Voice of Jesus Say*: Text: Horatius Bonar, 1808-1889. Music: THIRD MODE MELODY, Thomas Tallis, 1505-1585.

*Guide Me Ever, Great Redeemer*: Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt. Music: CWM RHONDDA, John Hughes, 1873-1932.