



**Second Sunday of Easter  
April 12, 2026**

**Prince of Peace Lutheran Church**  
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Fernandina Beach, FL 32034

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**Our Mission**

*To strengthen our faith in Jesus Christ through worship  
and fellowship; to be the face of Christ for all.*

Pastor: John "Ben" Mandrick  
Secretary: Terry Smith

**WELCOME!** *Christ is risen! He is risen indeed!*. We are glad you have joined us in worship today as we celebrate Jesus' victory over the power of sin and death.

***Prince of Peace Lutheran Church***  
*Faith, Worship, Fellowship*

**Everything you need** to participate in worship is printed in this worship booklet.

**Bold print = Congregational Responses**

**Holy Communion** is a gift of God's grace. This is the table of the Lord. All are welcome.

**Introduction to the day**

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### A TIME OF QUIET REFLECTION

*A Time for Meditation & Prayer*

### WELCOME & ANNOUNCEMENTS

### PRELUDE

*(We stand as we are able)*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

**Amen.**

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

**C: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.**

P: Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit.

**C: By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.**

P: We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Forgive us for our sin and all the ways that lead us away from you, and all the things which don't reflect your love.

**C: Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. Amen.**

## God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

HYMN OF PRAISE

# Glory Be to God in Heaven



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

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## PRAYER OF THE DAY

A: Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*(We are seated)*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### MESSAGE FOR CHILDREN

*(Children will receive a small pack of fruit snack gummies. If allergy sensitive please let Pastor Ben know to substitute another treat)*

### FIRST READING: Acts 2:14a, 22-32

R: A reading from Acts.

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him,

‘I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;  
<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.  
<sup>27</sup> For you will not abandon my soul to Hades  
or let your Holy One experience corruption.  
<sup>28</sup> You have made known to me the ways of life;  
you will make me full of gladness with your presence.’

<sup>29</sup> “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,  
nor did his flesh experience corruption.’

<sup>32</sup> “This Jesus God raised up, and of that all of us are witnesses.”

Word of God, word of life.

**Thanks be to God.**



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## PSALM: 16

- <sup>1</sup> Protect me, O God, for I take refuge in you;  
I have said to the LORD, “You are my Lord, my good above all other.”
- <sup>2</sup> **All my delight is in the godly that are in the land,  
upon those who are noble among the people.**
- <sup>3</sup> But those who run after other gods  
shall have their troubles multiplied.
- <sup>4</sup> **I will not pour out drink offerings to such gods,  
never take their names upon my lips.**
- <sup>5</sup> O LORD, you are my portion and my cup;  
it is you who hold my lot.
- <sup>6</sup> **My boundaries enclose a pleasant land;  
indeed, I have a rich inheritance.**
- <sup>7</sup> I will bless the LORD who gives me counsel;  
my heart teaches me night after night.
- <sup>8</sup> **I have set the LORD always before me;  
because God is at my right hand, I shall not be shaken.**
- <sup>9</sup> My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.
- <sup>10</sup> **For you will not abandon me to the grave,  
nor let your holy one see the pit.**
- <sup>11</sup> You will show me the path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures evermore.

## SECOND READING: 1 Peter 1:3-9

R: A reading from 1 Peter

- <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.
- <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls.

Word of God, word of life.

**Thanks be to God.**

(We stand as we are able)

## Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

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### GOSPEL: John 20:19-31

P: The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup> Now Jesus did many other signs in the presence of his disciples that are not written in this book. <sup>31</sup> But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:** Pastor John "Ben" Mandrick

(We stand as we are able)

## Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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## **NICENE CREED**

A: We confess our common faith in the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*(We are seated or we kneel)*

**A: PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Resurrected Lord, we pray for the whole church. Give faith to those who struggle to believe, and hope to those lost in the chaos of life.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

Creator and Redeemer, we pray for all that you have made. Help us to support all life in its many and varied forms all over this planet in seas and skies, jungles and forest, rivers and deserts.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

Prince of Peace, we pray for the nations. Protect those people who face times of uncertain in strife, turmoil, or war. Raise up leaders who will govern with wisdom and justice.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

Saving Lord, be with all people in their times of need. Draw near to all who are suffering from natural or man made disasters. Be a light of hope for all in despair.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

Lord God, be present to all who are sick, grieving or in any need. Empower all people who wait for change especially pray for those from our prayer list and these we say silently or aloud. (PAUSE)

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

King of Kings, be with this church today. Help our heart burn with desire to share your gospel with the world around us.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

Lord of Life, we thank you for the lives of all people who have died in faith. Give us faith to see that death has been swallowed up in the resurrection, brings us all up from our graves to life in you.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

Almighty God, you are our sure foundation and rock of salvation. Draw near to all those who put themselves in harms way for the sake of others, especially our military personnel, first responders, and those in the medical field.

