

WELCOME TO

Calvary
EPISCOPAL CHURCH



We are here for God
and we are here for you.

**The Fourth Sunday in Lent
The Year of our Lord, 2026, being March 15
Year A**

The Holy Eucharist, Rite II

Please remember to wear your name tags.

Prelude

The Call to Worship

The Parish Chimes

The Processional Hymn

Savior, Like a Shepherd Lead Us

#708

Welcome

The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever.**

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S 90

The Holy Eucharist I

Lord, have mercy upon us *Kyrie*

Lord, have mer - cy up - on us. Lord, have mer -
cy up - on us. Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

Please be seated.

A Reading from 1 Samuel

16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector: The Word of the Lord.

All: **Thanks be to God.**

The Psalm of the Day

23, *Dominus regit me*

(Prayed in unison)

1 The LORD is my shepherd; *

I shall not be in want.

2 He makes me lie down in green pastures *

and leads me beside still waters.

3 He revives my soul *

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who

trouble me; *

you have anointed my head with oil,

and my cup is running over.

**6 Surely your goodness and mercy shall follow me all the days of
my life, ***

and I will dwell in the house of the LORD for ever.

A Reading from Ephesians

5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Lector: The Word of the Lord.

All: **Thanks be to God.**

Please stand if your health allows.

Gradual Acclamation

See following page

O Christ, the Word Incarnate, V. 1

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
 2 The Church from our dear Mas - ter re - ceived the word di - vine,
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
 It is the chart and com - pass that o'er life's surg - ing sea,
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands, still guides, O Christ, to thee.
 till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from *Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

76. 76. D

The Holy Gospel according to John

9:1-4

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John

People: **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid

of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Please be seated.

The Sermon

Nicholas Torres

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel, sit or stand.

The Prayers of the People

Form III

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant adds a concluding Collect

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Welcoming New People to Our Congregation

Presider: Dear Friends in Christ, in companionship with each other as we journey in faith, we welcome new members into this community of Christ. We welcome them to join us as we seek to love the Lord our God with heart and soul, mind and strength, and to love our neighbors as ourselves. We welcome and cherish their unique gifts and experiences as together we follow the Holy Spirit in transforming this community for the work and mission of Jesus.

The new members of the community are presented. A member of the vestry or other leader makes the presentation.

Presenter: I present Jimmy Van Dyke, Scott Kneuppel, Jessica, Daniel, Alexander, Benjamin & Ryan Perez, and Tony & Kris VanDenack to be welcomed as members of this community of Calvary Episcopal Church.

Presider: Do you desire to continue your journey into Christ as a member of Calvary Episcopal Church?

New Members: I do.

Presider: Will you commit yourself to seek and serve Christ in this community of faith and pledge to work, pray, and give to build up our common life?

New Members: I will, with God's help.

Presider: Will you who witness these promises, do all in your power to support these persons in their life in Christ?

Congregation: We will.

Presider: Let us pray.

Presider and Congregation: Loving God, we give thanks that you have brought these new friends to join us in ministry. Knit us together, one to another, so that in unity we may know you and serve you in Jesus' name. Amen.

Please stand if your health allows.

The Peace

Celebrant: The peace of the Lord be with you always.

People: **And also with you.**

Please be seated.

The Announcements

Birthday and Anniversary Blessings



O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Holy Communion

The Offertory

I Want to Walk as a Child of the Light

#490

The people's offerings are collected and brought forward to the altar.

Please stand for the Doxology.

Celebrant and People sing:

**Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son and Holy Ghost. Amen**

Celebrant: All things come of thee, O Lord

People: **And of thine own have we given thee.**

The Eucharistic Prayer B

BCP 367

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant:

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

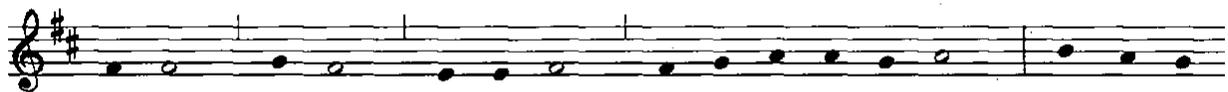
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People Sing

The Holy Eucharist II

S 124

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Please kneel, sit or stand.

Celebrant:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Sing

The image shows a musical score for a hymn. It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line starts with a whole note 'A' followed by a half note 'men,'. The piano accompaniment has a whole rest followed by a half note 'A' and a half note 'men,'. The second system continues the vocal line with a whole note 'A' and a half note 'men,'. The piano accompaniment has a whole note 'A' and a half note 'men,'. The score is in 4/4 time and features a key signature of two flats (B-flat and E-flat).

