

SCRIPTURE READING: Isaiah 6:1-8 with ROLEI

Welcome

Self-Introduction

Special Announcements: [PRISCILLA's sabbatical](#)

OPENING ILLUSTRATION: Lake Tahoe hike videos

[maybe i can talk about TAHOE and the hike to this rock...]

[play the video WITH MUSIC... then play the video WITHOUT MUSIC, where u can hear my panting]

[Show the videos/photos]

Have you ever noticed how certain experiences suddenly make you aware of how small you are?

You stand at the edge of a high cliff overlooking Lake Tahoe.
You look up at the stars on a clear night.
You stand before the crashing waves of the ocean.

And for a moment,

YOU'RE OVERWHELMED BY SOMETHING BIGGER THAN YOURSELF.

Isaiah had a moment like that.

EXCEPT

He wasn't standing on the edge of a cliff

He wasn't looking at the stars.

HE WAS STANDING BEFORE THE HOLINESS OF GOD.

And in that moment, *EVERYTHING CHANGED.*

RECAP / TRANSITION FROM LAST WEEK

Last week, as we opened this series in Isaiah chapter 1, we saw God confronting the true condition of His people.

On the outside, the people of Judah, God's people still looked religious.

They still had the Temple.

They still had sacrifices.

They still had worship gatherings.

They still had prayers.

But God looked *beneath the surface* and **exposed three things:**

1. **Rebellion:** they had stopped depending on God and started trusting everything else.

2. **Ritual:** they were still worshiping, but their worship had become disconnected from surrender.
3. **Restoration:** even after exposing their sin, God still said, “Come. *“Though your sins are scarlet, they will be as white as snow.”*”

So Isaiah 1 showed us that

GOD IS NOT IMPRESSED BY EMPTY RELIGION.

- He wants **surrendered** hearts.
- He wants a people who know they need Him.
- A people who return to Him.

But here in Isaiah 6, ***the camera zooms in.***

Before Isaiah can speak for God **publicly**,
Isaiah must first see God personally.

And what we’re going to see today is this:

WHEN WE TRULY SEE THE HOLINESS OF GOD,

We stop ***pretending***.

We stop ***hiding***.

We stop ***performing***.

And we begin to understand just how desperately we need
the mercy and cleansing that **only Jesus** can give.

Look with me AGAIN at Isaiah 6:1...

Where we see this first point:

1. THE HOLINESS OF GOD IS MORE GLORIOUS THAN WE IMAGINE

“In the year that King Uzziah died,...” (Isaiah 6:1)

PAUSE.

The chapter opens with a NATIONAL TRAGEDY.

King Uzziah is dead.

For more than fifty years he had ruled Judah.

He represented **stability**.

security.

predictability.

The people most likely wondered:

“What happens now?”

But Isaiah discovers something powerful:

"In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. — which tells us what?"

An earthly king may have died...

But Heaven's King is still on the throne.

ILLUSTRATION The end of 2016 was CRAZY

1. Josiah's accident where he was hospitalized for over a week during Thanksgiving
2. Days after getting out, we were notified by our landlords that we had less than 30 days to look for a new place...
- Christmas was just weeks away.
3. That church we were renting from? They wanted us gone!!
- I still remember the looks on their faces whenever we made eye contact... remember Priscilla?...vicious.
4. Then just days into the new year, Monique's brother David passed away unexpectedly...

We were completely done.

- *I wasn't sure how we were gonna keep going.*
- *We were just over a year old as a church...*

But thankfully, we didn't plant this church alone.

- A. We might have been barely a year old, but the foundations of faith were here in a core group of leaders and members.
- B. This is before the other restored churches had launched so I had pastors Andy, Brad and Tom still here in San Diego to hold my hands up...
- C. I also had pastor Gary Bowman of Paseo Del Rey Church who had decades over me in pastoring and following the LORD...

Collectively, Jesus used them to REMIND ME exactly what we see in Isaiah Chapter 6... and it was this:

**WHEN EVERYTHING BELOW IS SHAKING,
THE THRONE ABOVE IS NOT**

Governments change.

Economies fluctuate.

Nations rise and fall.

Leaders come and go.

Our **circumstances** can feel unstable and uncertain.

