



**Sunday After Pentecost
September 6, 2026**

Prince of Peace Lutheran Church

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Fernandina Beach, FL 32034

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Like us on: www.facebook.com/poplc2

Our Mission

*To strengthen our faith in Jesus Christ through worship
and fellowship; to be the face of Christ for others.*

Pastor: Rev. John "Ben" Mandrick

WELCOME! *Christ is risen! He is risen indeed!* We are glad you have joined us in worship today as we celebrate Jesus' victory over the power of sin and death.

Prince of Peace Lutheran Church
Faith, Worship, Fellowship

Everything you need to participate in worship is printed in this worship booklet.

Bold print = Congregational Responses

Holy Communion is a gift of God's grace. This is the table of the Lord. All are welcome.

Introduction to the day

Since the seventh century, September 1 has symbolized the day of the creation of the world in the Byzantine tradition and has been the opening feast of its liturgical year (known as the Feast of the Indiction), in parallel with Rosh Hashanah marking the Jewish New Year. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

GATHERING

The Holy Spirit calls us together as the people of God.

A TIME OF QUIET REFLECTION

A Time for Meditation & Prayer

WELCOME & ANNOUNCEMENTS

PRELUDE POP Band

(We stand as we are able)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another. We take a moment of silence for self reflection.

Assembly kneels or stands for confession as they are able.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

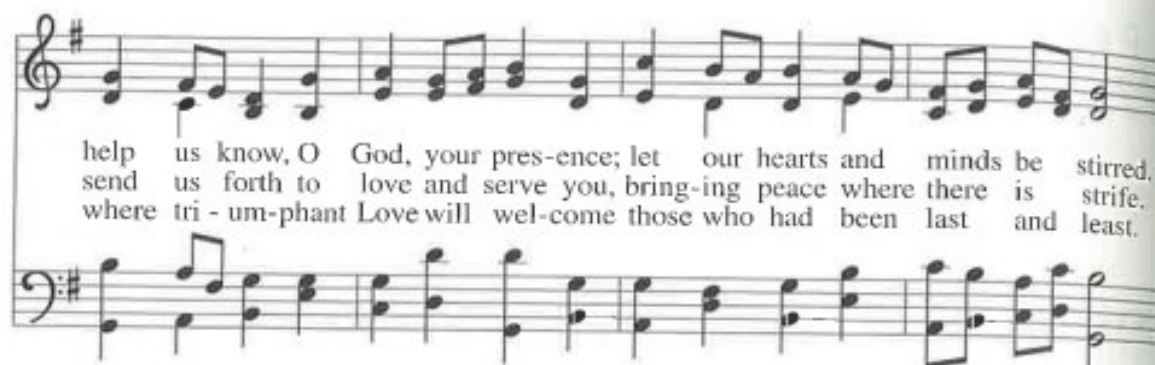
C: Amen.

522

As We Gather at Your Table



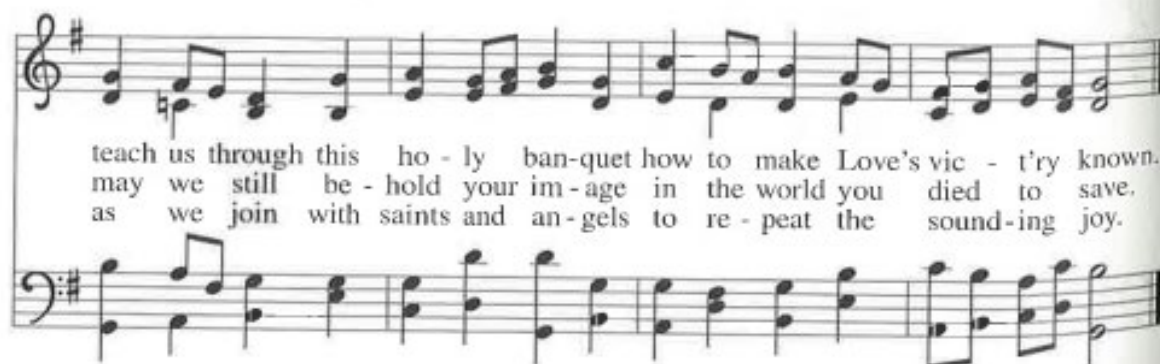
1 As we gath-er at your ta-ble, as we lis-ten to your word,
 2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred,
 send us forth to love and serve you, bring-ing peace where there is strife,
 where tri-um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own;
 Give us, Christ, your great com-pas-sion to for-give as you for-gave;
 There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
 may we still be-hold your im-age in the world you died to save.
 as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: Oude en Nieuwe Hollandse Boerealities en Contradansen, 1710; arr. Julius Röntgen, 1855-1932

