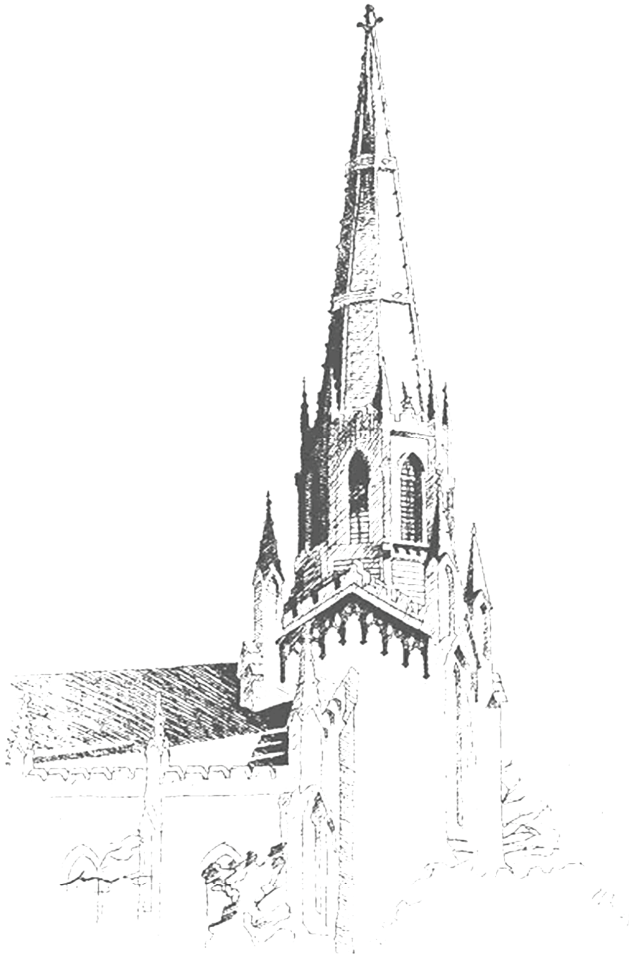


ESTABLISHED 1795

# First Presbyterian Church



*Lord's Day, July 5, 2026*

6:00 P.M.

1324 Marion Street, Columbia, SC

# EVENING WORSHIP

6:00 P.M.

*For as in Adam all die, so also in Christ shall all be made alive.*

1 CORINTHIANS 15:22, ESV

(+ Congregation, please stand if able.)

## WELCOME AND ANNOUNCEMENTS

**PRELUDE** *For the Beauty of the Earth* Arr. by Ginger Fairbanks and Timothy McMurray  
Julie Anne Russell, violin

## CALL TO WORSHIP

Mr. Alec Grooms

+ **HYMN 465** *Marvelous Grace of Our Loving Lord* MOODY  
*Please find the music on pages 4 & 5 of your bulletin.*

## + PRAYER OF INVOCATION

+ **CATECHISM HYMN 672** *Trust and Obey (Stanzas 1–3)* TRUST AND OBEY  
*Please find the music on pages 6 & 7 of your bulletin.*

## CHILDREN'S SERMON

Children's Catechism #4

*Q. How can you glorify God?*

A. By loving him and doing what he commands.

+ **CATECHISM HYMN 672** *Trust and Obey (Stanzas 4 & 5)* TRUST AND OBEY  
*Please find the music on pages 6 & 7 of your bulletin.*

## EVENING PRAYER

Elder Walt Cartin

## RECEIVING OF THE LORD'S TITHE AND OUR OFFERINGS

**OFFERTORY**

*There is a Green Hill Far Away*

Arr. by Ginger Fairbanks and Timothy McMurray

+ **DOXOLOGY**

TALLIS' CANON

Praise God from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

**PRAYER FOR ILLUMINATION**

**SCRIPTURE LESSON**

Romans 5:12-21  
(ESV Standard Bible page 942; Children's Bible page 1224)

**SERMON "But Wait, There's More"**

Rev. Josh Squires

**PRAYER**

+ **HYMN 499** *Rock of Ages, Cleft for Me*

TOPLADY

*Please find the music on page 8 of your bulletin.*

+ **BENEDICTION**

+ **CONGREGATIONAL RESPONSE**

*May the Peace (Benediction)*

Keith Getty and Stuart Townend

May the peace of God our heav'nly Father,  
And the grace of Christ the risen Son,  
And the fellowship of God the Spirit  
Keep our hearts and minds within His love.

