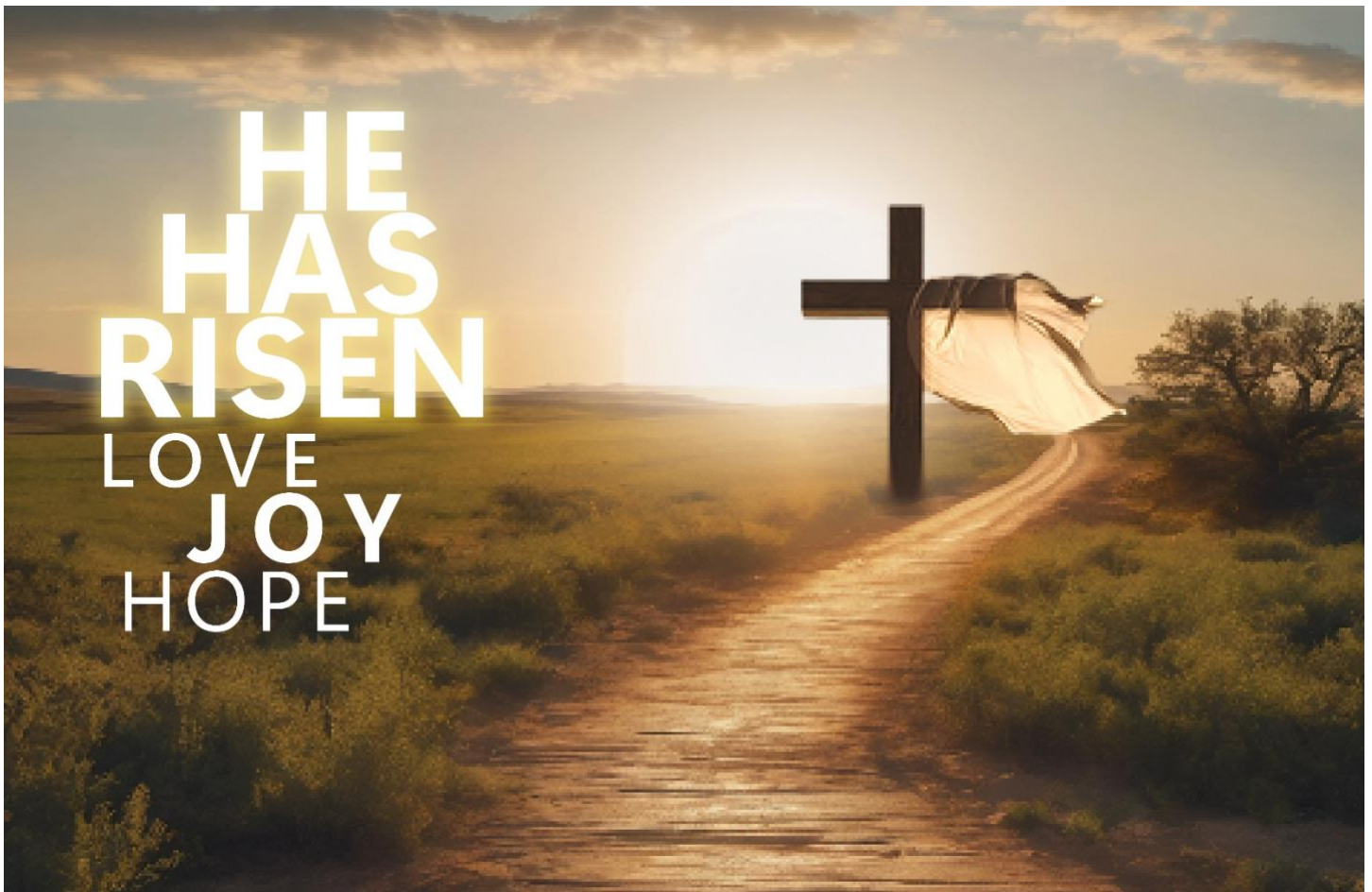


WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

Easter Sunday
The Year of our Lord, 2026, being April 5
Year A

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional Anthem

"He is Risen, He is Risen!"!

#180

Welcome

The Opening Acclamation

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis S-280

(All Sing)

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit. in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

A Reading from Jeremiah

31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword
found grace in the wilderness;
when Israel sought for rest,
the LORD appeared to him from far away.
I have loved you with an everlasting love;
therefore I have continued my faithfulness to you.
Again I will build you, and you shall be built,
O virgin Israel!
Again you shall take your tambourines,
and go forth in the dance of the merrymakers.
Again you shall plant vineyards
on the mountains of Samaria;

the planters shall plant,
and shall enjoy the fruit.

For there shall be a day when sentinels will call
in the hill country of Ephraim:

“Come, let us go up to Zion,
to the LORD our God.”

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day
(Prayed in unison)

Psalm 118:1-2, 14-24
Confitemini Domino

**Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

Let Israel now proclaim, *

"His mercy endures for ever."

