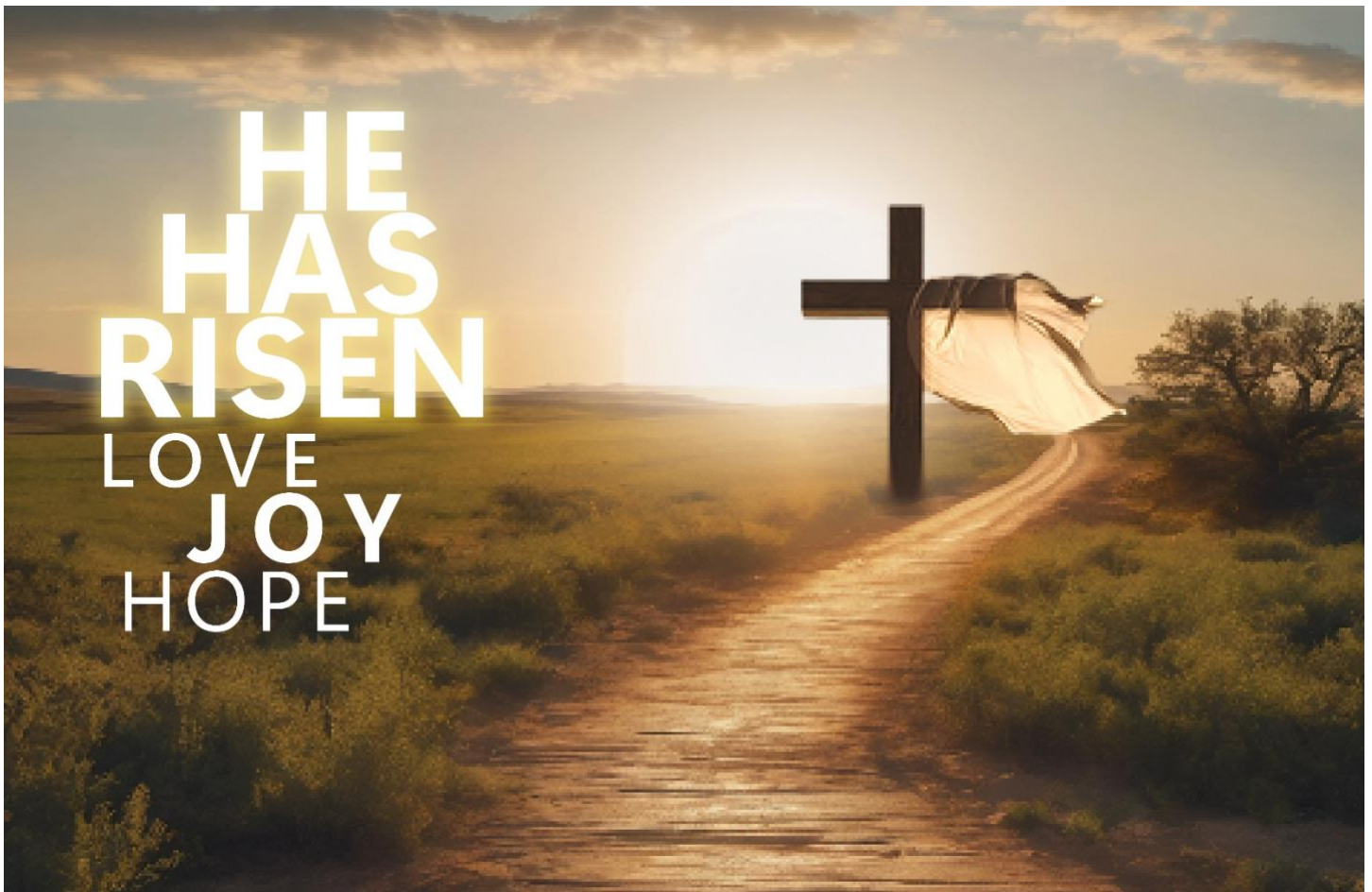


WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

The Fourth Sunday of Easter
The Year of our Lord, 2026, being April 26
Year A

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional Anthem

“My Shepherd Will Supply My Need”

#664

Welcome

The Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis S-280

(All Sing). See next page

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit. in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Please be seated.

A Reading from Acts

2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector: The Word of the Lord.

All: **Thanks be to God.**

- 1 **The LORD is my shepherd; *
I shall not be in want.**
- 2 **He makes me lie down in green pastures *
and leads me beside still waters.**
- 3 **He revives my soul *
and guides me along right pathways for his Name's
sake.**
- 4 **Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**
- 5 **You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.**
- 6 **Surely your goodness and mercy shall follow me all the
days of my life, *
and I will dwell in the house of the LORD for ever.**

A Reading from 1 Peter

2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Halle, Halle, Halle

See next page

Halle, Halle, Hallelujah

612

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

The first system of music features a treble and bass clef. The melody in the treble clef consists of quarter notes G4, A4, B4, C5, B4, A4, G4, with a repeat sign after the first three notes. The bass line provides accompaniment with chords G, D7, and G.