***You will show me the path of life; In your presence there is fullness of joy.*** (Psalm 16:11)

P: God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

*(We stand as we greet one another with Christ's blessing of peace)*

## PEACE

P: The peace of Christ be with you always.  
**And also with you.**

## MEAL

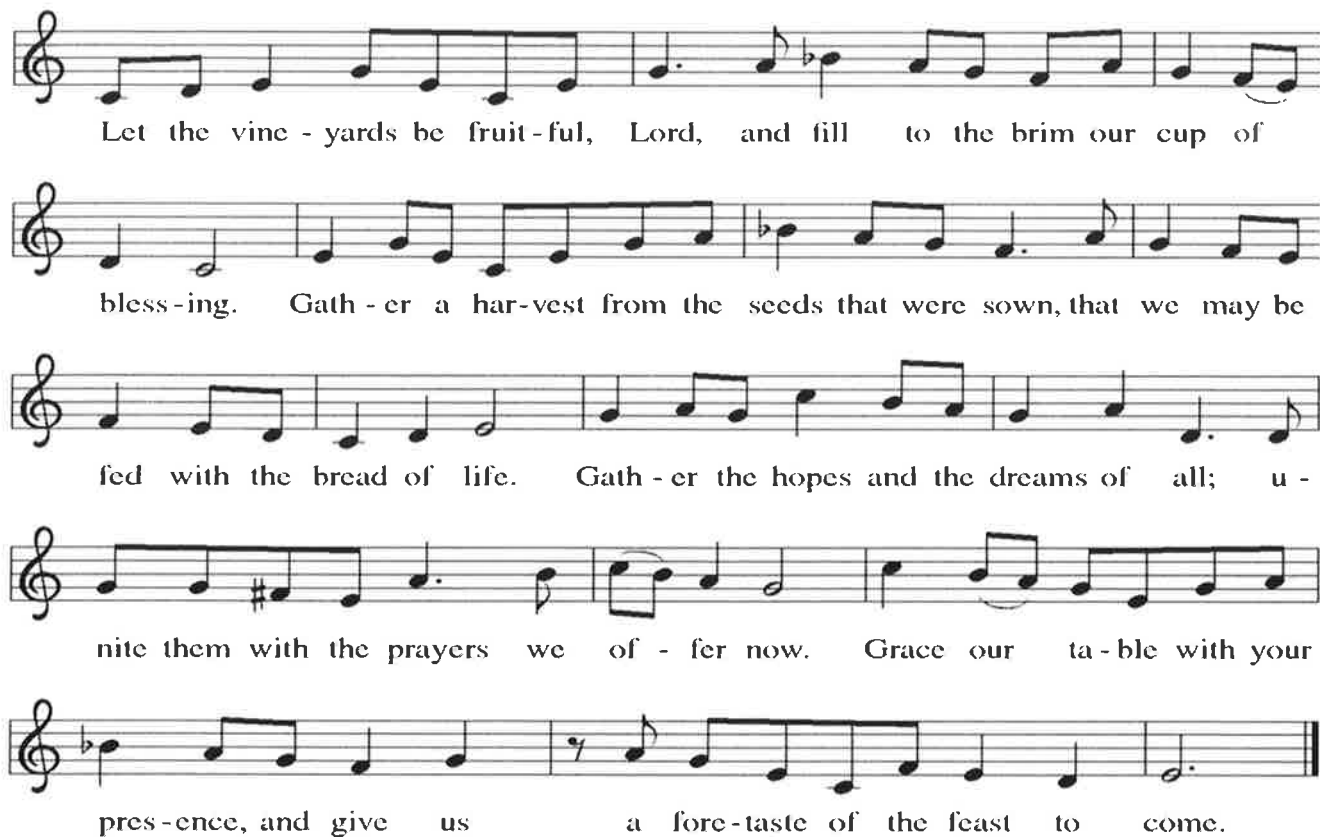
*God feeds us with the presence of Jesus Christ.*

**OFFERING** *(Responding to God's grace, we offer our gifts and our tithes)*

## MUSICAL OFFERING

*(We stand as sing as the gifts are brought forward)*

## OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, living, and loving God,  
we praise you for creating the heavens and the earth.