BUT GOD REMAINS ENTHRONED FOREVER.

He is not nervous.
He is not anxious.
not scrambling.
not surprised.

Church, maybe you're here this morning and
God wants to use **this time** to REMIND YOU that **God is still reigning.**

Perhaps...think of it this way:

Has a "King Uzziah" died in your life?

What stability have you lost?
What relationship has changed?
What diagnosis have you received?
What dream has fallen apart?
What future suddenly feels uncertain?

AND PERHAPS A GREATER QUESTION TO CONSIDER IS THIS:

As painful as those losses are,
could it be that sometimes God uses empty earthly thrones to lift our eyes to
the One whose throne is never empty?

Isaiah goes on saying this in **ISAIAH 6:1-3**

"In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. 2 Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. 3 And they were calling to one another:

*"Holy, holy, holy is the Lord Almighty;
the whole earth is full of his glory."*

So Isaiah sees these heavenly creatures.

Seraphim.

Flying ones.

Powerful angels who spend their existence in God's presence.

And what are they saying?

"Holy, holy, holy is the LORD Almighty!"

ILLUSTRATION: New iPhone features...

The new iPhone iOS allows you to emphasize things now in your texts...
you can now **BOLD**, UNDERLINE, *italicize*, explode, jitter, etc etc

[show screenshot]

Biblical writers didn't do that...

Instead, in order to **emphasize things**, they'd **REPEAT**.

REPETITION was their way of **HIGHLIGHTING** something to readers...

So in this moment, what Isaiah hears is...

Not **loving**, loving, loving.

Not **powerful**, powerful, powerful.

Not **merciful**, merciful, merciful.

THOUGH ALL THOSE THINGS ARE TRUE.

The only attribute repeated three times is His HOLINESS

What does it mean that God is HOLY?

Theologian **RC Sproul** gives us a beautiful definition in his book
THE HOLINESS OF GOD:

"When the Bible calls God holy, it means primarily that God is transcendently separate. He is so far above and beyond us that he seems almost totally foreign to us....Only God can sanctify something else. Only God can give the touch that changes it from the commonplace to something special, different, and apart." - RC SPROUL, Theologian/Pastor

There is no one like Him.

No rival.

No equal.

No comparison.

ONLY HE can touch something and make it HOLY, too...

CONNECTING TO REVELATION

The amazing thing is that

Isaiah isn't the only one who heard this song.

Hundreds of years later,

the Apostle John receives a vision of heaven.

And what does he hear?

In Revelation 4:8:

"Holy, holy, holy, Lord God, the Almighty, who was, who is, and who is to come."

The same song.

The same throne.

The same King.

**The worship of heaven has not changed.
Because
God's holiness DOES NOT changed.**

And I think this gives us a simple but important reminder:
Heaven is NOT centered on US.

HEAVEN IS CENTERED ON HIM.

***And the HIGHEST JOY in the entire universe is
beholding the PERFECT OTHERNESS
the UNRIVALED BEAUTY
The PURE HOLINESS of God.***

I think this is important because
even when we talk about heaven,

WE CAN SOMETIMES STILL MAKE IT ABOUT US.

- We think about our future mansions (*which is not necessarily an accurate translation btw*)
- We think about us walking on streets of gold.
- We think about no more pain, no more tears, no more sickness.
- We think about being reunited with loved ones...

And YES
all of those things are beautiful gifts from God.

But those things are NOT the center of heaven.
God is.

The greatest gift of heaven is **not** a place.

The greatest gift of heaven is **not** reunion.

THE GREATEST GIFT OF HEAVEN IS GOD HIMSELF.

To finally see Him.

To finally be with Him.

Let me put it this way:

Heaven is not about getting everything we've ever wanted.

Heaven is about finally receiving the One we've always needed.

GOD HIMSELF.

That is why the song of heaven is not, "Look at us."

It is, ***“Holy, holy, holy is the Lord God Almighty.”***

God is completely different than us and **that difference EXPOSES SOMETHING ABOUT US...**

Which brings us to my next point:

2. THE HOLINESS OF GOD EXPOSES OUR SINFULNESS

Look how Isaiah responds to God’s holiness in **ISAIAH 6:4-5 (NIV)**

4 *At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.*

5 *“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”*

Notice what he doesn’t say.