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Chords: C, Am, D

The second system continues the melody. The treble clef has quarter notes G4, A4, B4, C5, B4, A4, G4, with a repeat sign after the first three notes. The bass line has chords C, Am, and D. The lyrics 'Hal - le - lu - jah!' are written below the final notes of the treble line.

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

The third system continues the melody. The treble clef has quarter notes G4, A4, B4, C5, B4, A4, G4, with a repeat sign after the first three notes. The bass line has chords G, G, B7, and Em.

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

The fourth system concludes the piece. The treble clef has quarter notes G4, A4, B4, C5, B4, A4, G4, with a repeat sign after the first three notes. The bass line has chords Am, G/D, D, and G.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress

The Holy Gospel according to John

10:1-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gradual Anthem

Halle, Halle, Halle

See page 7

Please be seated.

The Sermon

Reve. James Stanley

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

Prayers of the People

The Litany of Healing

Leader God the Father, your will for all people is health and salvation;

People **We praise you and thank you, O Lord.**

Leader God the Son, you came that we might have life, and
might have it more abundantly;
People We praise you and thank you, O Lord.

Leader God the Holy Spirit, you make our bodies the temple
of your presence;
People We praise you and thank you, O Lord.

Leader Holy Trinity, one God, in you we live and move and
have our being;
People We praise you and thank you, O Lord.

Leader Lord, grant your healing grace to all who are sick,
injured, or disabled, that they may be made whole;
People Hear us, O Lord of life.

Leader Grant to all who seek your guidance, and to all who
are lonely, anxious, or despondent, a knowledge of
your will and an awareness of your presence;
People Hear us, O Lord of life.

Leader Mend broken relationships, and restore those in
emotional distress to soundness of mind and serenity
of spirit;
People Hear us, O Lord of life.

Leader Bless physicians, nurses, and all others who minister
to the suffering, granting them wisdom and skill,
sympathy and patience;
People Hear us, O Lord of life.

Leader Grant to the dying peace and a holy death, and uphold
by the grace and consolation of your Holy Spirit those
who are bereaved;

People **Hear us, O Lord of life.**

Leader Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People **Heal us, and make us whole.**

Celebrant Let us pray. Almighty God, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever. Amen.

Laying on of Hands and Anointing

Any who wish to pray and have anointing with oil may come to the altar now.

Music during healing

After all have received healing

Celebrant As you are outwardly anointed with this holy oil, so may our loving God give you the inward anointing of the Holy Spirit. May God relieve your suffering and restore you in body, mind, and spirit. May all of us in the frailty of our flesh know God's healing power.

People **Amen.**

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**



Please be seated.

The Announcements

Birthday and Anniversary Blessings

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

“Because He Lives”

LEVAS #43

See pages 13 & 14

The people’s offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

VERSE

A/E E⁷ A A⁷/C# D

1. God sent His Son- _____ They called Him Je - sus; _____
 2. How sweet to hold _____ our new - born ba - by, _____
 3. And then one day _____ I'll cross that riv - er; _____

4 A E⁷/B A/C# D A/E E#⁷ Bm⁷/F# E⁷ C#m/E E⁷

— He came to love, _____ heal and for - give. _____ He bled and
 — and feel the pride _____ and joy he gives; _____ But great - er
 — I'll fight life's fi - nal war with pain. _____ And then, as

9 A A/C# E/B A⁷ D Dm⁶ A/E

died _____ to buy my par - don; _____ An emp - ty grave is there to
 still _____ the calm as - sur - ance: _____ This child can face un - cer - tain
 death _____ gives way to vic - t'ry, _____ I'll see the lights of glo - ry

CHORUS

14 E⁷ A A/E A/C# E/B A A⁷/C#

prove my Sav - ior lives. Be - cause He lives _____ I can face to -
 days be - cause Christ lives.
 and I'll know He reigns.

19 D A E⁷/B A/C# F#m⁷ Bm⁷

-mor - row; _____ Be - cause He lives, _____ all fear is gone. _____

24 E E/D A/C# E A E⁷/B A/C# A A^{7sus} A⁷ D

— Be - cause I know _____ He holds the fu - ture, _____

28 Dm⁶ A/E A/G F#⁷ B⁷ E⁷ A

— and life is worth the liv - ing just be-cause He lives. _____

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a bass line. The vocal line begins with a treble clef and a key signature of one flat. The lyrics are: "San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My". The bass line begins with a bass clef and a key signature of one flat. The second system also consists of a vocal line and a bass line. The vocal line begins with a treble clef and a key signature of one flat. The lyrics are: "cor - a - zon te sa - be de - cir: san - to e - res Se - ñor. heart is glad to say the words: you are ho - ly, Lord." The bass line begins with a bass clef and a key signature of one flat. The score ends with a double bar line and a fermata over the final note.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line starts with a whole note 'A' followed by a half note 'men,'. The piano accompaniment starts with a whole rest, then a half note 'A' followed by a half note 'men,'. The second system continues the vocal line with a whole note 'men,' and a half note 'A'. The piano accompaniment continues with a half note 'men,' and a half note 'A'. The score is in 4/4 time and has a key signature of two flats (B-flat and E-flat).

