

¹In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ²Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³And they were calling to one another: “Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.” ⁴At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”

⁶ Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. ⁷ With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

**⁸ Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”
And I said, “Here am I. Send me!”**

Liturgical Response

Reader

This is the Word of the Lord.

Reader + ALL

Thanks be to God the Father. Speak Holy Spirit, we are listening. In the name of Jesus we pray, amen.

Last Week In Review: Isaiah 1

- Rebellion: They had stopped depending on God and started trusting everything else.
- Ritual: They were still worshipping, but their worship had become disconnected from surrender.
- Restoration: Even after exposing their sin, God still said, “Come...though your sins are scarlet, they will be as white as snow.”

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.

In the year that King Uzziah died...

ISAIAH 6:1

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple.

**An earthly king may have died, but
Heaven's King is still on the throne.**

**When everything *below* is shaking,
the throne *above* is *not*.**

Has a “King Uzziah” died in your life?

What stability have you lost?

What relationship has changed?

What diagnosis have you received?

What dream has fallen apart?

What future suddenly feels uncertain?

As painful as those losses are,
could it be that sometimes God uses *empty earthly thrones* to
lift our eyes to the One whose throne is never empty?

¹ In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. ² Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. ³ And they were calling to one another: “Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory.”

New iMessage



To: [Danny Quimlat](#)

iMessage
🔒 Encrypted



Hi there! Just wanted to say hi 🙌
Jesus is amazing! He is KING!!



|

And



=A

1

2

3

4

5

6

7

8

9

0

-

/

:

;

(

)

\$

&

@

"

#+=

.

,

?

!

'