Text © 1989 Hope Publishing Company

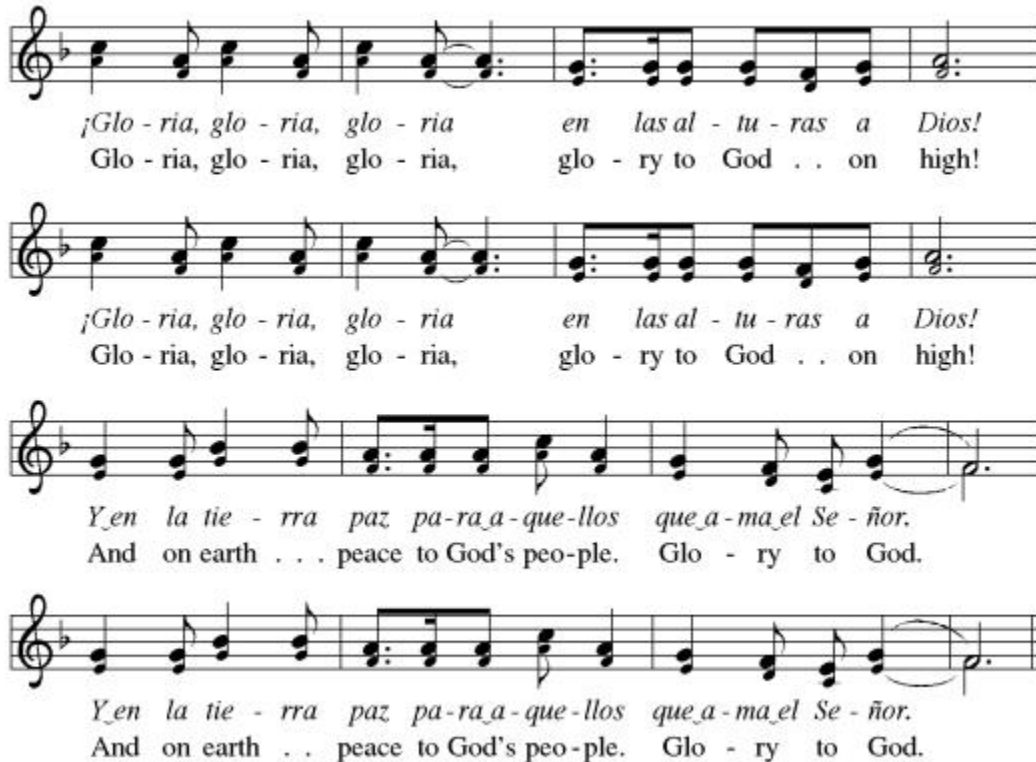
IN BABILONE
B 7 8 7 D

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!

Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

Y en la tie - rra paz pa-ra_a-que-llos que_a-ma_el Se - ñor.
And on earth . . . peace to God's peo-ple. Glo - ry to God.

PRAYER OF THE DAY

A: Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

MESSAGE FOR CHILDREN

(Children will receive a small pack of fruit snack gummies. If allergy sensitive please let Pastor Ben know to substitute another treat)

FIRST READING: Genesis 1:1—2:4a

R: A reading from Genesis

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild

animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

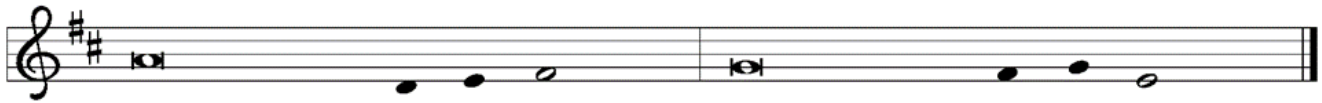
²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The word of the Lord.