*And to Him be praise for His glorious reign,  
From the depths of earth to the heights of heav'n;  
We declare the name of the Lamb once slain,  
Christ eternal, the King of kings.*

CCLI NO. 393170

**POSTLUDE** *Variation on "Puer Nobis Nascitur"*

Noel Rawsthorne

Mr. Thomas Russell, organist

## Marvelous Grace of Our Loving Lord

*Where sin increased, grace increased all the more. Rom. 5:20*

1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our  
 2. Sin and de - spair like the sea waves cold, threa - ten the soul with  
 3. Dark is the stain that we can - not hide, what can a -vail to

sin and our guilt, yon - der on Cal - va - ry's mount out - poured,  
 in - fi - nite loss; grace that is great - er, yes, grace un - told,  
 wash it a - way? Look! there is flow - ing a crim - son tide;

REFRAIN

there where the blood of the Lamb was spilt. Grace, grace,  
 points to the Ref - uge, the might - y cross. Mar - vel - ous grace,  
 whit - er than snow you may be to - day.

God's grace, grace that will par - don and cleanse with - in; grace,  
 in - fi - nite grace, mar - vel - ous

grace, God's grace, grace that is great - er than all our sin.  
grace, in - fi - nite grace,

The musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#). The bottom staff is in bass clef with the same key signature. The music is written in a simple, hymn-like style with chords and single notes. The lyrics are placed between the two staves, with the first line of lyrics aligned with the first staff and the second line with the second staff. A small number '7' is written above the final measure of the top staff.

Julia H. Johnston, 1910

MOODY 9.9.9.9.ref.  
Daniel B. Towner, 1910

## Trust and Obey

*Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Ex. 19:5*

Capo 3: F(D) C(A) F(D) C(A) F(D)

1. When we walk with the Lord in the light of his Word,  
 2. Not a shadow can rise, not a cloud in the skies,  
 3. Not a burden we bear, not a sorrow we share,  
 4. But we never can prove the delights of his love,  
 5. Then in fellowship sweet we will sit at his feet,

Bb(G) F(D) C(A) F(D) C7(A7) F(D)

what a glo - ry he sheds on our way! While we do his good will,  
 but his smile quick - ly drives it a - way; not a doubt or a fear,  
 • but our toil he doth rich - ly re - pay; not a grief nor a loss,  
 un - til all on the al - tar we lay; for the fa - vor he shows,  
 or we'll walk by his side in the way; what he says we will do,

C(A) F(D) Bb(G) F/C(D/A) C7(A7) F(D)

he a - bides with us still, and with all who will trust and o - bey.  
 not a sigh nor a tear, can a - bide while we trust and o - bey.  
 • not a frown or a cross, but is blest if we trust and o - bey.  
 and the joy he be - stows, are for them who will trust and o - bey.  
 where he sends we will go, nev - er fear, on - ly trust and o - bey.

REFRAIN  
 C(A) F(D) D(B) Gm(Em)

Trust and o - bey, for there's no oth - er way

Musical score for "Trust and Obey" (6.6.9.D.ref.). The score is in 2/4 time and features a vocal line and a piano accompaniment. The lyrics are: "to be hap - py in Je - sus, but to trust and o - bey."

The piano accompaniment consists of two staves: a treble clef staff and a bass clef staff. The treble staff includes the following chord markings above the notes: C<sup>7</sup>(A<sup>7</sup>), F(D), F/C(D/A), C<sup>7</sup>(A<sup>7</sup>), and F(D). The bass staff provides a simple harmonic accompaniment with chords and single notes.

John H. Sammis, 1887

TRUST AND OBEY 6.6.9.D.ref.  
Daniel B. Towner, 1887

## Rock of Ages, Cleft for Me

*That rock was Christ. 1 Cor. 10:4*

♯ A D A D A ♯ Bm<sup>7</sup> A E<sup>7</sup> A

1. Rock of A - ges, cleft for me, let me hide my - self in thee;  
 2. Not the la - bors of my hands can ful - thy law's de - mands;  
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;  
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,

E A E<sup>7</sup> A E A E<sup>7</sup> A

let the wa - ter and the blood, from thy riv - en side which flowed,  
 could my zeal no res - pite know, could my tears for - ev - er flow,  
 na - ked, come to thee for dress; help - less, look to thee for grace;  
 when I soar to worlds un - known, see thee on thy judg - ment throne,

D A D A ♯ Bm<sup>7</sup> A E<sup>7</sup> A ♯

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.  
 all for sin could not a - tone; thou must save, and thou a - lone.  
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.  
 Rock of A - ges, cleft for me, let me hide my - self in thee.

