



**NEW HOPE
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE
March 1, 2026 | 10:30AM

W E L C O M E T O N E W H O P E

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See an elder or volunteer.



Give to
NHPCA on
our website.

CALL TO WORSHIP

John Murray

Reflect on these words about the Incarnation of the Lord Jesus Christ:

"The infinite became finite, the eternal and supratemporal entered time and became subject to its conditions, the immutable became mutable, the invisible became visible, the Creator became the created, the Sustainer of all became dependent, the Almighty infirm. All is summed up in the proposition, 'God became man.'"

WELCOME

RECEPTION OF NEW MEMBERS

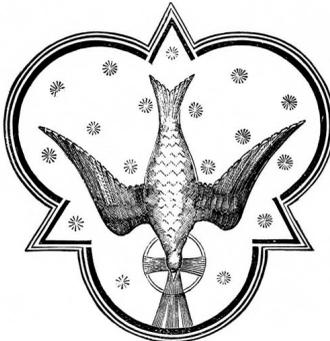
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PRELUDE: *Holy, Holy, Holy*

Reginald Heber, NICAEA, John B. Dykes, arr. Lee Holdridge

*Holy, holy, holy,
Lord God Almighty!
Early in the morning
Our song shall rise to Thee.*

*Holy, holy, holy,
Merciful and mighty!
God in three Persons,
Blessed Trinity!*



— G O D ' S G L O R Y —

CALL TO WORSHIP

Psalm 69:32-36

Leader: ³² ...You who seek God, let your hearts revive. ³³ For the LORD hears the needy and does not despise his own people who are prisoners.

People: ³⁴ Let heaven and earth praise him, the seas and everything that moves in them.

Leader: ³⁵ For God will save Zion and build up the cities of Judah, and people shall dwell there and possess it; ³⁶ the offspring of his servants shall inherit it, and those who love his name shall dwell in it.

INVOCATION

CONGREGATIONAL HYMN: *Come, Thou Almighty King* (TH 101)



— O U R G U I L T —

READING OF THE LAW

John 15:8–12

Read God's Word as His will for your life:

Our Lord Jesus said:

⁸ By this my Father is glorified, that you bear much fruit and so prove to be my disciples. ⁹ As the Father has loved me, so have I loved you. Abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ These things I have spoken to you, that my joy may be in you, and that your joy may be full. ¹² "This is my commandment, that you love one another as I have loved you.

CORPORATE CONFESSION OF SIN

Augustine of Hippo, *Confessions I:V* (from Psalm 19:12, 13; Job 9:2; Psalm 27:12, 130:3)

Confess your sins to God:

Lord, cleanse me from my secret faults and spare Thy servant from the power of the enemy. I believe, and therefore do I speak. Lord, Thou knowest. Have I not confessed against myself my transgressions unto Thee, and Thou, my God, hast forgiven the iniquity of my heart? I contend not in judgment with Thee, who art the truth; I fear to deceive myself; lest mine iniquity lie unto itself. Therefore I contend not in judgment with Thee; for if Thou, Lord, shouldest mark iniquities, O Lord, who shall abide it?

SILENT PRAYER OF CONFESSION

— G O D ' S G R A C E —

ASSURANCE OF PARDON

Isaiah 53:4–6

Receive these words of comfort from God:

⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

CONGREGATIONAL SONG: *Good and Gracious King*

PASTORAL PRAYER OF INTERCESSION



— O U R G R A T I T U D E —

GIVING OF TITHES & OFFERINGS

OFFERTORY: *Be Thou My Vision*

Vision, Irish, Tr. M.E. Byrne, vers. E.H. Hull, Trad. Irish, arr. H. Sorenson

*Be Thou my vision,
O Lord of my heart.
Naught be all else to me
save that Thou art.
Thou my best thought,
by day or by night;
Waking or sleeping,
Thy presence my light.
You shine in the night.*

*Riches I heed not,
nor man's empty praise.
Thou mine inheritance,
now and always.
Thou and Thou only,
the first in my heart,
Blessed Redeemer,
my treasure Thou art!*

*High King of heaven,
my victory won!
May I reach heaven's joys,
O bright heaven's Sun!
Heart of my own heart,
whatever befall,
Still by my vision,
O Ruler of all.
Be Thou my light when
I walk through the night.*

SERMON: "The Light Has Dawned"

Matthew 4:12- 22

Rev. Richard L. Burguet

CONGREGATIONAL HYMN: *I Heard the Voice of Jesus Say*

Guidelines for Reception of the Lord's Supper:

The Lord's Supper, also called "Communion" or "the Eucharist," is the ultimate family meal for Christians. We invite all followers of Jesus to partake of this sacrament— those who have believed the Good News, have repented of their sins, and are baptized members in good standing with the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus and His people, the Church: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." - 1 Cor. 11:27-29

Reflection for Those Not Partaking:

Prayer for a Search for Truth: "Lord Jesus, You claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads me into the life You promise."

Prayer for Awakening: "Lord Jesus, I have heard teaching from the Bible and have been in church for years, but very little of this seems real to me. Please show me the reality of what You are saying. Unnerve me with the bad news. Captivate me with the good news. Make what is familiar seem new."

Prayer for Belief: "Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the Cross, and offering me forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as Savior and Lord."