ABC

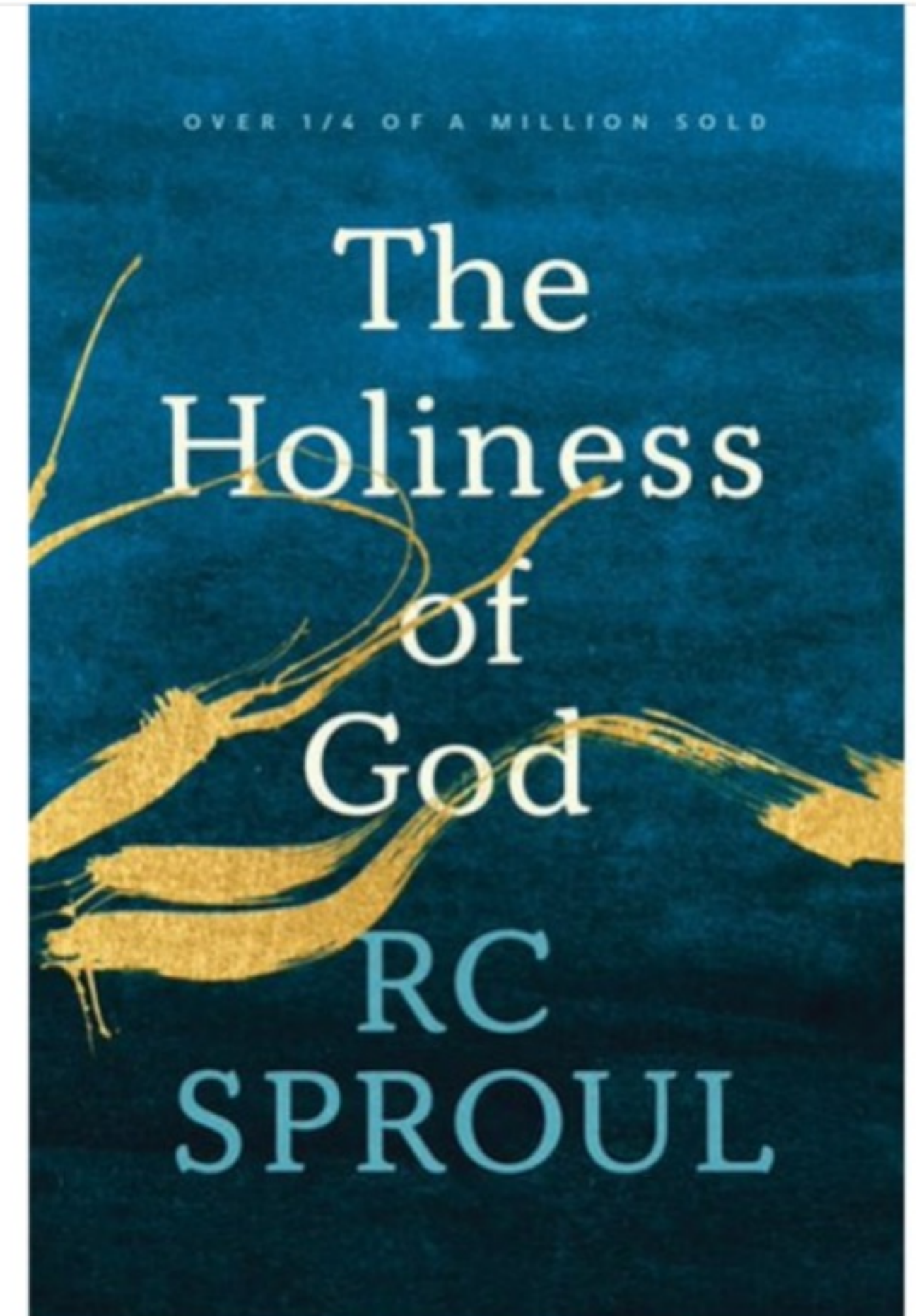


What does it mean that God is *Holy*?

What does it mean that God is *Holy*?

“When the Bible calls God holy, it means primarily that God is transcendently separate. He is so far above and beyond us that He seems almost totally foreign to us.... Only God can sanctify something else. Only God can give the touch that changes it from the commonplace to something special, different, and apart.”

RC SPROUL, THEOLOGIAN/PASTOR



**Holy, holy, holy, Lord God, the Almighty,
who was, who is, and who is to come.**

REVELATION 4:8

**Heaven is not about getting
everything we've ever *wanted*.**

**Heaven is about finally receiving the
One we've always *needed*.**

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.

⁴ At the sound of their voices the doorposts
and thresholds shook and the temple was filled with smoke.

⁵ “Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live
among a people of unclean lips, and my eyes have seen the
King, the Lord Almighty.”

Woes on Other People

“Woe to them who honor God with rituals but not repentance.” (Is. 1:10-15)

“Woe to them who call evil good and good evil.” (Is. 5:20)

“Woe to them who trust wealth, pleasure and power more than God.” (5:8,11)

“Woe to them who are wise in their own eyes.” (Is. 5:21)

**The closer we get to God's light,
the more clearly we see our darkness.**

**The closer we get to God's purity,
the more clearly we see our sin.**

“I am a man of unclean lips”

One of the signs that
we have encountered the holiness
of God is that we *stop* being
impressed with ourselves.

When Simon Peter saw this, he fell at Jesus' knees and said, "Go away from me, because I am a sinful man, Lord!"

LUKE 5:8

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.
3. The Holiness Isaiah saw belongs to *Jesus*.

³⁷ Even after Jesus had performed so many signs in their presence, they still would not believe in him. ³⁸ This was to fulfill the word of Isaiah the prophet: “Lord, who has believed our message and to whom has the arm of the Lord been revealed?”

³⁹ For this reason they could not believe, because, as Isaiah says elsewhere: ⁴⁰ “He has blinded their eyes and hardened their hearts, so they can neither see with their eyes, nor understand with their hearts, nor turn—and I would heal them.” ⁴¹ Isaiah said this because he saw Jesus’ glory and spoke about him.

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.
3. The Holiness Isaiah saw belongs to *Jesus*.
4. The Holy God provides cleansing
we can't provide for ourselves.

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.
3. The Holiness Isaiah saw belongs to *Jesus*.
4. The Holy God provides cleansing
we can't provide for ourselves.

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar.⁷ With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for."

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.
3. The Holiness Isaiah saw belongs to *Jesus*.
4. The Holy God provides cleansing
we can't provide for ourselves.
5. Those who are cleansed become *sent*.

Isaiah 6

1. The Holiness of God is more *glorious* than we imagine.
2. The Holiness of God exposes our sinfulness.
3. The Holiness Isaiah saw belongs to *Jesus*.
4. The Holy God provides cleansing
we can't provide for ourselves.
5. Those who are cleansed become *sent*.

Then I heard the voice of the Lord saying,
“Whom shall I send? And who will go for us?”
And I said, “Here am I. Send me!”

God cleanses Isaiah *then* sends him out.

The mission flowed from worship.

The calling flowed from grace.

The sending flowed from cleansing.

Isaiah didn't volunteer because he was *qualified*.

He volunteered because he had *encountered mercy*.

**People who've encountered grace
become people who want others to
encounter grace.**

**People who've been rescued
love introducing others
to their Rescuer.**

TORRES DEL PAINE
CHILE

HA LONG BAY
VIETNAME

DOLOMITES
ITALY

What will *we* do with the *Holy One*?

Prayer Ministry Invitations

- Group 1: The *Convicted*
“*Woe is me.*”

Prayer Ministry Invitations

- Group 1: The *Convicted*
“*Woe is me.*”
- Group 2: The *cleansed* who need healing
“*My guilt has been taken away.*”

Prayer Ministry Invitations

- Group 1: The *Convicted*
“*Woe is me.*”
- Group 2: The *cleansed* who need healing
“*My guilt has been taken away.*”
- Group 3: The *Commissioned*
“*Here I am, send me.*”