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Celebrant breaks the consecrated bread, then says:

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please be seated.

All baptized Christians are welcome to receive the bread and the wine; or just the bread, as is your need or custom. If you are not a baptized Christian, please know that you are also most welcome at the altar rail. Just cross your arms over your chest for a special prayer of blessing. This is God's place and no one is turned away.

Please let an Usher know if you need the Sacrament brought to your pew.

The Holy Communion Hymn

Shepherd of Souls, Refresh and Bless

#343

Please kneel, sit or stand.

Celebrant and People:

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Please stand if your health allows.

The Celebrant blesses God's people.

People **Amen**

The Recessional Hymn

Savior, Again, to Thy Dear Name We Raise

#345

Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit!

People: **Thanks be to God.**

Postlude

All are welcome to Castle Hall after
the service for coffee hour!



Our 2026 Lenten Project

South Sudan is currently experiencing what many relief organizations are saying is the "world's worst humanitarian crisis." Refugees escaping the civil war in Sudan to the north are augmented by victims of violent conflict within South Sudan itself. The history of the region is complex and involves religious and tribal/ethnic conflicts of long standing, as well as conflicts over economic resources. But what is clear is that the Episcopal Diocese of Renk, a Chicago Diocese partner, is at the center of a deepening crisis. Renk is located in the Upper Nile region of South Sudan, and its Transit Center is the main point of entry for refugees fleeing the war to the north. The Transit Center currently attempts to shelter three times its capacity. These refugees, primarily women and children, are traumatized by war, exhausted and hungry, and now face inadequate shelter, food, sanitation and medical care.

With the help of the Chicago Diocese, including Calvary Church, the Diocese of Renk has built schools, a health clinic, a seminary, and a cathedral, and has established micro finance enterprises. However, the ongoing violence and political instability, made worse by six consecutive years of flooding, is straining these resources past their limits. As we enter the season of Lent and remember the ultimate sacrifice of our Lord, let us give generously to help the Diocese of Renk to do God's work among the poor and desperate it seeks to serve.

Your Sister in Christ,
Marilyn

From Jackie, who visited our church a few weeks ago:

Dear Jackie, greetings to you and our brothers and sisters in the Lord.

Your usual prayers and support keep us stronger in faith.

Training of Lay Evangelists, young families and clergy had been regularly conducted in the Episcopal Diocese of Renk at Renk Theological College (Residency) and at St. Matthew's Cathedral premises.

At St. Matthew's Cathedral, Renk Diocese, Sundays attendance range between 500 and 600 people.

There are four services every Sunday; namely English service, Dinka service, Arabic service and Cholla service.

For the other parishes, the attendance ranges from 200 to 300 people.

Our schools are operational and the students attend their classes from Monday to Friday despite the challenges.

Indeed, the situations in the Sudan and South Sudan need more prayers. People really suffered from war and hunger beyond bearable.

Bishop Simon authorized me to share this communication with you and our friends of St. Michael as well as other friends and partners.

Kindly pass our greetings to all our friends and partners.

May God bless you all

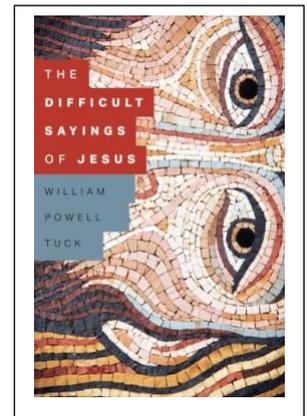
Ajak John

Renk Diocese.

Looking to express your creativity with flowers? Calvary is hosting a floral arrangement social on 3/28/26 at 1pm in Castle Hall. The instructor for this class is none other than our own Calvarian, Barb Simmons. If you are interested in attending this event please RSVP to office@calvarylombard.org or to Jennifer Hentrich in person no later than 3/25/26. All supplies will be provided to create a Spring centerpiece of fresh flowers. Cost for the class is \$40 and all profits will go towards our Lenten project. Let me know if you have any questions. Thank you,
Jennifer



Our next Book Group will be **Saturday April 11**, from 10-11:30, in the Calvary Book Nook. We are finishing reading "The Difficult Sayings of Jesus" by William Powell Tuck.



