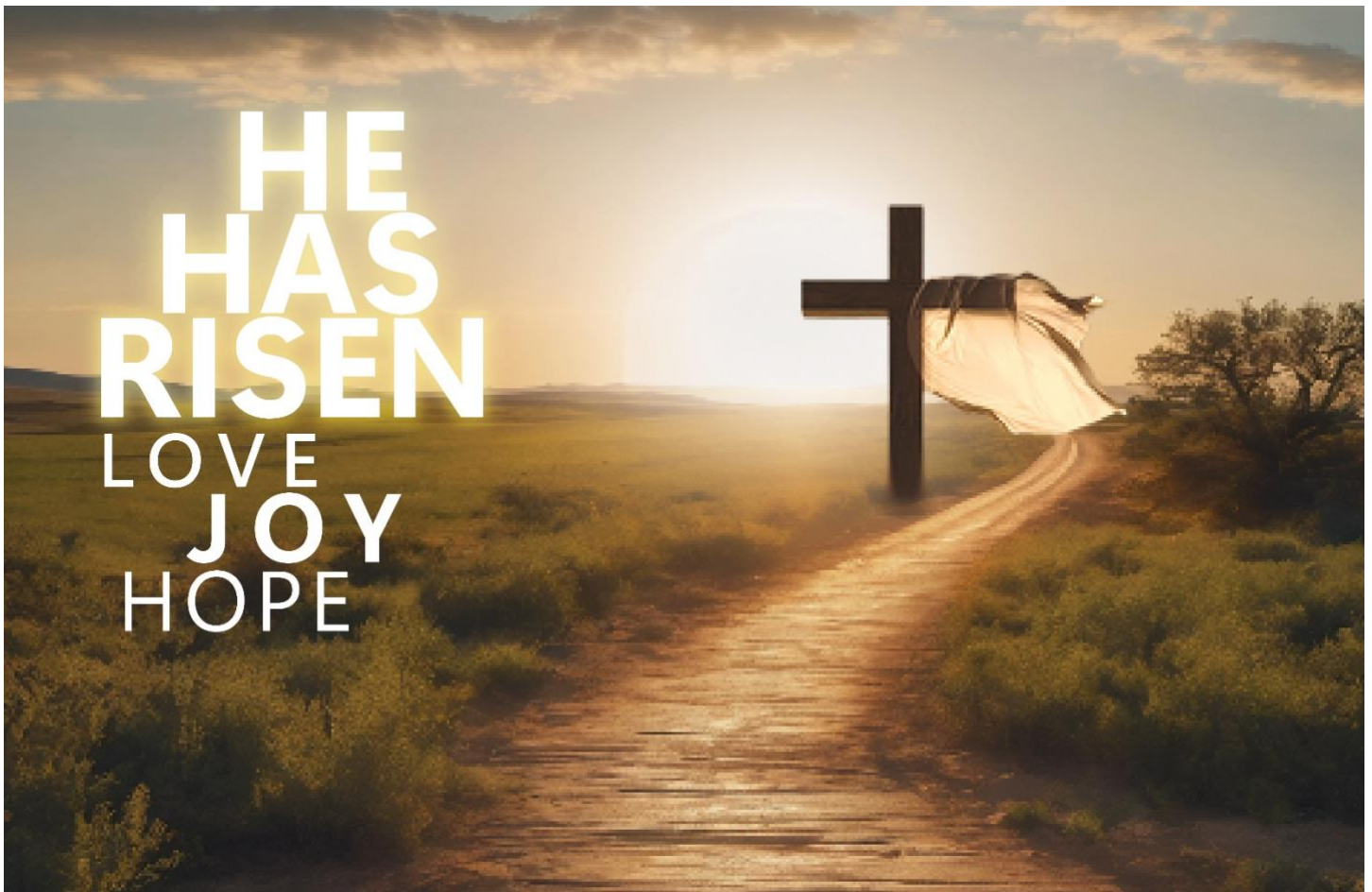


WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Third Sunday of Easter
The Year of our Lord, 2026, being April 19
Year A