**The LORD is my strength and my song, *
and he has become my salvation.**

**There is a sound of exultation and victory *
in the tents of the righteous:**

**"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"**

**I shall not die, but live, *
and declare the works of the LORD.**

**The LORD has punished me sorely, *
but he did not hand me over to death.**

**Open for me the gates of righteousness; *
I will enter them;**

I will offer thanks to the LORD.

**"This is the gate of the LORD; *
he who is righteous may enter."**

**I will give thanks to you, for you answered me *
and have become my salvation.
The same stone which the builders rejected *
has become the chief cornerstone.
This is the LORD's doing, *
and it is marvelous in our eyes.
On this day the LORD has acted; *
we will rejoice and be glad in it.**

A Reading from Colossians

3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Anthem

Halle, Halle, Halle

See next page

Halle, Halle, Hallelujah

612

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, D7, G

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Chords: C, Am, D

Hal - le, hal - le, hal - le - lu - jah!

Chords: G, G, B7, Em

Hal - le - lu - jah! Hal - le - lu - jah!

Chords: Am, G/D, D, G

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress

The Holy Gospel according to John

20:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried

him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gradual Anthem

Halle, Halle, Halle

See page 7

Please be seated.

The Sermon

The Rev. Jim Stanley, Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son. Who, with the Father and the Son, is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form VI

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Sean, our Presiding Bishop, and Paula, our Bishop;
and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all who have died, that they may have a place
in your eternal kingdom.

Silence

The People may add their own petitions

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Celebrant: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements

Birthday and Anniversary Blessings



O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

"Welcome Happy Morning"

#179, (vv. 1-5)

The people's offerings are collected and brought forward to the altar.

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

The musical score is written in 4/4 time. The first system consists of a vocal line and a bass line. The vocal line begins with a treble clef and a 4/4 time signature. The lyrics are: "San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My". The bass line begins with a bass clef and a 4/4 time signature. The second system also consists of a vocal line and a bass line. The vocal line begins with a treble clef and a 4/4 time signature. The lyrics are: "cor - a - zon te sa - be de - cir: san - to e - res Se - ñor. heart is glad to say the words: you are ho - ly, Lord." The bass line begins with a bass clef and a 4/4 time signature. The score ends with a double bar line and a fermata over the final note.

Words: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933).

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line begins with a whole note 'A' followed by a half note 'men,'. The piano accompaniment starts with a whole rest, then plays a half note 'A' and a half note 'men,'. The second system continues the vocal line with a half note 'men,' and a whole note 'A'. The piano accompaniment features a half note 'men,' and a whole note 'A'. The score includes various musical notations such as slurs, ties, and rests.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia!**

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

The musical score is written on four staves in G major (one sharp). The first staff contains the lyrics: (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.) The second staff contains: Christ our Pass - o - ver is sac - ri - ficed for us; The third staff contains: there - fore let us keep the feast. The fourth staff contains: (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plainsong*; David Hurd (b. 1950)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Hymn

“Alleluia! Alleluia! Give Thanks to the Risen Lord”

#178

“Christ is Alive! Let Christians Sing!”

#182

Please kneel, sit or stand.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen.**

The Recessional Hymn

"The Day of Resurrection! Earth, Tell It Out..."

#210

Dismissal

Celebrant: Let us bless the Lord. Alleluia, alleluia!

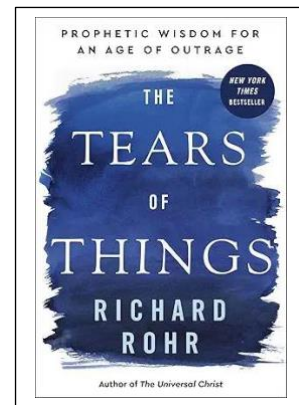
***People:* Thanks be to God. Alleluia, alleluia!**

Postlude

All are welcome to Castle Hall after
the service for coffee hour!



Our next Book Group will be on in May 2,
from 10-11:30, in the Calvary Book Nook.
We will be reading "The Tears of Things"
by Richard Rohr as our next book, starting
at our next meeting.



The next Daughters of the King meetings will be April 14,
May 16 and June 20. We meet in Castle Hall from 10-
11:30 AM. All interested women of the parish may join us
for our meeting of prayer, study and sharing.

Carla Castle, President
Calvary's DOK, Castle Chapter

Our 2026 Lenten Project

South Sudan is currently experiencing what many relief organizations are saying is the "world's worst humanitarian crisis." Refugees escaping the civil war in Sudan to the north are augmented by victims of violent conflict within South Sudan itself. The history of the region is complex and involves religious and tribal/ethnic conflicts of long standing, as well as conflicts over economic resources. But what is clear is that the Episcopal Diocese of Renk, a Chicago Diocese partner, is at the center of a deepening crisis. Renk is located in the Upper Nile region of South Sudan, and its Transit Center is the main point of entry for refugees fleeing the war to the north. The Transit Center currently attempts to shelter three times its capacity. These refugees, primarily women and children, are traumatized by war, exhausted and hungry, and now face inadequate shelter, food, sanitation and medical care.