The next Daughters of the King meetings will be April 14, May 16 and June 20. We meet in Castle Hall from 10-11:30 AM. All interested women of the parish may join us for our meeting of prayer, study and sharing. There will be no meeting on March 21 at Calvary. Carla Castle, President
Calvary's DOK, Castle Chapter



Hi there, Calvary! This is just a reminder to keep on bringing in your aluminum pull tabs. They can be from soda, adult beverages, or canned fruit, soup, meat, veggies - - - basically ANYTHING with a pull tab.

Why are we collecting them?

When we get a critical mass together, they are taken to the Ronald McDonald House Charity in Winfield. RMHC gives them to United Scrap Metal of Chicago. United Scrap donates approximately .55 ¢ per pound to RMHC and then adds an additional monetary gift. Every little bit adds up and we're keeping junk out of landfills.

What is Ronald McDonald House?

These are compassionate "homes away from home" for the parents and siblings of hospitalized children. The families pay nothing for a clean place to stay with a full kitchen, bath, laundry, entertainment, and activities. Imagine the stress many of these parents are under, particularly if their child has a serious or terminal illness! We can play a small part in showing them care and compassion.

So pull your tab and pop your top, Calvarians!

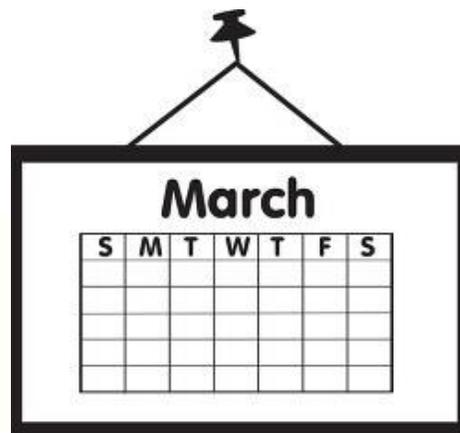
You are a blessing!
Fr. Jim

To learn more about RMHC of Chicagoland and NW Indiana, check out this link:
<https://ronaldmcdonaldhousechicago.org/>

March Celebrations

Birthdays:

Phoebe Betts
Fran Cole
Luke Ceplecha
Bill Kendall



PRAYER REQUESTS

Calvary Members:

Kris, Michelle C., Fran Cole, Rachel Thompson, John Bruesch, Jim, Jan, Nancy and Mick Caspar, Edward FitzPatrick, Francis Mercier, Don Bradley, Jan B., Gwen, Brynn, Kelly, Callie, Lynn L., PK, Amauri, Jayne, Janis Family, Carol Halla, Bill Kendall, Sally McClure, Tammy McClure, Eileen Elliot, Alex, Kyle, Crystal Hacker, Lynda Neely, Jim N., Marge, Carol, Kelly, Tranita, Kortney, Bill, Lynne, Barbara, Janet, Don, Gladys, Cliff Williams, Carol Visney, Debbie Hall, Teri Pizza, Luke, Linda Dixon, Daven Janis, Gladys Smith, and Nicki Jaska

For those who are ill, in need, or experiencing hardship:

Robert Kent Scott, Mary Bishop, Beth, Jack Habich, Abram Davies, Salley, Sharon, Coleen, Cora Jo, Jean A., Kaye Veverka, Brian, Karen, Art, Mark, Leah, Kat, Mic, Tuskey Family, Maeann, Kari, Rich, Trever, Bev Madsen, Abby & Family, Rina, Kathleen, Al Thompson, Wayne, Nancy, Ashlee Neely, Larry, Tom Murphy, Emily Hennings, Jim Shannon, Betty Wood, Nicolas Carl, Dirk, MacKenzie, Barbara, Joshua, Ruth, Bette, Doug, Angie B., Mary, Andres, Brian T, Wendy Joslin, Henry, Alex, Cindy S., Sue, Judy Mazzolini, Cal Packard, Stacy, David J., Roger Brown, Kim T, Rebecca, Blake, Peggy Zeiner, Terri

Missionaries:

Fr. Russ & Heidi Smith

For those in prison:

Gary, Bruce

For those in the Armed Forces/First Responders:

K. Mahoney, Alyssa Elliott, Edgar Arellano, Eric M. Casper, Clint, Michael Jancaric, Brian Visney

College Students:

Ian Nolan, Austin Nolan, Benjamin Dakis, Allie Castle, Luke Ceplecha

Please contact us if you are in need of prayers. **Prayer Request cards are in the narthex and the pews, and you can submit them in the collection plate.** Or, if you'd prefer, confidential E-requests are still being offered. Please email Jan or Drew that you desire prayer and they will call you back to pray with you.