Thanks be to God.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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PSALM: Psalm 148

- ¹ Hallelujah! Praise the LORD^l from the heavens;
praise God ^l in the heights.
- ² **Praise the LORD, ^l all you angels;
sing praise, all you ^l hosts of heaven.**
- ³ Praise the LORD, ^l sun and moon;
sing praise, all you ^l shining stars.
- ⁴ **Praise the LORD, heav- ^l en of heavens,
and you waters a- ^l bove the heavens.**
- ⁵ Let them praise the name ^l of the LORD,
who commanded, and they ^l were created,
- ⁶ **who made them stand fast forev- ^l er and ever,
giving them a law that shall not ^l pass away.**
- ⁷ Praise the LORD^l from the earth,
you sea monsters ^l and all deeps;
- ⁸ **fire and hail, ^l snow and fog,
tempestuous wind, do- ^l ing God's will;**
- ⁹ mountains ^l and all hills,
fruit trees ^l and all cedars;
- ¹⁰ **wild beasts ^l and all cattle,
creeping things and ^l flying birds;**
- ¹¹ sovereigns of the earth ^l and all peoples,
princes and all rulers ^l of the world;
- ¹² **young ^l men and maidens,
old and ^l young together.**
- ¹³ Let them praise the name ^l of the LORD,
whose name only is exalted, whose splendor is over ^l earth and heaven.
- ¹⁴ **The LORD has raised up strength for the people and praise for all ^l faithful servants,
the children of Israel, a people who are near the LORD. ^l Hallelujah!**

SECOND READING: ACTS 17:22a, 24-28

R: A reading from Acts.

^{22a} Then Paul stood in front of the Areopagus and said, ²⁴ “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,
‘For we, too, are his offspring.’

The word of the Lord.

Thanks be to God.

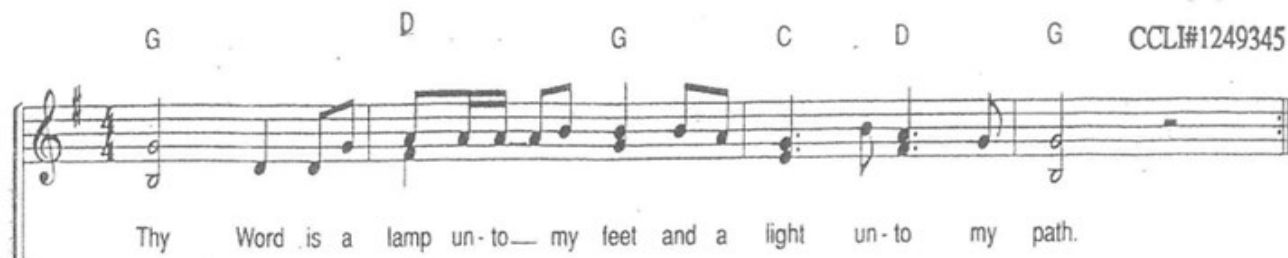
(We stand as we are able)



GOSPEL ACCLAMATION (*Sung 2X*)

Thy Word

Words by Amy Grant
Music by Michael W. Smith



GOSPEL: John 1:1-5

P: The holy gospel according to John.

Glory to you, O Lord.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

P: The gospel of the Lord.

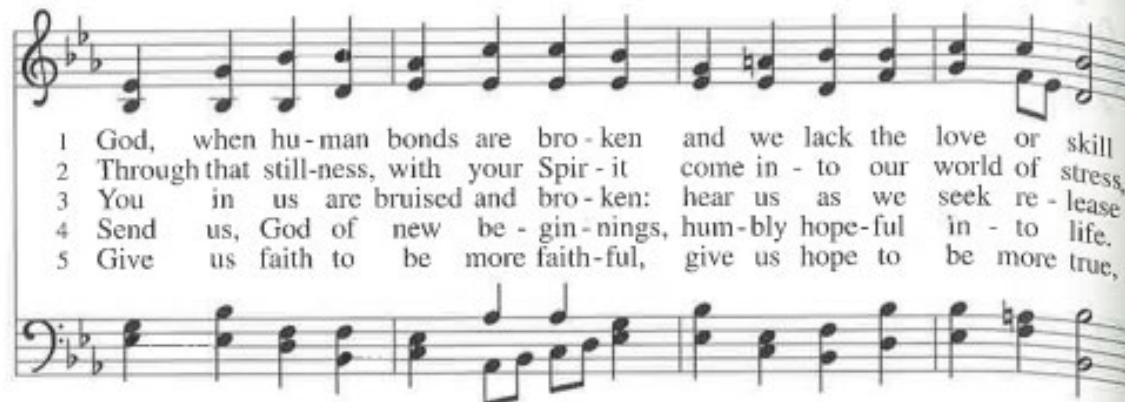
Praise to you, O Christ.