With the help of the Chicago Diocese, including Calvary Church, the Diocese of Renk has built schools, a health clinic, a seminary, and a cathedral, and has established micro finance enterprises. However, the ongoing violence and political instability, made worse by six consecutive years of flooding, is straining these resources past their limits. As we enter the season of Lent and remember the ultimate sacrifice of our Lord, let us give generously to help the Diocese of Renk to do God's work among the poor and desperate it seeks to serve.

Your Sister in Christ,
Marilyn

A letter to Jackie, who visited a couple of weeks ago:

Dear Jackie, greetings to you and our brothers and sisters in the Lord.

Your usual prayers and support keep us stronger in faith.

Training of Lay Evangelists, young families and clergy had been regularly conducted in the Episcopal Diocese of Renk at Renk Theological College (Residency) and at St. Matthew's Cathedral premises.

At St. Matthew's Cathedral, Renk Diocese, Sundays attendance range between 500 and 600 people.

There are four services every Sunday; namely English service, Dinka service, Arabic service and Cholla service.

For the other parishes, the attendance ranges from 200 to 300 people.

Our schools are operational and the students attend their classes from Monday to Friday despite the challenges.

Indeed, the situations in the Sudan and South Sudan need more prayers. People really suffered from war and hunger beyond bearable.

Bishop Simon authorized me to share this communication with you and our friends of St. Michael as well as other friends and partners.

Kindly pass our greetings to all our friends and partners.

May God bless you all

Ajak John

Renk Diocese



Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under, particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

You are a blessing!

Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:
<https://ronaldmcdonaldhousechicago.org/>



Kyle Castle
John Jaska
Erin Kellan

PRAYER REQUESTS

Calvary Members:

Marilyn Stein, John Jaska, Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

For those who are ill, in need, or experiencing hardship:

Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Kaye Veverka, Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

Missionaries:

Fr. Russ & Heidi Smith

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

College Students:

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

| 2026 | April 2 Fr Jim 7:00 PM Maundy Thurs | April 3 Fr Jim 7:00 PM Good Friday | April 5 Fr Jim 9:00 am Easter | April 12 Fr Jim 9:00 am | April 19 Fr Jim 9:00 am | April 26 Fr Jim 9:00 am Healing Service |
|--------------------------|----------------------------------------------|---------------------------------------------|----------------------------------------|-------------------------------|-------------------------------|--------------------------------------------------|
| Opening | | | | | | |
| Preacher | Fr Jim | Fr Jim | Fr Jim | Fr Jim | Fr Jim | Fr Jim |
| Music | | | | | | |
| A/V | | | Ben | Matthew | Peter | Ben |
| Chalice | | | | Nicholas | Nicholas | Nicholas |
| Pop-Up Chalice | | Grant | Grant | Grant | Grant | Grant |
| OT & Psalm | | Carla | Carla | Grant | Carla | Grant |
| New Testament | Carla | Grant | Grant | Carla | Grant | Carla |
| Intercessor | | Grant | Grant | Nicholas | Nicholas | Nicholas |
| Ushers (Greeters) | Marilyn | Marilyn | Marilyn | Marilyn | | Marilyn |
| | Carol V. | Carol V. | Carol V. | Carol V. | | |
| Coffee Host | | | | | | |
| Altar Guild | Barb | Marilyn | Ada | Barb | | Marilyn |
| Altar Flowers | | | Lilies | | | |
| Offering Counters | | | Grant, Carol | Pat, Carla | Carol, Carla | Grant, Pat |



THANK YOU
TO ALL WHO DONATED
TO HELP DECORATE OUR
ALTAR THIS JOYOUS
EASTER SUNDAY

In loving memory of Father Donald E. Castle, George H. Covert &
Jeane Covert, Ann and Clarence Castle
-The Castle Family

In loving memory of Tom and Hope Smith
-Jennifer Hentrich

In loving memory of Ray & Anne Mort, Ray Mort Jr, and
Linda Zahm & James Cekal
- Patricia Cekal

In loving memory of Karen Allen
-Jessica Perez

Bessie King, Jeannette Visney and Roy & Lee Quick
- Carol Visney



In loving memory of John, John, Robert, Robert & Winifred
-Janet B. Bruesch

In loving memory of Emily Maxwell and
Orlando, Audrey & Susan Iannelli
-Grant Iannelli

In loving memory of Ross and Kurt Kellan
-Jeri Kellan

In loving memory of Gertrude Pardue and Irene Campbell
-David and Marcia Pardue

In thanksgiving for the community of Calvary Episcopal
-Holly Herber



Ministers of the Liturgy

| | |
|-------------------------|-----------------------------------------------|
| Priest: | Father Jim Stanley |
| Parish Administrator: | Linda Leonard |
| Organist: | Jeri Kellan |
| Audio Visual Ministers: | Peter Prasad, Matthew Bambas and Ben Perez |

The Vestry

| | |
|----------------------|---------------------------|
| Senior Warden: | Ken Pardue |
| Junior Warden: | Jennifer Hentrich |
| Buildings & Grounds: | Stephenie & Donald Castle |
| Events/Outreach: | Gessika Campanati |
| Finance: | Lisa Pardue |
| Formation/Education: | Marilyn Stein |
| Welcome: | Carol Halla |
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