# SERMON NOTES

“But Wait, There’s More”

Romans 5:12–21 | Rev. Josh Squires



## FEATURED GLOBAL WORKERS



**Dainius & Rita Jaudegis:** Dainius serves as an International Missionary Associate (IMA) with World Witness in Lithuania. He and his wife, Rita, serve at Kaunas Evangelical Reformed Church alongside Frank and Emily Van Dalen. Dainius was ordained as a minister in the Lithuanian Evangelical Reformed Synod in June 2025.

## **WORSHIP AT FIRST**

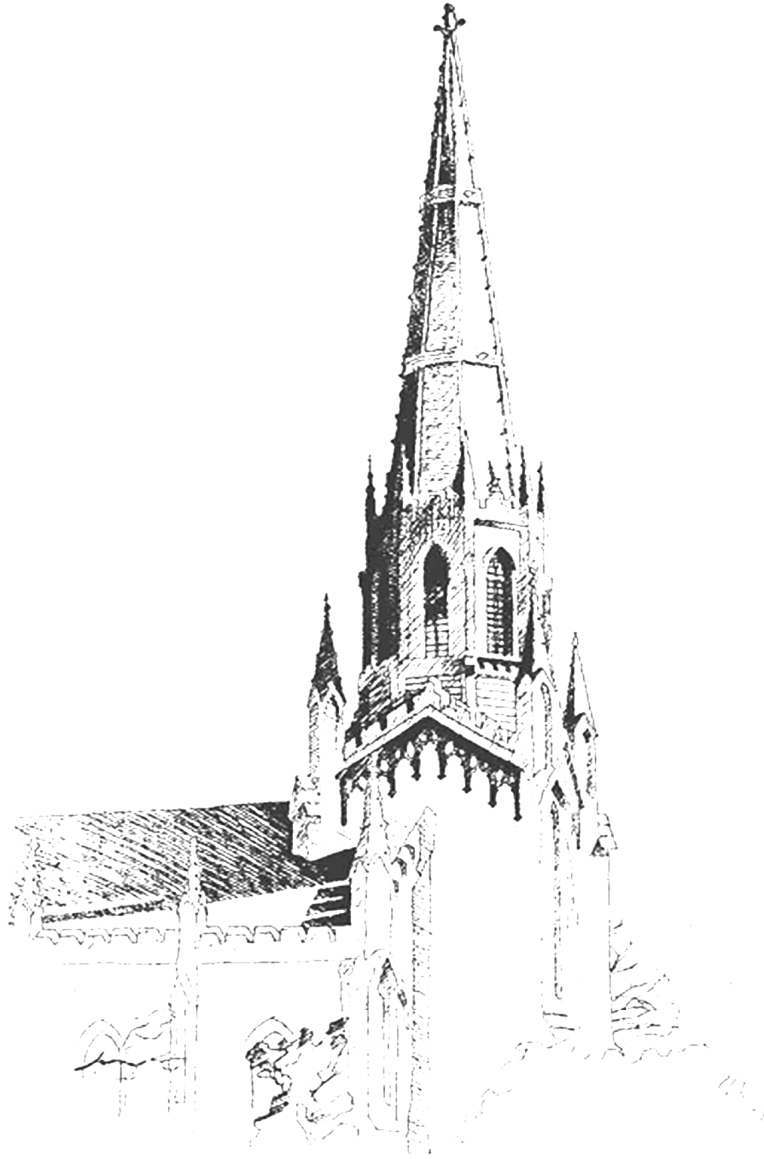
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## WELCOME AND ANNOUNCEMENTS

**PRELUDE** *For the Beauty of the Earth* Arr. by Ginger Fairbanks  
and Timothy McMurray

Julie Anne Russell, violin

## CALL TO WORSHIP

Mr. Alec Grooms

+ **HYMN 465** *Marvelous Grace of Our Loving Lord*

MOODY

Marvelous grace of our loving Lord,  
Grace that exceeds our sin and our guilt,  
Yonder on Calvary's mount out-poured,  
There where the blood of the Lamb was spilt.

