



**Holy Trinity Sunday
May 31, 2026**

Prince of Peace Lutheran Church
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Our Mission

*To strengthen our faith in Jesus Christ through worship
and fellowship; to be the face of Christ for all.*

Pastor: Rev. John "Ben" Mandrick

Secretary: Terry Smith

WELCOME! *Christ is risen! He is risen indeed!* We are glad you have joined us in worship today as we celebrate Jesus' victory over the power of sin and death.

Prince of Peace Lutheran Church
Faith, Worship, Fellowship

Everything you need to participate in worship is printed in this worship booklet.

Bold print = Congregational Responses

Holy Communion is a gift of God's grace. This is the table of the Lord. All are welcome.

Holy Communion is a gift of God's grace. This is the table of the Lord. All are welcome.

Introduction to the day

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

GATHERING

The Holy Spirit calls us together as the people of God.

A TIME OF QUIET REFLECTION

A Time for Meditation & Prayer

WELCOME & ANNOUNCEMENTS

PRELUDE

(We stand as we are able)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. We take a moment of silence for self reflection.

Assembly kneels or stands for confession as they are able.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Let All Things Now Living

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days,
 deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt.
 Music: THE ASH GROVE, Welsh folk tune
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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

A: Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

MESSAGE FOR CHILDREN

(Children will receive a small pack of fruit snack gummies. If allergy sensitive please let Pastor Ben know to substitute another treat)

FIRST READING: Genesis 1:1—2:4a

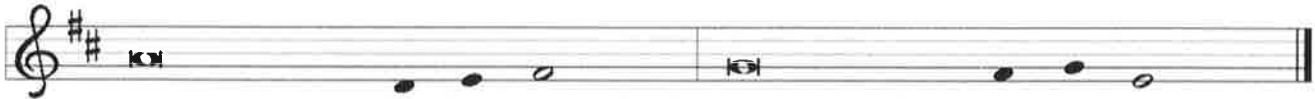
R: A reading from Genesis.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. ⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day. ⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day. ¹⁴ And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day. ²⁰ And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day. ²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good. ²⁶ Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth." ²⁷ So God created humans in his image, in the image of God he created them; male and female he created them. ²⁸ God blessed them, and God said to them, "Be fruitful and multiply and fill

the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food.”³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.^{2:1} Thus the heavens and the earth were finished and all their multitude.² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.



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PSALM: 8

- ¹ O LORD our Lord,
how majestic is your name in all the earth!—
- ² **you whose glory is chanted above the heavens out of the mouths of infants and children;**
you have set up a fortress against your enemies, to silence the foe and avenger.
- ³ When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
- ⁴ **what are mere mortals that you should be mindful of them,**
human beings that you should care for them?
- ⁵ Yet you have made them little less than divine;
with glory and honor you crown them.
- ⁶ **You have made them rule over the works of your hands;**
you have put all things under their feet:
- ⁷ all flocks and cattle,
even the wild beasts of the field,
- ⁸ **the birds of the air, the fish of the sea,**
and whatever passes along the paths of the sea.
- ⁹ O LORD our Lord,
how majestic is your name in all the earth!

SECOND READING: 2 Corinthians 13:11-13

R: A reading from 2 Corinthians

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you. ¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

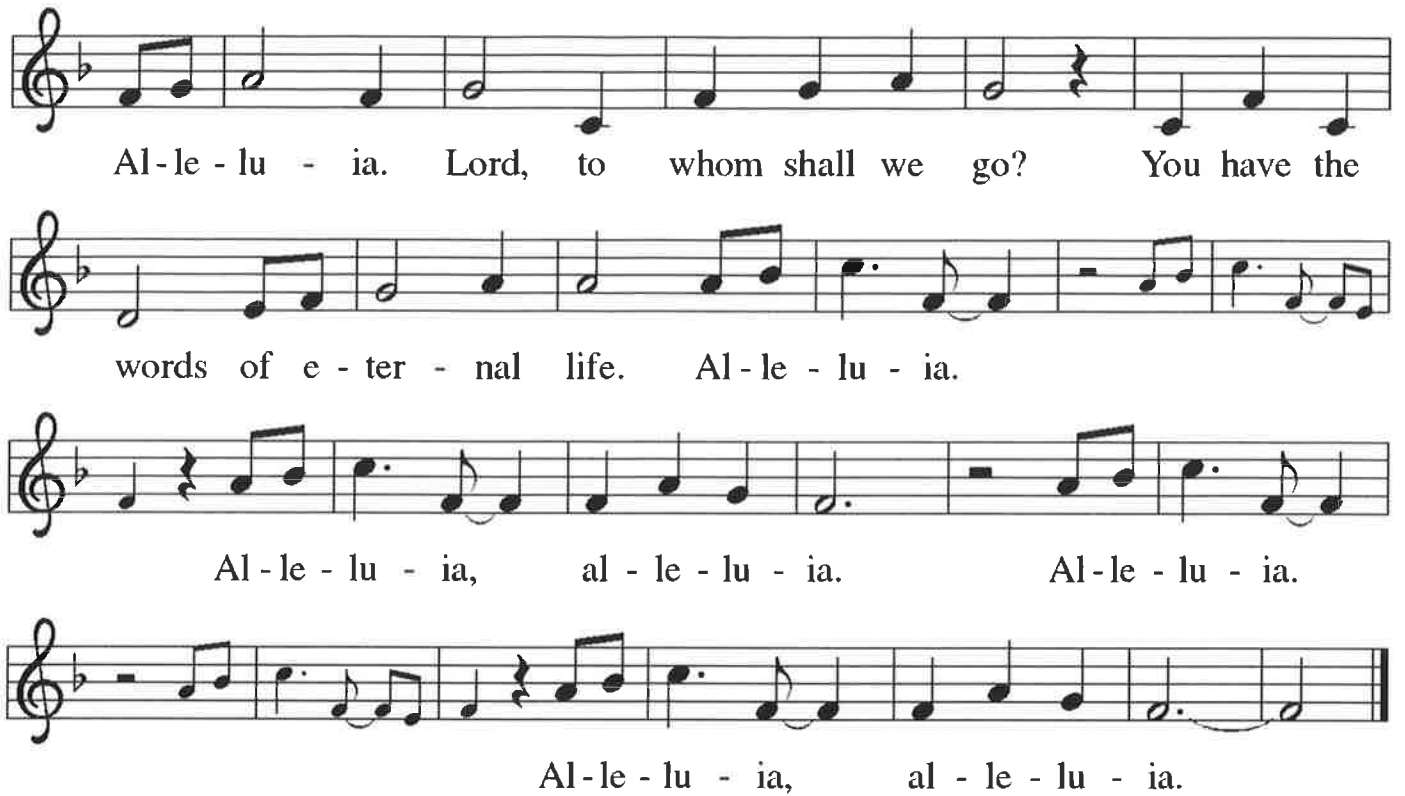
The word of the Lord.