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional Anthem

*“He’s Got the Whole World In His Hands
See following page*

#217, LEVAS

Welcome

The Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

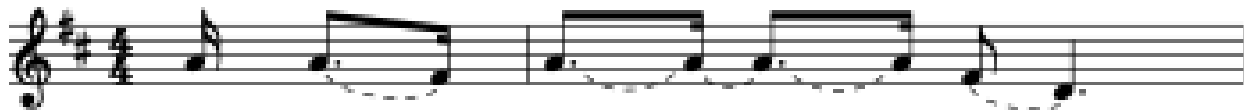
The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis S-280
(All Sing). See page 4

HE'S GOT THE WHOLE WORLD IN HIS HANDS

Traditional



- 1, 5. He's got the whole _____ world _____
2. He's got the lit - tle ti - ny ba - by
3. He's got _____ you and me, _____ broth - er,
4. He's got _____ ev - ery-bod - y here _____



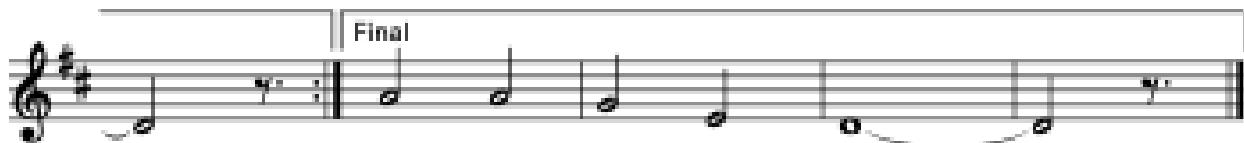
- 1, 5. in his hands, he's got the whole _____ wide _____ world _____
2. in his hands, he's got the lit - tle ti - ny ba - by
3. in his hands, he's got _____ you and me, _____ sis - ter,
4. in his hands, he's got _____ ev - ery-bod - y here _____



- 1, 5. in his hands, he's got the whole _____ world _____
2. in his hands, he's got the lit - tle ti - ny ba - by
3. in his hands, he's got _____ you and me, _____ broth - er,
4. in his hands, he's got _____ ev - ery-bod - y here _____



- 1-5. in his hands, he's got the whole world in his hands.



- 1-4. 5. whole world in his hands.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit. in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

Please be seated.

A Reading from Acts

2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day

(Prayed in unison)

Psalm 116:1-3, 10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.**
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.**
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."**
- 10 How shall I repay the LORD *
for all the good things he has done for me?**
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.**
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.**
- 13 Precious in the sight of the LORD *
is the death of his servants.**
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.**
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,**
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Halle, Halle, Halle

See next page

Halle, Halle, Hallelujah

612

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Chords: C, Am, D

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress

Celebrant: The Holy Gospel of our Lord Jesus Christ according to
Luke

People: **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gradual Anthem

Halle, Halle, Halle

See page 8

Please be seated.

The Sermon

The Rev. Jim Stanley, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form VI

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and Paula, our Bishop;
and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place
in your eternal kingdom.

Silence

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements

Birthday and Anniversary Blessings



O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

“Awake, Arise, Lift Up Your Voice”

#212

The people’s offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano line (bass clef). The vocal line begins with a whole note chord (A, C, E-flat) followed by a half note chord (A, C, E-flat) and then a half note chord (A, C, E-flat) with the word 'men,' underneath. The piano line has a whole rest in the first measure, followed by a half note chord (A, C, E-flat) and then a half note chord (A, C, E-flat). The second system also has a vocal line and a piano line. The vocal line starts with a half note chord (A, C, E-flat) and the word 'men,' underneath, followed by a half note chord (A, C, E-flat) with the word 'men,' underneath, and then a half note chord (A, C, E-flat) with the word 'men,' underneath. The piano line has a half note chord (A, C, E-flat) in the first measure, followed by a half note chord (A, C, E-flat) in the second measure, and then a half note chord (A, C, E-flat) in the third measure.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Hymn

"I Come With Joy to Meet My Lord"

#304

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Hymn

"Rejoice Ye Pure in Heart"

#556, vv. 1-5

Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia!