He **doesn’t** say:

“Wow, what an incredible worship experience... I like what y’all are doing with the seraphim and the smoke...”

He **doesn’t** say:

“I feel so inspired...OR, “My heart feels full...”

Instead, he CRIED

“Woe to me...for I am ruined...for I am unclean...”

Why? - Because...

When Isaiah sees God’s holiness,

When Isaiah sees just how **PURE** and **SEPARATE** and **OTHER** God is...

he suddenly sees himself CLEARLY

And how **broken** and **impure** and **unclean** he is...

Before this chapter,

Isaiah has spent several chapters pronouncing **WOES ON OTHER PEOPLE.**

“Woe to them who honor God with rituals but not repentance.” (Is. 1:10-15)

“Woe to them who call evil good and good evil.” (Is. 5:20)

“Woe to them who trust wealth, pleasure and power more than God.” (Is. 5:8,11)

“Woe to them who are wise in their own eyes.” (Is. 5:21)

BUT NOW THE SPOTLIGHT TURNS.

And **the first person he starts pointing fingers at**

...arent corrupt leaders

...aren't surface-level worshippers

...or even unbelieving nations.

The first person he starts pointing at in this moment is **HIMSELF.**

"Woe is **me.**"

Personal Illustration: Marriage & Parenting...

When I was single, I *thought* I was pretty **easygoing**.

Pretty **patient**.

Pretty **mature**.

Then I married Monique.

And suddenly I discovered...

I apparently have very strong opinions about things

I never knew I cared about....LIKE:

1. how the laundry should be done.
2. Or how a living room aesthetic should look like
3. Or how many times a person should have to repeat themselves before I actually listen.

And somehow, I always thought,

"Well, if she would just communicate better..."

"Or, if she just learned to do things my way..."

Until God slowly began to show me:

- *No, Danny...*
- *You're the one who interrupts.*
- *You're the one who gets defensive.*
- *You're the one who gets impatient when things don't happen on your timeline.*
- *You're the one who likes control.*

THEN WE HAD KIDS.

And **parenting exposed things** marriage hadn't even reached yet.

Nothing reveals what's inside your heart **quite like**
hearing yourself talk and realizing,

*"Oh no... I sound exactly like the person
I promised myself I'd never become."*

And the crazy thing is this:

Monique **didn't create** those things in me.

SHE **REVEALED** THEM.

My boys didn't create impatience in me.

THEY **EXPOSED** IT.

And that's what happens when Isaiah sees God.

God's holiness doesn't create his sin.

IT **REVEALS** IT.

The closer we get to God's light,
the more clearly we see our darkness.

The closer we get to God's purity,
the more clearly we see our sin.

Isaiah says:

"I am a man of unclean lips."

AGAIN:

Notice he doesn't blame anyone.

He doesn't **justify** himself.

He doesn't **compare himself** to someone worse.

He simply agrees with God.

"I am unclean."

One of the signs that we have encountered the holiness of God is that
we stop being impressed with ourselves.

But if we're honest, this is **not** our *natural response*.

ILLUSTRATION: Examples of self-righteousness and pride

I've met with **husbands and wives**

who can tell you in great detail

everything that's wrong with their spouse...

BUT STRUGGLE TO NAME ANYTHING WRONG WITH THEMSELVES.

I've sat with **people who can QUOTE Bible verses...**

BUT CAN'T SAY THE WORDS, "I WAS WRONG."

I've counseled people who will spend an hour explaining
...Why their *anger* was *justified*...
...Why their *harsh words* were *someone else's fault*

And even when they admit sin, it's always:
"Well, I know I wasn't perfect, but..."
"But she..."
"But he..."
"But they started it..."

I've known men who avoid prayer meetings because, deep down,
they don't really think they need prayer.

Women who wound others repeatedly
While *smiling* on Sundays and
Serving in ministries...

And here's what's **frightening:**

You can know the Bible.
Attend church.
Lead ministry.

AND STILL BE DEEPLY IMPRESSED WITH YOURSELF.
BECAUSE
PRIDE DOESN'T ALWAYS LOOK ARROGANT.