Please consider serving Christ and Calvary by sharing in one of our much needed and much appreciated ministries. Please contact Linda Leonard in the office or one of our Church wardens if you are interested. Training and support will happily be provided.

We are in need of coffee hosts. Please contact the office or sign up on the clipboard in the narthex if you'd like to help out with this important ministry.

2026	March 1 Fr Jim Stanley 9:00 am	March 8 Fr Jim Stanley 9:00 am	March 15 Fr Jim Stanley 9:00 am Welcome Service	March 22 Fr Jim Stanley 9:00 am Healing Service	March 29 Fr Jim Stanley 9:00 am Palm Sunday
Opening					
Preacher	Fr Jim	Fr Jim	Nicholas	Marilyn	Fr Jim
Music		Rich S.			
A/V	Matthew	Peter	Ben	Matthew	Peter
Chalice	Nicholas		Nicholas		
Pop-Up Chalice	Grant	Marilyn	Marilyn	Grant	Grant
Old Testament & Psalm	Grant	Carla	Carla	Dave	Grant
New Testament	Carla	Carol V.	Dave	Carla	Carla
Intercessor	Nicholas		Nicholas	Grant	
Ushers (Greeters)	Marilyn	Marilyn	Marilyn	Marilyn	Marilyn
	Carol V	Carol V	Carol V	Carol V	Carol V.
Coffee Host	Carol V., Marilyn				
Altar Guild	Barb	Marilyn	Ada	Barb	Marilyn
Altar Flowers					
Offering Counters	Grant, Carol	Pat, Carla	Pat, Carol	Grant, Carla	Grant, Pat

Ministers of the Liturgy

Priest	Father Jim Stanley
Parish Administrator:	Linda Leonard
Audio Visual Ministers:	Peter Prasad, Matthew Bambas and Ben Perez

The Vestry

Senior Warden:	Ken Pardue
Junior Warden:	Jennifer Hentrich
Buildings & Grounds:	Stephenie & Donald Castle
Events/Outreach:	Gessika Campanati
Finance:	Lisa Pardue
Formation/Education:	Marilyn Stein
Welcome:	Carol Halla
Stewardship:	Jeri Kellan

105 West Maple Street ♦ Lombard, IL 60148

630-620-8899 ♦ office@calvarylombard.org

www.calvarylombard.org

www.facebook.com/CalvaryLombard/



If you would like to dedicate an Easter lily in Thanksgiving for blessings received or in memory of a loved one, please fill out the form and return it to the office with your donation. The names of everyone who donates along with their dedications will be included in the Easter service bulletin. Each lily is \$20, but all dedications will be included regardless of the size of the donation. Donations should be made by March 22 to be included in the bulletin.



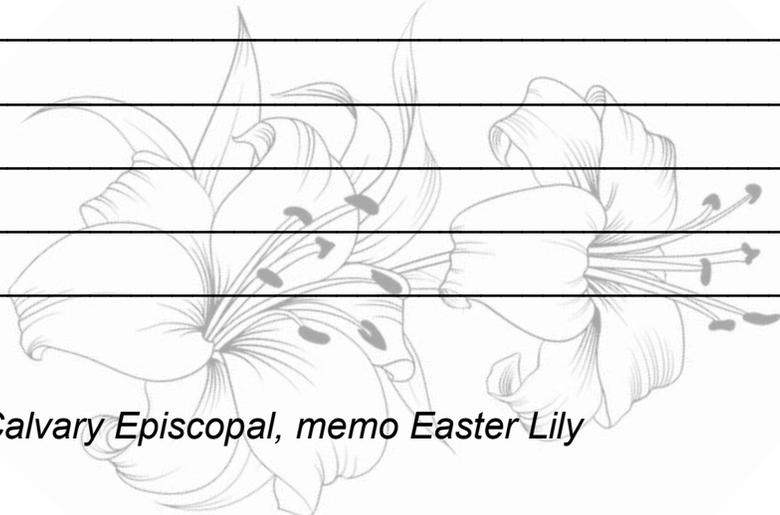
Easter Lily Donations
Donations submitted by March 22 will be listed in the Easter Bulletin

In loving memory of _____

Or in thanksgiving for _____

Your name: _____

Phone or email: _____



Make checks payable to Calvary Episcopal, memo Easter Lily

*Please put in the offering plate, or mail to:
Calvary Episcopal Church
105 W. Maple St.
Lombard, IL. 60148*