— G O D C O M M U N E S W I T H U S —

CORPORATE CONFESSION OF FAITH: *The Apostle's Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**"Catholic" means universal- one church across all times, places, and peoples.*

SACRAMENT OF THE LORD'S SUPPER

CONGREGATIONAL HYMN: *The King of Love My Shepherd Is*

BENEDICTION

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POSTLUDE

Come, Thou Almighty King

101

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14

F F
Gm F C F
C F C⁷ F C

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

F C C F C⁷ F
C F C⁷

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

F
Gm F C⁷ F

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Good and Gracious King

VERSES



I ap - proach the throne of glo - ry; no - thing in my hands I
I will give to You my bur - den as You give to me Your
O what grace that You would see me as Your child and as Your



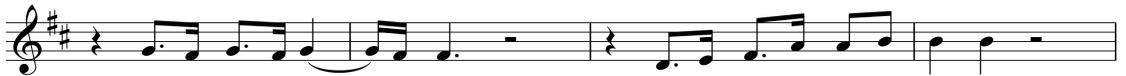
— bring but the prom - ise of ac - cep - tance from a good and gra - cious
— strength. Come and fill me with Your Spir - it
— friend. Safe, se - cure in You for - ev - er,



— King. as I sing to You this praise. You de - serve the great - er glo - ry.
I pour out my praise a - gain.



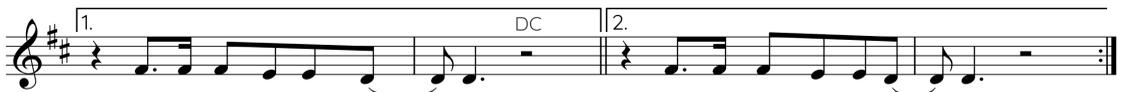
O - ver - come, I lift my voice to the King in need of noth - ing;



emp - ty - hand - ed, I re - joice. You de - serve the great - er glo - ry;



o - ver - come with joy, I sing. By Your love I am ac - cep - ted;



You're a good and gra - cious King. You're a good and gra - cious King.



Ho - ly, ho - ly, Lord Al - might - y, good and gra - cious, good and gra - cious.



Ho - ly, ho - ly, Lord Al - might - y, good and gra - cious King.



You de - serve the great - er You're a good and gra - cious King.

I Heard the Voice of Jesus Say

1. I heard the voice of Je - sus say, "Come un - to me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;

lay down, thou wea - ry one, lay down thy head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink, and live."
look un - to me; thy morn shall rise, and all thy day be bright."

I came to Je - sus as I was: wea - ry, and worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav - ling days are done.

The musical score is written in G major and 4/4 time. It features a vocal line and a piano accompaniment. The lyrics are arranged in three systems, each with a vocal line and a piano line. The first system contains the first three lines of the lyrics. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment consists of chords and moving lines in both hands.

The King of Love My Shepherd Is

The King of love my Shep - herd is, whose good - ness fail - eth
 Where streams of liv - ing wa - ter flow my ran - sored soul he
 Per - verse and fool - ish oft I strayed, but yet in love he
 In death's dark vale I fear no ill with thee, dear Lord, be -
 Thou spreads't a tab - le in my sight; thy unc - tion grace be -
 And so through all the length of days, thy good - ness fail - eth

nev - er; I noth - ing lack if I am his and
 lead - eth, and where the ver - dant pas - tures grow, with
 sought me, and on his shoul - der gent - ly laid, and
 side me; thy rod and staff my com - fort still, thy
 stow - eth; and oh, what trans - port of de - light from
 nev - er: good Shep - herd, may I sing thy praise

he is mine for - ev - er.
 food ce - les - tial feed - eth.
 home, re - joic - ing, brought me.
 cross, be - fore - ing, to guide me.
 thy pure cha - lice flow - eth.
 in thy house for - ev - er.

PRAY THIS WEEK:

MISSIONS PARTNERS: For Drew Bennett from Florida Church Planting Network as he leads the monthly cohort meeting with church planters from around Central Florida..

CFL PRESBYTERY: For Redeemer in Titusville and Pastor Gary Ginn.

NEW HOPE: Praise for all the new programs and events revitalizing our body!

LAKESIDE COVENANT: For wisdom for the Lakeside staff and elders as they look at their next steps now that they are particularized.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, that those who have remained there will be given strength and courage to continue to endure and serve those around them.

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$82,921

Contributions _____ \$76,235

Deficit _____ -\$6,686

IMAGES

Cover: "Serene White Clouds Against Blue Sky." Photo by Anurag Jamwal. From Pexels via canva.com.

Page 3: "Representation of a Dove, Holy Spirit." Edward Hulme. The History and Principles and Practice of Symbolism in Christian Art. 1891.

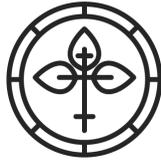
Page 4 & 6: "Acanthus" and "Dragon" Header Illustrations. Fancy Dresses Described by Ardern Holt. Engraving. Unknown artist. 1887.

MARCH BIRTHDAYS

10 Pat Buckner
12 Lynda Jacobs
15 Karen Read
16 Mary Hall
19 Patsy Fulford
23 Tina Van Meggelen
24 Shannon Hayes
27 Lee Grant
29 Shirley Minatelli

MARCH ANNIVERSARIES

2 David and Karen Kelly
14 Howard and Ellen Yates
21 Bill and Luisa Brownlee
24 Donna and Lee Grant



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen