



**Sunday After Pentecost
July 19, 2026**

Prince of Peace Lutheran Church
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Fernandina Beach, FL 32034

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Our Mission

*To strengthen our faith in Jesus Christ through worship
and fellowship; to be the face of Christ for all.*

Pastor: Rev. John "Ben" Mandrick
Secretary: Terry Smith

WELCOME! *Christ is risen! He is risen indeed!* We are glad you have joined us in worship today as we celebrate Jesus' victory over the power of sin and death.

Prince of Peace Lutheran Church
Faith, Worship, Fellowship

Everything you need to participate in worship is printed in this worship booklet.

Bold print = Congregational Responses

Holy Communion is a gift of God's grace. This is the table of the Lord. All are welcome.

Holy Communion is a gift of God's grace. This is the table of the Lord. All are welcome.

Introduction to the day

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

GATHERING

The Holy Spirit calls us together as the people of God.

A TIME OF QUIET REFLECTION

A Time for Meditation & Prayer

WELCOME & ANNOUNCEMENTS

PRELUDE

(We stand as we are able)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. We take a moment of silence for self reflection.

Assembly kneels or stands for confession as they are able.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Come, Ye Thankful People, Come



- 1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
- 2 All the world is God's own field, fruit un - to his praise to yield;
- 3 For the Lord our God shall come and shall take his har - vest home;
- 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

Amen.

THE SACRAMENT OF HOLY BAPTISM

Dawson Collins

Blake Coleman

P In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are made members of the Church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

The sponsor/parents presents the candidates.

S I present Dawson Collins for baptism.

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

R **We do.**

S I present Blake Coleman for baptism.

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

R **We do.**

P As you bring these children of God to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the Holy Supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the Holy Scriptures, and nurture them in faith and prayer, so that they may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help them grow in the Christian faith and life?

R **We do.**

P Do you as sponsors promise to nurture these children of God in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

R **I do.**

P People of God, do you promise to support Dawson Collins and Blake Coleman and pray for them in their new life in Christ?

C **We do.**

We stand

- P I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.
- P Do you renounce the devil and all the forces that defy God?
- C **I renounce them.**
- P Do you renounce the powers of this world that rebel against God?
- C **I renounce them.**
- P Do you renounce the ways of sin that draw you from God?
- C **I renounce them.**
- P Do you believe in God the Father?
- C **I believe in God, the Father almighty, creator of heaven and earth.**
- P Do you believe in Jesus Christ, the Son of God?
- C **I believe in Jesus Christ, God's only Son, our Lord who was conceived by the Holy Spirit and born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**
- P Do you believe in God the Holy Spirit?
- C **I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

THANKSGIVING

- P The Lord be with you.
- C **And also with you.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**
- P We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power to sin and death and raise us up to live in you.
- Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.
- C **Amen**

THE BAPTISM

P Dawson Collins, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Dawson Collins, with the gift of your Holy Sprit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen

P Blake Coleman, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

P Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Blake Coleman with the gift of your Holy Sprit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C Amen

P Dawson Collins and Blake Coleman, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C Amen

P Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P Let us welcome the newly baptized.

C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

WORD

God speaks to us in scripture reading, preaching, and song.

MESSAGE FOR CHILDREN

(Children will receive a small pack of fruit snack gummies. If allergy sensitive please let Pastor Ben know to substitute another treat)

FIRST READING: Isaiah 44:6-8

A reading from Isaiah.

⁶ Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first, and I am the last;
besides me there is no god.

⁷ Who is like me? Let them proclaim it;
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.

⁸ Do not fear or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

The word of the Lord.

Thanks be to God.



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PSALM: 86:11-17

- ¹¹ Teach me your way, O LORD, and I will walk | in your truth;
give me an undivided heart to re- | vere your name.
- ¹² **I will thank you, O Lord my God, with | all my heart,
and glorify your name for- | evermore.**
- ¹³ For great is your | love toward me;
you have delivered me from the | pit of death.
- ¹⁴ **The arrogant rise up against me, O God, and a band of violent people | seeks my life;
they have not set you be- | fore their eyes.**
- ¹⁵ But you, O Lord, are gracious and full | of compassion,
slow to anger, and full of kind- | ness and truth.
- ¹⁶ **Turn to me and have mer- | cy on me;
give your strength to your servant, and save the child | of your handmaid.**
- ¹⁷ **Show me a sign of your favor, so that those who hate me may see it and be | put to
shame;
because you, LORD, have helped me and com- | forted me.**

SECOND READING: Romans 8:12-25

R: A reading from Romans

¹² So then, brothers and sisters, we are obligated, not to the flesh, to live according to the flesh—
¹³ for if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him. ¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God, ²⁰ for the creation was subjected to futility, not of its own will, but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its enslavement to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning together as it suffers together the pains of labor, ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? ²⁵ But if we hope for what we do not see, we wait for it with patience.

