

**Order of Worship**  
**MAY 17, 2026**

**\* Meditation: 1 Corinthians 3:9**

For we are God's fellow workers. You are God's field, God's building.

**Songs of Adoration**

**Call to Worship: Psalm 65:1-8**

Praise is due to you, O God, in Zion, and to you shall vows be performed. O you who hear prayer, to you shall all flesh come. When iniquities prevail against me, you atone for our transgressions. Blessed is the one you choose and bring near, to dwell in your courts! We shall be satisfied with the goodness of your house, the holiness of your temple! By awesome deeds you answer us with righteousness, O God of our salvation, the hope of all the ends of the earth and of the farthest seas; the one who by his strength established the mountains, being girded with might; who stills the roaring of the seas, the roaring of their waves, the tumult of the peoples, so that those who dwell at the ends of the earth are in awe at your signs. You make the going out of the morning and the evening to shout for joy.

**Prayer of Adoration**

**\* Confession of Sin**

God of mercy, You sent Jesus Christ to seek and save the lost. We confess that we have strayed from You and turned aside from Your way. We are misled by pride, for we see ourselves as pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored Your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.

*(from the Book of Common Worship)*

**\* Moment of Individual Silent Confession**

**\* Assurance of Pardon**

L - The Lord is gracious and merciful, slow to anger and abounding in steadfast love.

C - The Lord is good to all, and His mercy is over all that He has made.

*(Psalm 145:8-9)*

**Songs of Worship**

**Offering and Doxology**

### **New Testament Reading: John 2:13–22**

The Passover of the Jews was at hand, and Jesus went up to Jerusalem. In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." His disciples remembered that it was written, "Zeal for your house will consume me." So the Jews said to him, "What sign do you show us for doing these things?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" But he was speaking about the temple of his body. When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Reader: "The Word of the Lord"

Congregation: "Thanks Be to God"

### **\* The Heidelberg Catechism (Week 20)**

Q. What do you believe concerning "the Holy Spirit"?

A. First, that the Spirit, with the Father and the Son, is eternal God. Second, that the Spirit is given also to me, so that, through true faith, he makes me share in Christ and all his benefits through true faith, comforts me, and will remain with me forever.

### **\* Welcome / Announcements**

### **\* Children's Church Dismissal**

### **Greeting Time**

### **Song of Preparation**

**Sermon Text: 2 Corinthians 6:14–18**

**\* Sermon Title: "A New and Holy Temple" (Pastor Daryl)**

### **Song of Response**

### **Benediction**