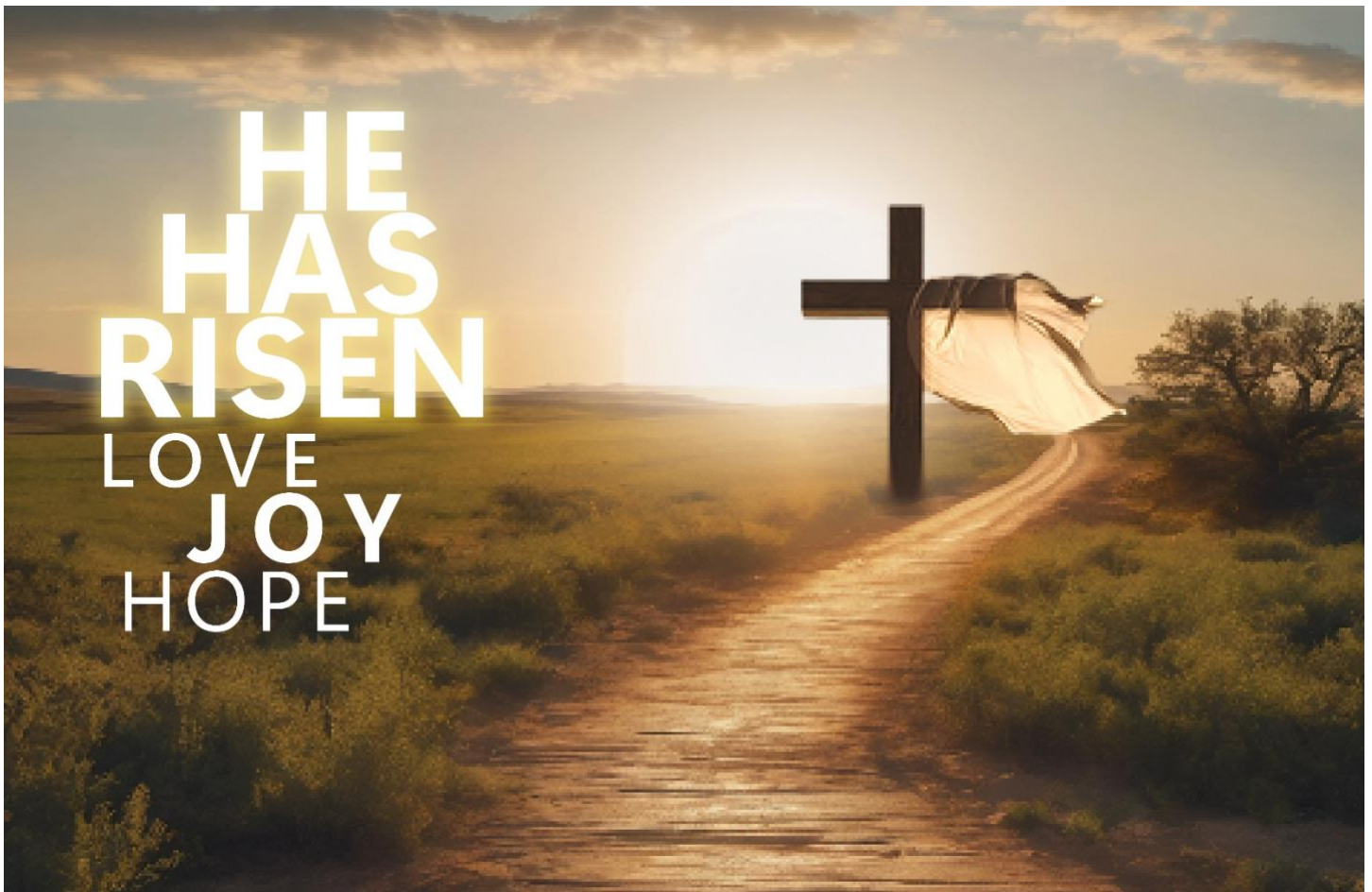


WELCOME TO

**Calvary**  
EPISCOPAL CHURCH



We are here for God  
and we are here for you.