The word of the Lord.

Thanks be to God.

(We stand as we are able)

GOSPEL ACCLAMATION

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

a - le - lu - ya! A - le - lu - ya!
al - le - lu - ia! Al - le - lu - ia!

GOSPEL: Matthew 13:24-30, 36-43

P: The holy gospel according to Matthew.

Glory to you, O Lord.

²⁴ [Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field,²⁵ but while everybody was asleep an enemy came and sowed weeds among the wheat and then went away.²⁶ So when the plants came up and bore grain, then the weeds appeared as well.²⁷ And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’²⁸ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’²⁹ But he replied, ‘No, for in gathering the weeds you would uproot the wheat along with them.³⁰ Let both of them grow together until the harvest, and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man;³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age.⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The gospel of the Lord.

Praise to you, O Christ.

SERMON: Pastor John “Ben” Mandrick

(We stand as we are able)

For the Fruit of All Creation



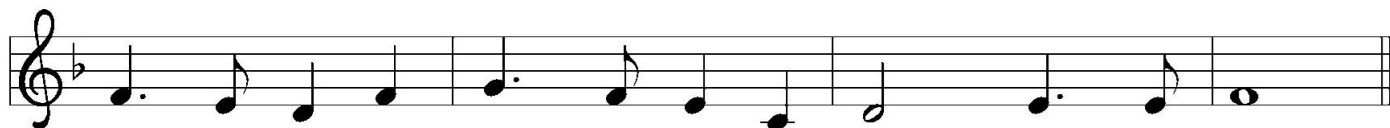
1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spair - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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(We are seated or we kneel)

A: PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our source, protect your church from those who sow weeds among the wheat. Where we trade grace for judgment, restore us, and where we get lost among the complexities of life, guide us.

God of grace,

hear our prayer.

God our creator, sustain creation in places not easily seen; the depths of oceans, unseen plants and animals, and lives beyond our own. May we share earth's dedication to hope for what we do not yet see.

hear our prayer.

God our soil, we yearn to live on your lands and waters with justice and in righteousness. Renew the hearts of all in authority, that our leaders guide wisely toward the flourishing of all.

God of grace,

hear our prayer.

God our rock, be a source of constancy for those whose lives have been uprooted by war, eviction, global chaos, unemployment, harassment, or illness or injury. We pray especially for those on our prayer list and these we name aloud or silently at this time. *(brief silence)*.

God of grace,

hear our prayer.

God our teacher, guide and provide for all summer camp staff and campers, daycare professionals, librarians, summer school educators and coaches, teachers preparing for the coming academic year, and youth becoming first-time babysitters.

God of grace,

hear our prayer.

God our hope, the message of your salvation is planted among us in all times and places. We give you thanks for the witness of all the saints who shine like the sun in your presence.

God of grace,

hear our prayer.

God our protector, you are strong to save and mighty to act for those who call on you. Draw near to all who put themselves in harms way for the sake of others; especially our military members, first responders, and medical staff.

God of grace,

hear our prayer.

P: Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus.

Amen.

(We stand as we greet one another with Christ's blessing of peace)

PEACE

P: The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *(Responding to God's grace, we offer our gifts and our tithes)*

MUSICAL OFFERING: *by Dan Fosso*

OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

David Haas, 1988



Our Fa - ther in heav - en, hal-low - ed be your
name, your king-dom come, your will be done, on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as we for - give
those who sin a - gainst us,
Save us from the time of trial, and de - liv - er us from
e - vil, for the king-dom, the pow'r and the glo - ry are yours,
now and for ev - er. Amen

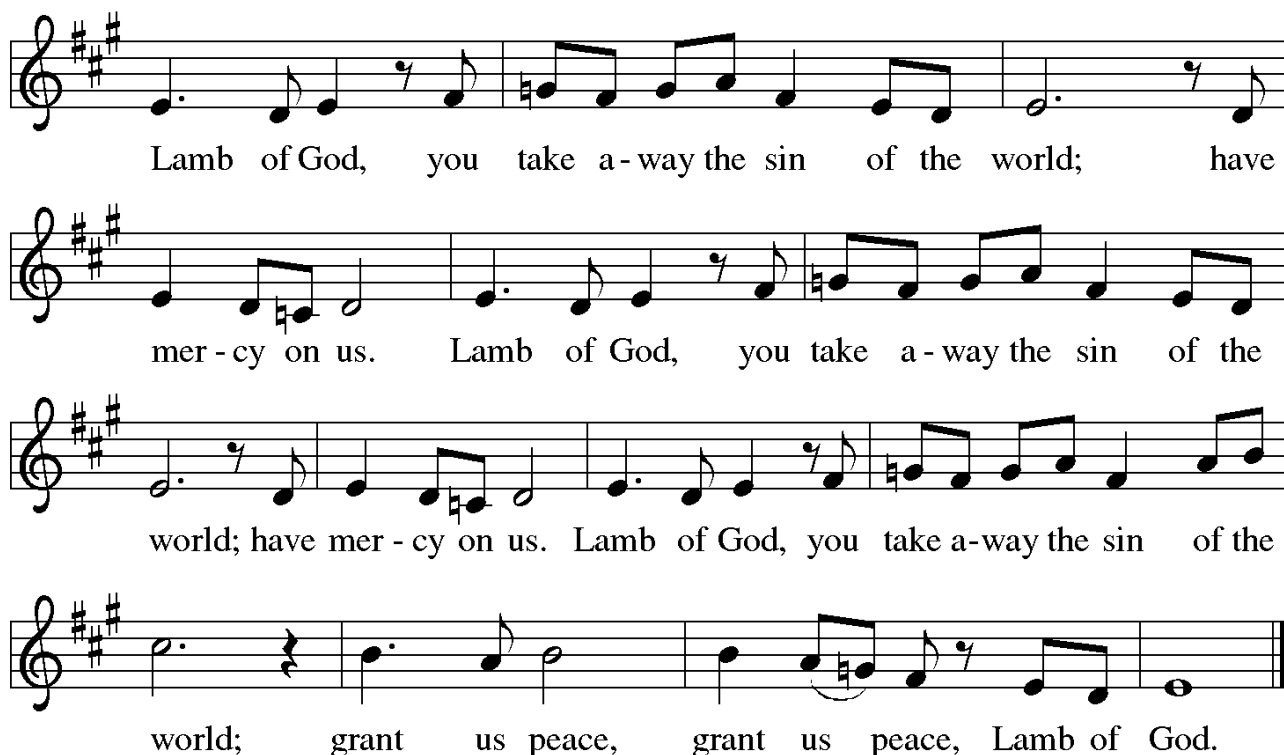
The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of 24 measures. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The word 'Amen' is written in a larger, bolder font at the end of the piece.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION DISTRIBUTION *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

COMMUNION CANTICLE



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

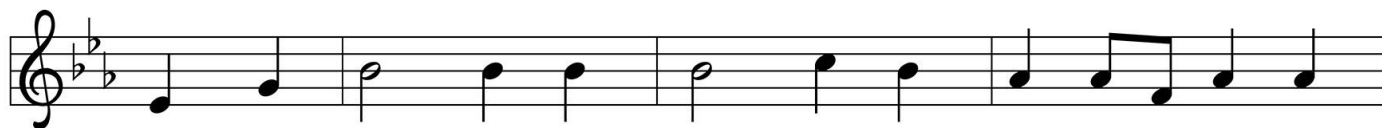
Let Us Break Bread Together



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

As the Grains of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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I Received the Living God

Refrain



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



1 Je - sus said: I am the bread, knead - ed long to give you life;
 2 Je - sus said: I am the way, and my Fa - ther longs for you;
 3 Je - sus said: I am the truth; come and fol - low close to me.
 4 Je - sus said: I am the life, far from whom no thing can grow,

Refrain



you who will par - take of me need not ev - er fear to die.
 so I come to bring you home to be one with us a - new.
 You will know me in your heart, and my word shall make you free.
 but re - ceive this liv - ing bread, and my Spir - it you shall know.

Text: Anonymous

Music: LIVING GOD, Anonymous

(When all who desire have received the sacrament, we stand as we are able)

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

A: Let us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.

Amen.

SENDING

God blesses us and sends us in mission to the world.

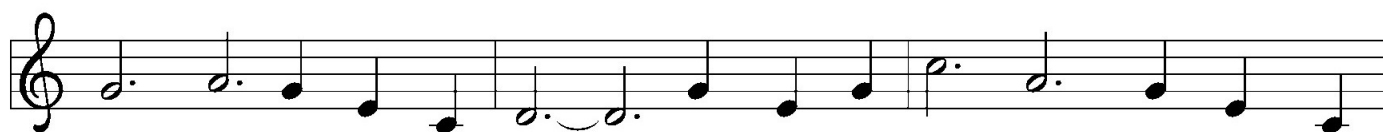
SENDING SONG

ELW 689

Praise and Thanksgiving



- 1 Praise and thanks-giv - ing, God, we would of - fer for all things
- 2 God, bless the la - bor we bring to serve you, that with our
- 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
- 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh-bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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DISMISSAL

Go share the good news!

With Gods help!

POSTLUDE

Please inform Pastor Ben in writing or by phone of any

- 1. Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2. Changes to the prayer list,*
- 3. Announcements for the bulletin.*

Pastor Ben can be reached by cell at 904-556-6687

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