SERMON: Pastor John “Ben” Mandrick

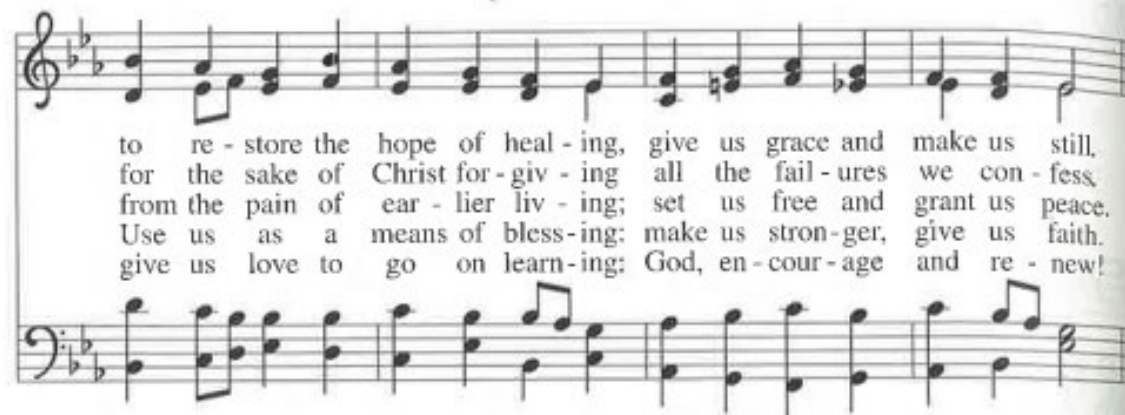
(We stand as we are able)

CONFESSION, FORGIVENESS

603 God, When Human Bonds Are Broken



1 God, when hu-man bonds are bro-ken and we lack the love or skill
 2 Through that still-ness, with your Spir-it come in-to our world of stress,
 3 You in us are bruised and bro-ken: hear us as we seek re-lease
 4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.
 5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still,
 for the sake of Christ for-giv-ing all the fail-ures we con-fess,
 from the pain of ear-lier liv-ing; set us free and grant us peace.
 Use us as a means of bless-ing; make us stron-ger, give us faith.
 give us love to go on learn-ing; God, en-cour-age and re-new!

Text: Fred Kaan, b. 1929

Music: William H. Monk, 1823-1889

Text © 1989 Hope Publishing Company

MERTON
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APOSTLES CREED

A: We confess our common faith in the words of the Apostles Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

(We are seated or we kneel)

A: PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

O God of mystery, mercy, and might, for the church we pray: that churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God, source of life.

Your mercy is great.

For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plentiful and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed.

Hear us, O God, our creator

Your mercy is great.

For the nations we pray: that farmers, herders, hunters and grocers provide the food humans need, that governments strive in all things for the common good, and that new techniques and Christ like morals. lead us toward more responsible ways to live.

Hear us, O God, our stronghold

Your mercy is great.

For our country we pray: that national parks, forests, and wildlife refuges be safeguarded, that all natural resources benefit the whole population, and that our children see the glory of God reflected in God's creation.

Hear us, O God, our guardian

Your mercy is great.

For those in need we pray: that humankind be sheltered from illness and from extreme weather, and that all who are sick or suffering receive medical attention and communal support. Give heed to those whose names we call out to you *especially* those we name silently or aloud (brief silence)

Hear us, O God, our healer

Your mercy is great.

Almighty God, you are our sure foundation and rock of salvation. Draw near to all those who put themselves in harms way for the sake of others, especially our military personnel, first responders, and those in the medical field.

God of grace,

hear our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

(We stand as we greet one another with Christ's blessing of peace.)

PEACE

P: The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *(Responding to God's grace, we offer our gifts and our tithes)*

MUSICAL OFFERING POP Band

(We stand as sing as the gifts are brought forward)

OFFERTORY

OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, Holy, Holy



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes again.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER (*Sung*)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION DISTRIBUTION *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. All bread served is gluten free. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

COMMUNION CANTICLE



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



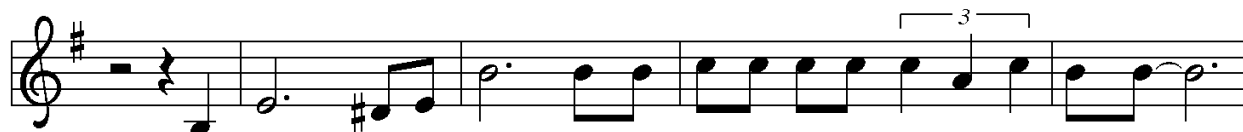
ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