The Seventh Sunday of Easter, Ascension Sunday  
The Year of our Lord, 2026, being May 17  
Year A



# The Holy Eucharist, Rite II

*Please remember to wear your name tags.*

## **Prelude**

## **The Call to Worship**

*The Parish Chimes*

## The Processional Anthem

*"That Easter Day with Joy was Bright"*

**#193**

## **Welcome**

## **The Opening Acclamation**

*Celebrant:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia**

## **The Collect for Purity**

*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria in Excelsis S-280

All Sing- See following page

**New to the Episcopal Church?** Welcome! We're delighted you're here. If you come from a different tradition or have never been to church, we honor and celebrate your story. Our rector, Father Jim, would love the chance to treat you to coffee or lunch and answer any questions you might have about who we are, what we believe, what we do in and out of church and anything else you're curious about.

**For today's service...**

- If you have a question about anything, feel free to ask a greeter, usher, or the person nearest you. Calvary people are very friendly and we all understand being new.
- We use a number of musical resources. Most scores are printed in the bulletin, but our principal hymnal is the 1982 version in the pews. Songs numbered with an "S" first (eg: "S-125") are what we call "service music". All of the "service music" is in the front section of the hymnal. But the score and words are also printed in your bulletin. Proper hymns are a bit farther back in the book and are just numbered -- (eg: #175, etc.)
- If there is any way we can be of help to you during or after the service, please let an usher know. We care!

# The Gloria in Excelsis S-280

(All Sing)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit. in the  
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Grant, we pray, Almighty God, that as we believe your only-begotten Son our Lord Jesus Christ to have ascended into heaven, so we may also in heart and mind there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## A Reading from Acts

**1:6-14**

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

The Psalm of the Day  
**(Prayed in unison)**

**68:1-10, 33-36**  
*Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.**
- 2 Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the  
presence of God.**
- 3 But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.**
- 4 Sing to God, sing praises to his Name;  
exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!**
- 5 Father of orphans, defender of widows, \*  
God in his holy habitation!**
- 6 God gives the solitary a home and brings forth prisoners into  
freedom; \*  
but the rebels shall live in dry places.**
- 7 O God, when you went forth before your people, \*  
when you marched through the wilderness,**
- 8 The earth shook, and the skies poured down rain,  
at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.**
- 9 You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.**
- 10 Your people found their home in it; \*  
in your goodness, O God, you have made provision for the  
poor.**
- 33 Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.**
- 34 He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.**

**35 Ascribe power to God; \*  
his majesty is over Israel;  
his strength is in the skies.**

**36 How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!**

## **A Reading from 1 Peter**

**4:12-14; 5:6-11**

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

*Lector:* The Word of the Lord.

*All:* **Thanks be to God.**

Please stand if your health allows.

# Gradual Anthem

Halle, Halle, Halle

## Halle, Halle, Hallelujah

612

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

Hal - le, hal - le, hal - le - lu - jah!  
Hal - le - lu - jah!

Chords: C, Am, D

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress

## **The Holy Gospel according to John**

**17:1-11**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John

*People:* **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **Gradual Anthem**

*Halle, Halle, Halle*

*See page 8*

*Please be seated.*

**The Sermon**

*Rev. James Stanley*

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshipped and glorified, who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel, sit or stand.*

## The Prayers of the People

Form VI

*Leader:* In peace, we pray to you, Lord God.

*Silence*

*Leader:* For all people in their daily life and work;

*People:* **For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world;

*People:* **For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

*People:* **For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

*People:* **For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the peace and unity of the Church of God;

*People:* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Sean, our Presiding Bishop, and Paula, our Bishop;  
and for all bishops and other ministers;

*People:* **For all who serve God in his Church.**

*Leader:* For the special needs and concerns of this congregation.