***People:* Thanks be to God. Alleluia, alleluia!**

Postlude

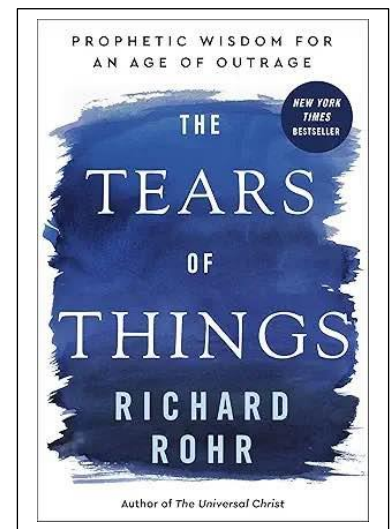
All are welcome to Castle Hall after
the service for coffee hour!



Our 2026 Lenten Project

Wow!!!! We raised \$5710 towards the Lenten Project, giving money to the Diocese of Renk in South Sudan, including \$720 through the flower arranging class!

Our next Book Group will be on in May 2, from 10-11:30, in the Calvary Book Nook. We will be reading “The Tears of Things” by Richard Rohr as our next book, starting at our next meeting.



The next Daughters of the King meetings will be April 18, May 16 and June 20. We meet in Castle Hall from 10-11:30 AM. All interested women of the parish may join us for our meeting of prayer, study and sharing. Carla Castle, President Calvary's DOK, Castle Chapter



Kyle Castle
John Jaska
Erin Kellan



Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under, particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

You are a blessing!

Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:

<https://ronaldmcdonaldhousechicago.org/>



BECOME AN EVERYDAY HERO

Gain the confidence to save a life



Calvary Episcopal Church

Saturday, June 27, 2026



10:00am to 12:00pm



**105 W Maple St.,
Lombard, IL 60148**



Skills are taught in a dynamic group environment using the American Heart Association’s research-proven practice-while-watching technique, which provides participants with the most hands-on CPR practice time possible.

Free 2-hour training includes:

- Hands-only bystander CPR practice
- Use of a model AED

To Register Call or Email:



Gessika Campanati



630 642-7242



gessikausa@yhoo.com

***This is not a CPR certification program.**

PRAYER REQUESTS

Calvary Members:

Marilyn Stein, John Jaska, Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

For those who are ill, in need, or experiencing hardship:

Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

Missionaries:

Fr. Russ & Heidi Smith

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

College Students:

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

2026	April 2 Fr Jim 7:00 PM Maundy Thurs	April 3 Fr Jim 7:00 PM Good Friday	April 5 Fr Jim 9:00 am Easter	April 12 Fr Jim 9:00 am	April 19 Fr Jim 9:00 am	April 26 Fr Jim 9:00 am Healing Service
Opening						
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Jeri	Jeri	Jeri	Jeri	Jeri	Jeri
A/V	Peter	Peter	Ben	Matthew	Peter	Ben
Chalice	Ada/Maggie		Ada	Nicholas	Nicholas	Nicholas
Pop-Up Chalice	Maggie	Grant	Grant	Grant	Grant	Grant
OT & Psalm	Nicki	Carla	Carla	Grant	Carla	Grant
New Testament	Carla	Marilyn	Grant	Carla	Grant	Carla
Intercessor	Nicki	Marilyn	Grant	Nicholas	Nicholas	Nicholas
Ushers (Greeters)	Marilyn	Marilyn	Marilyn		Marilyn	Marilyn
	Carol V.	Carol V.	Carol V.	Carol V.	Jim F.	Carol V.
Coffee Host			Sally, Jimmy			
Altar Guild	Carol/Marilyn	Marilyn	Barb	Ada		Marilyn
Altar Flowers			Lilies			
Offering Counters			Grant, Carol	Pat, Carla	Carol, Carla	Grant, Pat

Ministers of the Liturgy

Priest:	Father Jim Stanley
Parish Administrator:	Linda Leonard
Organist:	Jeri Kellan
Audio Visual Ministers:	Peter Prasad, Matthew Bambas and Ben Perez

The Vestry

Senior Warden:	Ken Pardue
Junior Warden:	Jennifer Hentrich
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Carol Halla
Stewardship:	Jeri Kellan

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630-620-8899 ♦ office@calvarylombard.org
www.calvarylombard.org
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