1. Sometimes pride looks like self-justification.
2. Sometimes pride looks like always having an excuse.
3. Sometimes pride looks like constantly pointing out everyone else's sin while remaining blind to your own.

But when **Isaiah** encounters the holiness of God,
something changes.

He doesn't say:
"Woe is King Uzziah."
"Woe is Judah."
"Woe is those idolaters."

He says:
"Woe is me."

Because **one of the clearest signs** that
we have **truly encountered the holiness of God** is this:

- *We stop defending ourselves.*
- *We stop comparing ourselves.*

And we begin agreeing with God.

"Lord, it's me."

"I am a sinful man/woman."

"I am unclean."

And church, *Isaiah wasn't the only one.*

This is exactly what happened to Peter.

In Luke 5,

1. we are told that Peter and his companions were fishing all night and
2. *had caught nothing...*
3. **THEN JESUS PERFORMS A MIRACLE**
4. And fills their nets with so much fish it was causing their boats to sink...

And Peter suddenly realizes he is **standing before someone**

Far greater than a *rabbi*.

Far greater than a *prophet*.

And what does Peter do? — Luke wrote this:

8 When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, because I am a sinful man, Lord!" (Luke 5:8)

Notice the similarity.

- *Isaiah sees the Lord Almighty*
- *Peter sees Jesus.*

Both become overwhelmed by their own sinfulness.

Why?

Because they are encountering the same holiness.

The same divine glory.

The same King.

Which brings us to something pretty ASTONISHING...

3. THE HOLINESS ISAIAH SAW BELONGS TO JESUS

The apostle John tells us something extraordinary in his gospel...

SCRIPTURE: John 12:37-41 NIV

37 Even after Jesus had performed so many signs in their presence, they still would not believe in him. **38** This was to fulfill the word of Isaiah the prophet: “Lord, who has believed our message and to whom has the arm of the Lord been revealed?”

39 For this reason they could not believe, because, as Isaiah says elsewhere:

40 “He has blinded their eyes
and hardened their hearts,
so they can neither see with their eyes,
nor understand with their hearts,
nor turn—and I would heal them.”^[i]

[see that lil footnote? - you guys know what the Apostle John is quoting? -
ISAIAH 6:10]

41 Isaiah said this because he saw Jesus’ glory and spoke about him.

Every single Jewish person
would have known this passage in Isaiah 6.

Isaiah is one of their greatest prophets to have ever lived.

John is saying: “**You remember that vision?**”

“The smoke?”

“The seraphim?”

“The trembling temple?”

“The King high and exalted?”

Isaiah wasn't merely seeing some vague picture of God.

HE WAS SEEING JESUS.

ILLUSTRATION: Undercover Boss

Yall remember that TV show?

The CEO dresses like an ordinary employee.

People think he or she just another worker

But all along,

He or she POSSESSES AUTHORITY they DON'T RECOGNIZE!

For years,

- The people of Nazareth saw a **carpenter**
- Eventually some saw a brilliant **rabbi**
- Others saw a **miracle worker**
- While others saw a **blasphemer** or **troublemaker...**

But John is saying:

The **GLORY** Isaiah saw...
was the **glory** of **JESUS**.

The **THRONE** Isaiah saw...
was the **throne** of **JESUS**.

The **HOLINESS** Isaiah saw...
was the **holiness** of **JESUS**.

The **KING** surrounded by angels...
was **JESUS**.

*Before **Bethlehem**.*

*Before the **manger**.*

*Before the **cross**.*

*Before the **resurrection**.*

Isaiah saw the eternal Son.

The glory of Christ.

CHURCH, this changes how we read the Gospels.

The baby in the manger?
Holy God.

The carpenter in Nazareth?
Holy God.

The One sleeping in the boat?
Holy God.
The One hanging on the cross?
Holy God.

The One who walked out of the tomb?
Holy God.

And here's the question:

If this King is that holy...

If this Jesus is the One Isaiah saw...

Then what hope is there for people like us?

Because

**the closer Isaiah got to God's holiness,
the more aware he became of his own sinfulness.**

And maybe you've felt that before.

**The more clearly we see Jesus,
The more clearly we see ourselves.**

Not just OUR weaknesses.