Thanks be to God.

(We stand as we are able)



GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 28:16-20

P: The holy gospel according to Matthew.
Glory to you, O Lord.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.
Praise to you, O Christ.

SERMON: *Pastor John "Ben" Mandrick*

(We stand as we are able)

God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
 2 Christ, who once came to bring, on your re - deem - ing wing,
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
 heal - ing and sight; health to the trou - bled mind, sight where il -
 speed forth your flight; move on the wa - ter's face bear - ing the
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
 lu - sions blind; oh, now to hu - man-kind let there be light.
 lamp of grace, and in earth's dark - est place let there be light.
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

APOSTLES CREED

A: We confess our common faith in the words of the Apostles Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

(We are seated or we kneel)

A: PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new Creation. God of grace,

Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here! *(2 Corinthians 5:17a)*

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace,

The heavens declare the glory of God; the skies proclaim the work of his hands. *(Psalm 19:1)*

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace,

This is good, and pleases God our Savior. *(1 Timothy 2:3)*

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship especially those from our prayer list and these we name aloud or silently. *(PAUSE)* God of grace,

"Do not be afraid; do not be discouraged, for the Lord your God will be with you wherever you go." *(Joshua 1:9b)*

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. Watch over them on summer break. God of grace,

Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of Heaven belongs to such as these." *(Matthew 19:14)*

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace,

But thanks be to God! He gives us the victory through our Lord Jesus Christ. *(1 Corinthians 15:57)*

Almighty God, you are our sure foundation and rock of salvation. Draw near to all those who put themselves in harms way for the sake of others, especially our military personnel, first responders, and those in the medical field. Merciful God,

May these words of mine please God. I will rejoice in the LORD. *(Psalm 104:34)*

P: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

(We stand as we greet one another with Christ's blessing of peace)

PEACE

P: The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *(Responding to God's grace, we offer our gifts and our tithes)*

MUSICAL OFFERING: *by the Choir*

OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.



GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -



est. Bless-ed is he who comes in the name of the Lord. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION DISTRIBUTION (*Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.*)

COMMUNION CANTICLE

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Baptized in Water



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

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When Peace, like a River

It Is Well with My Soul



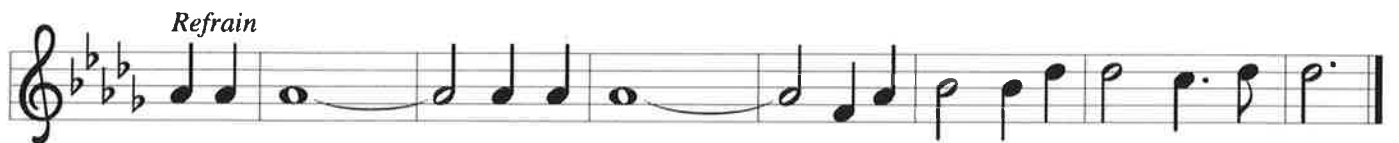
1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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(When all who desire have received the sacrament, we stand as we are able)

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

A: Let us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING SONG

ELW 856

How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er
2 When through the woods and for - est glades I wan - der, I hear the
3 But when I think that God, his Son not spar - ing, sent him to
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain
die, I scarce can take it in, that on the cross my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;
gran - deur and hear the brook and feel the gen - tle breeze;
bear - ing he bled and died to take a - way my sin;
ra - tion and there pro - claim, "My God, how great thou art!"

Refrain



Then sings my soul, my Sav - ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav - ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

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DISMISSAL

Go share the good news!

With Gods help!

POSTLUDE

Please inform Pastor Ben in writing or by phone of any

- 1) *Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) *Changes to the prayer list,*
- 3) *Announcements for the bulletin.*

Pastor Ben can be reached by cell at 904-556-6687

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