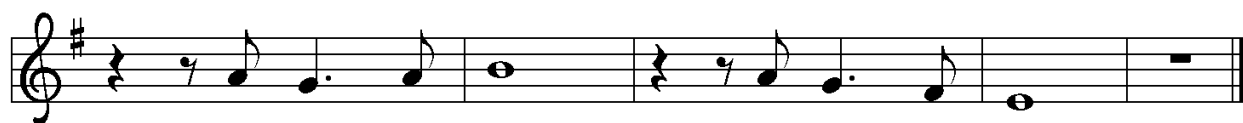
Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

COMMITMENT

Seek Ye First the Kingdom of God

783

Descant

Al - le - lu - ia, al -

D F#m G D G

1 Seek ye . . . first the king - dom of God and its
 2 Ask and it shall be giv - en un - to you; seek and
 3 We do not live by bread . . . a - lone, but by

le - lu - ia, al - le -

D Em A⁷ D F#m

righteousness, and all these things shall be
 you shall find; knock and the door shall be
 ev - 'ry word that pro - ceeds from the

lu - ia, al - le - lu - ia.

G D G D Em A D

add - ed un - to you. Al - le - lu, al - le - lu - ia.
 o - pened un - to you. Al - le - lu, al - le - lu - ia.
 mouth . . of . . . God. Al - le - lu, al - le - lu - ia.

Text: st. 1, Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2, Matt. 7:7; st. 3, Matt. 4:4
 Music: Karen Lafferty, b. 1948
 Text st. 1 and music © 1972 Maranatha! Music, admin. The Copyright Co.

LAFFERTY
irregular

748

Bind Us Together

Refrain
F

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam-'ly of God. You are the prom-ise di - vine.

There . . is on - ly one Bod-y; that . . is why we can sing;
You are God's cho-sen de - sire, you are the glo-rious new wine.

Refrain
F C⁷ F F C⁷ F B⁷/C

Text: Bob Gillman, b. 1946
Music: Bob Gillman, b. 1946
© 1977 Thankyou Music, admin. (in Western Hemisphere) Integrity's Hosanna! Music

BIND US TOGETHER
6 7 7 6 and refrain

A New Commandment

664

Chords: D, Bm, Em, A, D, F#m, Bm, Em, A, D, F#m, Bm, Em, A⁷, D, G, A, D, F#m, Bm, Em⁷, D, G, A, D, G, A, D, F#m, Bm, Em⁷, D, G, A, D.

Lyrics:
 A new com-mand-ment I give un-to you, that you love one an-oth-er as
 I have loved you, that you love one an-oth-er as I have loved you.
 By this shall peo-ple know you are my dis-ci-ples, if
 you have love one for an-oth-er, by this shall peo-ple know
 you are my dis-ci-ples: if you have love one for an-oth-er.

Text: John 13:34-35
 Music: Anonymous

NEW COMMANDMENT
 irregular

(When all who desire have received the sacrament, we stand as we are able)

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

A: **Let** us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING SONG

ELW 543

Go, My Children, with My Blessing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of four systems of music. The first system includes three verses of lyrics. The second system continues the lyrics. The third system includes a bridge. The fourth system concludes the song with a final chorus. The piano accompaniment is simple, using block chords and moving bass lines.

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional; arr. Ralph Vaughan Williams, 1872–1958
Text © 1983 Concordia Publishing House
Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906

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DISMISSAL

Go share the good news!

With Gods help!

POSTLUDE

Please inform Pastor Ben in writing or by phone of any

- 1) Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) Changes to the prayer list,*
- 3) Announcements for the bulletin.*

Pastor Ben can be reached by cell at 904-556-6687

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God, When Human Bonds Are Broken: Text: Fred Kaan, b. 1929 Music: William H. Monk, 1823-1889 Text © 1989 Hope Publishing Company

Thy Word: Text: Amy Grant. Music: Michael W. Smith. CCLI Song #1249345.

Seek Ye First: Text: st. 1 Matt. 6:33, adapt. Karen Lafferty, b. 1948; st. 2 Matt. 7:7; st.3, Matt. 4:4 Music: Karen Lafferty, b. 1948 Text st.1 and Music © 1972 Marantha ! Music, admin. The Copyright Co.

Bind Us Together: Text: Bob Gillman, b. 1946 Music: Bob Gillman. b 1946, © 1977 Thank You Music. Admin (in Western Hemisphere) Integrity's Hosanna! Music

A New Commandment: Text: John 13:34-35 Music: Anonymous

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