*Silence*

The People may add their own petitions

*Leader:* Hear us, Lord;

*People:* **For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader:* We will exalt you, O God our King;

*People:* **And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, that they may have a place  
in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader:* Lord, let your loving-kindness be upon them;

*People:* **Who put their trust in you.**

*Celebrant:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*Please stand if your health allows.*

## **The Peace**

*Celebrant:* The peace of the Lord be with you always

*People:* **And also with you.**



Please be seated.

## **The Announcements**

### **Birthday and Anniversary Blessings**

**O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## **The Holy Communion**

### **The Offertory**

*“God Himself is With Us”*

**#475**

*The people’s offerings are collected and brought forward to the altar.*

*Celebrant:* All things come of thee, O Lord

*People:* **And of thine own have we given thee.**

*Please stand for the Doxology.*

*Celebrant and People sing:*

**Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly hosts;  
Praise Father, Son and Holy Ghost. Amen**

## **The Eucharistic Prayer B**

**BCP 367**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

*Celebrant:*

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The piano accompaniment line begins with a bass clef and a 4/4 time signature. The second system also consists of a vocal line and a piano accompaniment line. The vocal line begins with a treble clef and a 4/4 time signature. The lyrics are written below the notes. The piano accompaniment line begins with a bass clef and a 4/4 time signature. The score ends with a double bar line and a fermata over the final note.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

*Please kneel, sit or stand.*

### *Celebrant:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All Sing*

The image shows a musical score for a song. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line starts with a whole note 'A' followed by a half note 'men,'. The piano accompaniment starts with a whole rest, then a half note 'A' followed by a half note 'men,'. The second system continues the vocal line with a whole note 'men,' and a half note 'A'. The piano accompaniment continues with a whole note 'men,' and a half note 'A'. The score is in 4/4 time and has a key signature of two flats (B-flat and E-flat).

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.**

*The Celebrant breaks the consecrated bread, then says:*

**Celebrant:** Alleluia! Christ our Passover is sacrificed for us.  
**People:** **Therefore let us keep the feast. Alleluia!**

# S 154

# The Holy Eucharist

## Fraction Anthem: Christ our Passover

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

(Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Please be seated.**

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

## The Holy Communion Hymn

*“Alleluia! Alleluia! Give Thanks to the Risen Lord”* #178

*Please kneel, sit or stand.*

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*Please stand if your health allows.*

*The Celebrant blesses God’s people.*

People      **Amen.**

## The Recessional Hymn

*“Judge Eternal, Throne in Splendor”* #596

## Dismissal

*Celebrant:* Let us bless the Lord. Alleluia, alleluia!

*People:*      **Thanks be to God. Alleluia, alleluia!**

## Postlude

All are welcome to Castle Hall after  
the service for coffee hour!



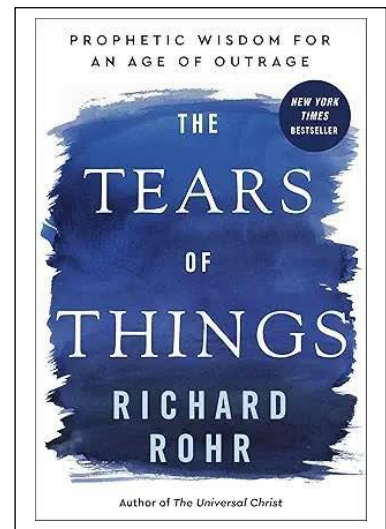


The next Daughters of the King meetings will be June 20, July 18, August 15. We meet in Castle Hall from 10-11:30 AM. All interested women of the parish may join us for our meeting of prayer, study and sharing.  
Carla Castle, President  
Calvary's DOK, Castle Chapter

Trivia Night is coming up on May 30. It will be at 5:30 PM. The cost will be \$15, and that will get you pizza dinner with a beverage and an evening of fun trivia. Please email Linda at [office@calvarylombard.org](mailto:office@calvarylombard.org) if you're interested in coming and we hope to see you there. Scan the QR code to pay for your admission before the event.



Our next Book Group will be on Saturday June 6, from 10-11:30, in the Calvary Book Nook. We will be continuing to read “The Tears of Things” by Richard Rohr.