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia!**

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below the notes. The first and fourth staves are identical, framing the central text. The second and third staves contain the main body of the anthem.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Hymn

"Surely, It Is God Who Saves Me"

#679

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Hymn

"Lord, Dismiss Us With Thy Blessing"

#344

Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia!

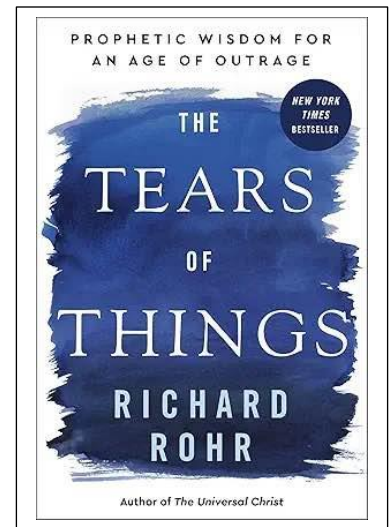
People: **Thanks be to God. Alleluia, alleluia!**

Postlude

All are welcome to Castle Hall after
the service for coffee hour!



Our next Book Group will be on in May 2, from 10-11:30, in the Calvary Book Nook. We will be reading “The Tears of Things” by Richard Rohr as our next book, starting at our next meeting.



The next Daughters of the King meetings will be May 16 and June 20. We meet in Castle Hall from 10-11:30 AM. All interested women of the parish may join us for our meeting of prayer, study and sharing. Carla Castle, President Calvary’s DOK, Castle Chapter

Trivia Night is coming up on May 30. It will be at 5:30 PM. The cost will be \$15, and that will get you pizza dinner with a beverage and an evening of fun trivia. Please email Linda at office@calvarylombard.org if you're interested in coming and we hope to see you there. Scan the QR code to pay for your admission before the event.



Kyle Castle
John Jaska
Erin Kellan



Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under. particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

You are a blessing!

Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:

<https://ronaldmcdonaldhousechicago.org/>



BECOME AN EVERYDAY HERO

Gain the confidence to save a life



Calvary Episcopal Church

Saturday, June 27, 2026



10:00am to 12:00pm



**105 W Maple St.,
Lombard, IL 60148**



Skills are taught in a dynamic group environment using the American Heart Association’s research-proven practice-while-watching technique, which provides participants with the most hands-on CPR practice time possible.

Free 2-hour training includes:

- Hands-only bystander CPR practice
- Use of a model AED

Free of charge, limited to 20 participants per session.

To Register Call or Email:



Gessika Campanati



630 642-7242



gessikausa@yhoo.com

***This is not a CPR certification program.**

PRAYER REQUESTS

Calvary Members:

Marilyn Stein, John Jaska, Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

For those who are ill, in need, or experiencing hardship:

Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

Missionaries:

Fr. Russ & Heidi Smith

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

College Students:

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

2026	April 2 Fr Jim 7:00 PM Maundy Thurs	April 3 Fr Jim 7:00 PM Good Friday	April 5 Fr Jim 9:00 am Easter	April 12 Fr Jim 9:00 am	April 19 Fr Jim 9:00 am	April 26 Fr Jim 9:00 am Healing Service
Opening						
Preacher	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
Music	Jeri	Jeri	Jeri	Jeri	Jeri	Jeri
A/V	Peter	Peter	Ben	Matthew	Peter	Ben
Chalice	Ada/Maggie		Ada	Nicholas	Nicholas	Nicholas
Pop-Up Chalice	Maggie	Grant	Grant	Grant	Grant	Grant
OT & Psalm	Nicki	Carla	Carla	Grant	Carla	Grant
New Testament	Carla	Marilyn	Grant	Carla	Grant	Carla
Intercessor	Nicki	Marilyn	Grant	Nicholas	Nicholas	Nicholas
Ushers (Greeters)	Marilyn	Marilyn	Marilyn		Marilyn	Marilyn
	Carol V.	Carol V.	Carol V.	Carol V.	Jim F.	Carol V.
Coffee Host			Sally, Jimmy			
Altar Guild	Carol/Marilyn	Marilyn	Barb	Ada		Marilyn
Altar Flowers			Lilies			
Offering Counters			Grant, Carol	Pat, Carla	Carol, Carla	Grant, Pat

Ministers of the Liturgy

Priest:	Father Jim Stanley
Parish Administrator:	Linda Leonard
Organist:	Jeri Kellan
Audio Visual Ministers:	Peter Prasad, Matthew Bambas and Ben Perez

The Vestry

Senior Warden:	Ken Pardue
Junior Warden:	Jennifer Hentrich
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Carol Halla
Stewardship:	Jeri Kellan

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