*Grace, grace, God's grace,  
Grace that will pardon and cleanse within;  
Grace, grace, God's grace,  
Grace that is greater than all our sin.*

Sin and despair like the sea waves cold,  
threaten the soul with infinite loss;  
grace that is greater, yes, grace untold,  
points to the Refuge, the mighty cross.

Dark is the stain that we cannot hide,  
What can avail to wash it away?  
Look! there is flowing a crimson tide;  
Whiter than snow you may be today.

# PRAYER OF INVOCATION

## + CATECHISM HYMN 672

*Trust and Obey (Stanzas 1–3)*

TRUST AND OBEY

When we walk with the Lord  
In the light of his Word,  
What a glory he sheds on our way!  
While we do his good will,  
He abides with us still,  
And with all who will trust and obey.

*Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.*

Not a shadow can rise,  
Not a cloud in the skies,  
But his smile quickly drives it away;  
Not a doubt or a fear,  
Not a sigh nor a tear,  
Can abide while we trust and obey.

Not a burden we bear, not a sorrow we share,  
But our toil he doth richly repay;  
Not a grief nor a loss, not a frown or a cross,  
But is blest if we trust and obey.

## CHILDREN'S SERMON

Children's Catechism #4

Q. *How can you glorify God?*

A. By loving him and doing what he commands.

## + **CATECHISM HYMN 672**

*Trust and Obey (Stanzas 4 & 5)*

TRUST AND OBEY

But we never can prove  
The delights of his love  
Until all on the altar we lay;  
For the favor he shows,  
And the joy he bestows,  
Are for them who will trust and obey.

*Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.*

Then in fellowship sweet  
We will sit at his feet,  
Or we will walk by his side in the way;  
What he says we will do,  
Where he sends we will go,  
Never fear, only trust and obey.

## **EVENING PRAYER**

Elder Walt Cartin

## **RECEIVING OF THE LORD'S TITHE AND OUR OFFERINGS**

### **OFFERTORY**

*There is a Green Hill Far Away*

Arr. by Ginger Fairbanks  
and Timothy McMurray

## + **DOXOLOGY**

TALLIS' CANON

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

## **PRAYER FOR ILLUMINATION**

## SCRIPTURE LESSON

Romans 5:12–21

(ESV Standard Bible page 942, Children's Bible page 1224)

<sup>12</sup> Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

<sup>13</sup> To be sure, sin was in the world before the law was given, but sin is not charged against anyone's account where there is no law. <sup>14</sup> Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who is a pattern of the one to come.

<sup>15</sup> But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! <sup>16</sup> Nor can the gift of God be compared with the result of one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. <sup>17</sup> For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ!

<sup>18</sup> Consequently, just as one trespass resulted in condemnation for all people, so also one righteous act resulted in justification and life for all people. <sup>19</sup> For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

<sup>20</sup> The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more, <sup>21</sup> so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

# SERMON

Rev. Josh Squires

## “But Wait, There’s More”

# PRAYER

+ **HYMN 499** *Rock of Ages, Cleft for Me*

TOPLADY

Rock of Ages, cleft for me  
Let me hide myself in thee;  
Let the water and the blood,  
From thy riven side which flowed,  
Be of sin the double cure,  
Cleanse me from its guilt and pow’r.

Not the labors of my hands  
Can fulfil thy law’s demands;  
Could my zeal no respite know,  
Could my tears for ever flow,  
All for sin could not atone;  
Thou must save, and thou alone.

Nothing in my hand I bring,  
Simply to thy cross I cling;  
Naked, come to thee for dress;  
Helpless, look to thee for grace;  
Foul, I to the Fountain fly;  
Wash me, Savior, or I die.

While I draw this fleeting breath,  
When mine eyelids close in death,  
When I soar to worlds unknown,  
See thee on thy judgment throne,  
Rock of Ages, cleft for me,  
Let me hide myself in thee.

+ **BENEDICTION**

## + CONGREGATIONAL RESPONSE

*May the Peace (Benediction)*      Keith Getty and Stuart Townend

May the peace of God our heav'nly Father,  
And the grace of Christ the risen Son,  
And the fellowship of God the Spirit  
Keep our hearts and minds within his love.  
*And to him be praise for his glorious reign,  
From the depths of earth to the heights of heav'n;  
We declare the name of the Lamb once slain,  
Christ eternal, the King of kings.*

CCLI NO. 393170

**POSTLUDE** *Variation on "Puer Nobis Nascitur"*      Noel Rawsthorne

Mr. Thomas Russell, organist

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