Not just OUR mistakes.

But also OUR NEED.

And that's exactly where Isaiah goes next.

Because

**The God who reveals our UNCLEANNESS
is also the God who provides our CLEANSING.**

Which brings us to our next point...

4. THE HOLY GOD PROVIDES THE CLEANSING WE CANNOT PROVIDE FOR OURSELVES

SCRIPTURE: Isaiah 6:6-7 NIV

6 Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

Here's the beautiful part.

Isaiah cries out: "**Woe is me! I am ruined!**"

But God doesn't leave him there.

- A seraph flies to the altar.
- Takes a burning coal.
- Touches Isaiah's lips.

And says:

"Your guilt is taken away, and your sin is atoned for."

You know what's incredible about all this??

Isaiah contributes nothing.

- He doesn't negotiate.
- He doesn't promise to do better.
- He doesn't clean himself up.

NO.

God **provides** the cleansing.
God **provides** the atonement.
God **removes** the guilt.

Isaiah contributes NOTHING BUT HIS NEED...

And isn't that the Gospel?

We don't **cleanse** ourselves.

We don't **save** ourselves.

We don't **fix** ourselves.

JESUS DOES.

The coal came from **the altar where sacrifice was made.**

AND THAT ALTAR WAS POINTING FORWARD.

Forward to another sacrifice.

Forward to another altar.

Forward to another place where **atonement** would be **accomplished.**

THE CROSS OF JESUS CHRIST.

At the cross,

The Holy One took our unholiness.

The Sinless One took our sin.

The Righteous One took our guilt.

**SO THAT SINNERS LIKE US
COULD STAND CLEAN BEFORE GOD.**

Church, the good news is **NOT** that **God lowers His standards.**

The good news is that **Jesus fulfills them.**

The good news is **NOT** that **holiness no longer matters.**

The good news is that **Christ gives us His holiness.**

And that's why **religion can never save us.**

Because **RELIGION ONLY TREATS SYMPTOMS.**

ILLUSTRATION: Our Honda Pilot

I've shared before how frustrating it has been with our old Honda Pilot.
Air conditioning problems.

Oil leaks.
One repair after another.

And every time that check engine light came on,
I hated seeing it.

But imagine if I said,
*"You know what?
I'll just put tape over the check engine light."*

The *warning* would **disappear**.
But the problem wouldn't.

And that's what religion does.
Religion puts tape over the warning light.

Religion says:
*"Try harder."
"Do better."
"Hide it."
"Clean yourself up."*

BUT JESUS **DOESN'T EVER COVER THE CHECK ENGINE LIGHT**.
Jesus repairs what is broken UNDERNEATH.

He doesn't simply make sinners look better.
He makes sinners **new**.

That's the **GRACE** Isaiah experienced.
And that's the grace
offered to us through Jesus Christ.

But here's something beautiful:
The story doesn't end with forgiveness.

God **doesn't** *merely* remove Isaiah's guilt and then say,
"Alright, Isaiah, enjoy heaven one day."
No.

Grace **doesn't** *just* pardon us.
Grace **TRANSFORMS** us.

Grace **RESTORES** us.

Grace **SENDS** us...*which brings us to our last point:*

5. THOSE WHO ARE CLEANSED BECOME SENT

Look what happens next....

SCRIPTURE: Isaiah 6:8

8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

That has become one of the most famous verses in Scripture.

"Whom shall I send?

And who will go for us?"

Notice the order.

God **does not** say:

"Serve Me so I can accept you."

God says:

"I have accepted you. Now go serve Me."

God **cleanses** Isaiah **THEN** sends him out...

CHURCH THIS IS AMAZING BECAUSE

The **mission** flowed from worship.

The **calling** flowed from grace.

The **sending** flowed from cleansing.

Isaiah didn't volunteer because he was QUALIFIED.

He volunteered because he had **ENCOUNTERED MERCY**.

ILLUSTRATION: Lifeguards

I don't know if there's actual research behind this, so don't quote me on it.

But I've heard stories over the years of

PEOPLE WHO NEARLY DROWNED AS CHILDREN and
later spent seasons of their lives BECOMING LIFEGUARDS—
sometimes as a **summer job**,
sometimes as a **career**.