We give you thanks for Jesus  
who, living among us,  
healed the sick,  
fed the hungry,  
and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## LORD'S PRAYER *(Spoken)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

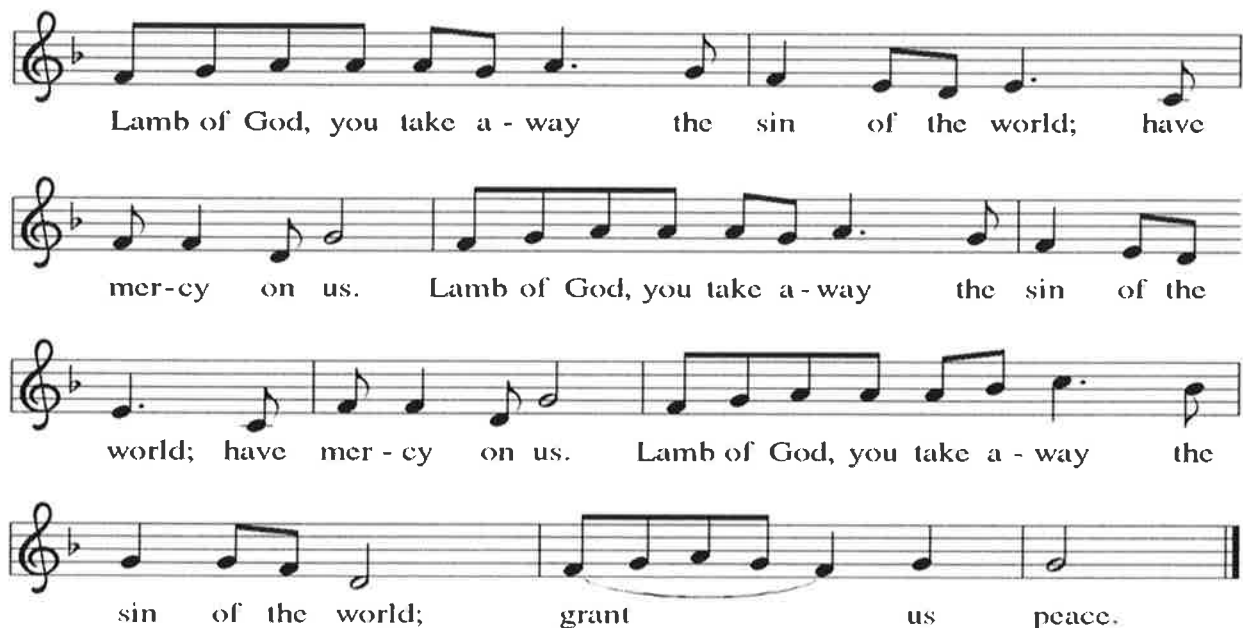
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

**COMMUNION DISTRIBUTION** *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

## COMMUNION CANTICLE



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## We Are Baptized in Christ Jesus



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
 2 In the wa - ter and the wit - ness, in the break - ing of the bread,  
 3 Glo - ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread - ful death like his,  
 God has made a new be - gin - ning from the ash - es of our past;  
 as it was in the be - gin - ning, glo - ry now re - sounds a - gain



we will all be re - u - nit - ed, for he lives.  
 in the los - ing and the win - ning we hold fast.  
 in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
 Music: OUIMETTE, John C. Ylvisaker  
 Text and music © 1985 John C. Ylvisaker

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## Spirit of Gentleness

*Refrain*

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

Text: James K. Manley, b. 1940

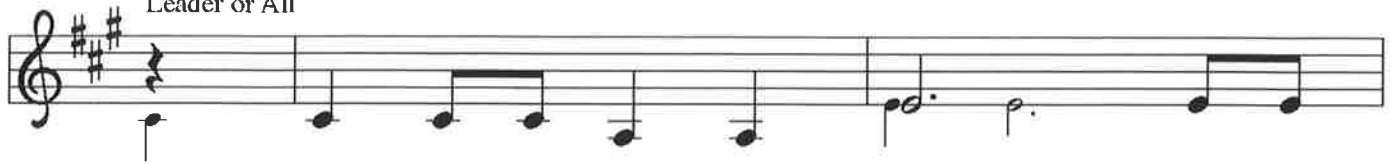
Music: SPIRIT, James K. Manley

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# I Am the Bread of Life

Leader or All



1 "I am the Bread of life. You who  
 2 "The bread that . . . I will give is my  
 3 "Un - less . . . you . . . eat of the  
 4 "I am the res - ur - rec - tion, . . .  
 5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
 flesh for the life of the world, . . . and if you  
 flesh of the Son of Man . . . and . . .  
 I . . . am the life. . . . If you be -  
 you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to  
 eat . . . of this bread, and you shall . . . live for -  
 drink . . . of his blood, and drink . . . of his  
 lieve . . . in . . . me, e - ven . . . though you  
 Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."  
 ev - er, . . . you shall live for - ev - er."  
 blood, you shall not have life with - in you."  
 die, . . . you shall live for - ev - er."  
 come in - to . . . the . . . world. . . .

*Refrain*

All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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*(When all who desire have received the sacrament, we stand as we are able)*

### **TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

A: Let us pray,  
Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.  
**Amen.**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **BLESSING**

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.  
**Amen.**

## Blessed Assurance



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood,  
 an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

*Please inform Pastor Ben in writing or by phone of any*

- 1) *Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) *Changes to the prayer list,*
- 3) *Announcements for the bulletin.*

**Pastor Ben can be reached by cell at 904-556-6687**

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