### Save the Date for the Cougars!



St. John's Episcopal Church of Naperville has again asked us to go with them to see the Kane County Cougars on Friday, August 21st, 2026 at 6:30 PM. There will be fireworks after the game! There'll be more information forthcoming. Please let Carol Visney know if you're interested in going with the group. Her email address is: [visneycarol@gmail.com](mailto:visneycarol@gmail.com).



#### **Birthdays:**

Carol Berrier, Shelby Berrier, Claire Betts, Don Bradley, Adam Bruesch, Michael Bruesch, Ada Carrasco, Grant Iannelli, Sally McClure

#### **Anniversaries:**

Donald & Stephenie Castle  
Daven & Ruthann Janis



Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under, particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

You are a blessing!

Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:  
<https://ronaldmcdonaldhousechicago.org/>



# BECOME AN EVERYDAY HERO

*Gain the confidence to save a life*



**Calvary Episcopal Church**

**Saturday, June 27, 2026**



**10:00am to 12:00pm**



**105 W Maple St.,  
Lombard, IL 60148**



Skills are taught in a dynamic group environment using the American Heart Association's research-proven practice-while-watching technique, which provides participants with the most hands-on CPR practice time possible.

## Free 2-hour training includes:

- Hands-only bystander CPR practice
- Use of a model AED

*Free of charge, limited space available. Registration required.*

**To Register Call or Email:**



**Gessika Campanati**



**630 642-7242**



**gessikausa@yhoo.com**

**\*This is not a CPR certification program.**

# **PRAYER REQUESTS**

## **Calvary Members:**

Marilyn Stein, John Jaska, Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

## **For those who are ill, in need, or experiencing hardship:**

Jackie Kraus, Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

## **Missionaries:**

Fr. Russ & Heidi Smith

## **For those in prison:**

Gary, Bruce

## **For those in the Armed Forces/First Responders:**

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

## **College Students:**

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

2026	May 3 Fr Jim 9:00 am	May 10 Fr Jim 9:00 am Mother's Day	May 17 Fr Jim 9:00 am	May 24 Fr Jim 9:00 am Memorial Day Wknd	May 31 Fr Jim 9:00 am
<b>Opening</b>					
<b>Preacher</b>	Fr Jim	Fr Jim	Fr Jim	Fr Jim	Fr Jim
<b>Music</b>	Jeri	Jeri	Jeri	Jeri	Jeri
<b>A/V</b>	Matthew	Ben	Matthew	Ben	Matthew
<b>Chalice</b>	Ada	Ada	Nicholas	Nicholas	Ada
<b>Pop-Up Chalice</b>	Grant	Grant	Grant		Grant
<b>OT &amp; Psalm</b>	Nicki	Nicki	Carla	Carla	Carla
<b>New Testament</b>	Carla	Carla	Grant	Marilyn	Marilyn
<b>Intercessor</b>	Fran	Marilyn	Fran	Nicholas	Nicki
<b>Ushers (Greeters)</b>	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V.	Carol V.	Carol V.	Carol V.	Carol V.
<b>Coffee Host</b>	Sally	Sally	Sally	Sally	Sally
<b>Altar Guild</b>	Ada	Carol & Marilyn	Barb	Ada	Carol & Marilyn
<b>Altar Flowers</b>					
<b>Offering Counters</b>	Grant, Carla	Carol, Pat	Grant, Pat	Carol, Carla	Grant, Pat

# Ministers of the Liturgy

Priest:	Father Jim Stanley
Parish Administrator:	Linda Leonard
Organist:	Jeri Kellan
Audio Visual Ministers:	Matthew Bambas and Ben Perez

## The Vestry

Senior Warden:	Ken Pardue
Junior Warden:	Jennifer Hentrich
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Carol Halla
Stewardship:	Jeri Kellan

**105 West Maple Street ♦ Lombard, IL 60148**  
**630-620-8899 ♦ [office@calvarylombard.org](mailto:office@calvarylombard.org)**  
**[www.calvarylombard.org](http://www.calvarylombard.org)**  
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