

the gospel of
MARK

A Vessel Poured Out

Mark 14:1-26;

Review

1. The Passion Week (chs. 11-16)

- a. Jesus enters Jerusalem
- b. He pronounces judgement on the Temple
- c. He commends the poor widow
- d. He prophesies future destruction
- e. The Religious powers conspire to arrest Him

Mark 14:1-26 Context

Passover: (Ex. 12) Commemorates God rescuing Israelites from Egyptian slavery; specifically, the 10th plague of death of firstborn sons

Feast of Unleavened Bread: (Ex. 23:15, 34:18)

Commemorates Israel's escape from Egypt with Haste; 'a break from the previous bake'; A NEW deal, arrangement, covenant

Mark 14:1-26 A Vessel Poured Out

vv. 3-9: At the home of Simon the Leper

- a. The woman, the jar, the perfume
- b. The complaint of the onlookers
- c. Jesus' response
- d. The long-term promise:



Mark 14:1-26 A Vessel Poured Out

vv. 10-21 A Plan Executed...

- a. Judas, conversely, betrays Jesus for money
(Zech. 11:12-13)
- b. Jesus again reveals His Plans/Intentions
(Mk. 11:2-7)
- c. Jesus again reveals His foreknowledge of betrayal
(Ps. 41:8-10)

Mark 14:1-26 A Vessel Poured Out

vv. 22-26 Passover Redefined!

- a. Typical Passover meal has an order/script
 - delineated by 4 separate cups of wine

*“Blessed are you O Lord our God, king of the universe,
who brings forth bread from the earth”*

- b. Jesus redefines the roles of bread and wine!

- Bread: broken for you: *My Body*

- Wine: poured out for you: *My blood*

Mark 14:1-26 A Vessel Poured Out

vv. 22-26 A New Covenant of Salvation

- * Old covenant: *Moses* (Ex. 24:1-8)
- * New covenant *promised* (Jer. 31:31-34)
- * New Covenant *established* here! (Is. 53:11-12)

Jesus is speaking of His death
as the basis for redemption!

(1) In what areas have You undervalued or taken for granted Christ in your life?

(2) What would it look like for you to 'pour out' what is most valuable to you? What would you be UNwilling to 'pour out'?

(3) Why does the New Covenant matter, and what kind of life does it call Believers to live?