And whether or not that's common statistically,

it makes sense, doesn't it?

Therapists.

Medical professionals.

Firemen and women...

People who go into helping professions

Not because they're paying back a debt.

Not because they feel guilty.

But because **THEY'VE TASTED WHAT IT FEELS LIKE TO BE SAVED.**

And isn't that what happened to Isaiah?

1. He had seen the King.
2. He had felt the weight of his sin.
3. He had experienced God's mercy.

And now his response is:

**"Lord, wherever You want me—
Here am I.
Send me."**

Church, here's what I'm getting at:

People who've encountered grace become people who want others to encounter grace.

People who've been rescued love introducing others to their Rescuer.

[CALL UP THE WORSHIP BAND]

Have you guys ever googled what the most beautiful places in the world are?

I decided to look them up and OF COURSE, the answers are all subjective because

Some love mountains,

Some deserts, while others love beaches...

But there were three that almost made every single list...

- 1.) The landscapes of the **Torres Del Paine National park** in **Chile**.
- 2.) The breathtaking waters of **Ha Long Bay** in **Vietnam**
- 3.) The infamous mountains known as **The Dolomites** in **Italy**

People travel thousands of miles and

Spend thousands of dollars just to see their views...

And in almost **every article I read** and
In almost every **YouTube video I saw** of these places...
YOU KNOW WHAT THE PEOPLE REPORT DOING?

Nothing...

They just become **QUIET**.

The allow themselves to simply

BE SMALL...

Humbled.

Filled with wonder.

And yet...

1. The Torres Del Paine is just **dirt** and **rocks**.
2. Ha Long Bay is just **water** and **sand**.
3. The Dolomites are just **stone** and **trees**.

ISAIAH wasn't standing before some CREATED THING...

He was standing before the
infinite holiness of the CREATOR HIMSELF

That's why he became quiet.

And somehow, **BY HIS GRACE...**

that same holy King

became flesh,

went to the cross,

took our sin,

AND NOW... **INVITES US INTO HIS PRESENCE.**

And THAT's what MAKES ME feel SMALL.

Humbled

And filled with wonder...

Family, Isaiah 6 confronts us with ***one massive question:***

What will we do with the Holy One?

Before we worship together...

I wonder if the Holy Spirit might be speaking

to three groups of people today.

GROUP 1: THE CONVICTED ("Woe is me...")

Maybe you're saying what Isaiah said:

"Woe is me."

God has been exposing things in you.

Pride.

Self-righteousness.

Bitterness.

Unforgiveness.

Secret sin.

And if that's you, **DONT RUN FROM HIS HOLINESS.**

His conviction is **not** meant *to DESTROY YOU.*
It's meant to **RESTORE YOU.**

And if today you need *to confess, repent, and bring things into the light,*
we'd love to pray with you.

GROUP 2: THE CLEANSED WHO NEED HEALING (*"My guilt has been taken away..."*)

Maybe you've **already come** to the **cross.**

You know Jesus.

You know your guilt has been taken away.

But if you're honest, **you're weary.**

You're **hurting.**

You're **anxious.**

You're **burdened.**

You're **grieving.**

You're **struggling.**

And you've been trying to carry **by yourself**
what Jesus **never intended** you *to carry alone.*

Friend, you don't have to pretend you're okay.

You don't have to carry it alone.

And if you need prayer today, we'd love to pray with you.

GROUP 3: THE COMMISSIONED (*"Here I am. Send me."*)

You've seen the King.

You've experienced His mercy.

And deep down, ***you sense that God is calling you.***

Calling you to **obey.**

To **serve.**

To **reconcile.**

To **lead.**

To **disciple.**

To go.

BUT... you're afraid?.... Confused?

Maybe you're wondering,

"Lord, where?"

"Lord, how?"

"Lord, am I enough?"

Church,

Isaiah wasn't sent because he was enough.

Isaiah was sent **BECAUSE GOD WAS ENOUGH.**

And if that's you, we'd love to pray with you too.

Wherever you find yourself in Isaiah's story,
don't walk through it **alone**.

Our prayer team will be available in the back.

And now, let's stand together and worship the King Isaiah saw.

CLOSING PRAYER