"Two Bright Lights"
Philippians 2:19-30

Background: Philippians 2:3-8, 14-15, Acts 16:1-3

Timothy was, . . .

1. **_____.** (2:20a)
2. **Genuinely _____ _____ others.** (2:20b)
3. **Willing to pursue _____ _____ above _____ _____.** (2:21)
4. **_____, _____, _____, and _____.** (2:22)

Epaphroditus was, . . .

1. **A _____, a fellow _____, and a fellow _____.** (2:25a)
2. **Willing to take _____ and _____ _____ for the gospel.** (2:30)
3. **A faithful _____ and _____ to Paul.** (2:25b)
4. **_____ about those that were _____ for him.** (2:26-27)
5. **Cause for _____, and worthy of _____.** (2:28-30)

Primary Take Aways:

1. **_____ happens in the context of _____.**

2. **Good leaders seek to _____ and _____ those they _____.** (Matthew 20:26-28)

3. **Real ministry always involves _____ and comes at a _____.**

4. **Faithfulness is _____ _____ _____.**

5. **We should _____ and _____ those who _____ _____.**
   (I Peter 4:10)

"Two Bright Lights"
Philippians 2:19-30

Background: Philippians 2:3-8, 14-15, Acts 16:1-3

Timothy was, . . .

1. **<u>Unique</u>.** (2:20a)
2. **Genuinely <u>concerned</u> <u>about</u> others.** (2:20b)
3. **Willing to pursue <u>Christ's</u> <u>interests</u> above <u>his</u> <u>own</u>.** (2:21)
4. **<u>Proven</u>, <u>valuable</u>, <u>humble</u>, and <u>invested</u>.** (2:22)

Epaphroditus was, . . .

1. **A <u>brother</u>, a fellow <u>worker</u>, and a fellow <u>soldier</u>.** (2:25a)
2. **Willing to take <u>risks</u> and <u>suffer</u> <u>hardship</u> for the gospel.** (2:30)
3. **A faithful <u>messenger</u> and <u>minister</u> to Paul.** (2:25b)
4. **<u>Concerned</u> about those that were <u>concerned</u> for him.** (2:26-27)
5. **Cause for <u>rejoicing</u>, and worthy of <u>honor</u>.** (2:28-30)

Primary Take Aways:

1. **<u>Discipleship</u> happens in the context of <u>relationships</u>.**

2. **Good leaders seek to <u>serve</u> and <u>love</u> those they <u>lead</u>.** (Matthew 20:26-28)

3. **Real ministry always involves <u>risk</u> and comes at a <u>cost</u>.**

4. **Faithfulness is <u>proven</u> <u>over</u> <u>time</u>.**

5. **We should <u>appreciate</u> and <u>celebrate</u> those who <u>serve</u> <u>well</u>.** (I Peter 4:10)

<u>Discussion Questions for Life Groups</u>

1. **Putting Others First:** Timothy was commended for being genuinely concerned about the well-being of others and for seeking the interests of Jesus Christ above his own. What makes it so difficult for us to put others' needs ahead of our own, and what might doing that look like in your everyday life?

2. **Discipleship Through Relationships:** The message emphasizes that discipleship happens in the context of relationships, as we learn not only from what others teach us but also from how they live. Who has helped you grow in your faith through their example? How? How could you intentionally invest in someone else's spiritual growth?

3. **The Cost of Ministry:** Epaphroditus was willing to take significant risks and endure hardship to serve Paul and advance the gospel. What risks, sacrifices, or personal costs might come with serving others today, and how can we remain faithful when serving becomes difficult? Have you ever been in a situation where what was asked of you was pushing the limits of your willingness? How did you respond?

4. **Faithfulness Over Time:** The message points out that faithfulness is demonstrated over time, through consistency, dependability, and a willingness to keep learning and growing. How have you seen your faithfulness developed over time? What practical steps or habits have helped you become more consistent and dependable in serving God and others?

5. **Honoring Those Who Serve:** Paul encouraged the Philippians to receive Epaphroditus with joy and honor those who serve faithfully. Why do you think it is important to recognize and encourage people who serve? Who are some of the people whose work often goes unnoticed? How might you begin to look for opportunities to celebrate them? What is one practical way that you could help to cultivate a culture of gratitude and encouragement within the church?