



SUNDAY WORSHIP SERVICE
September 6, 2026 | 10:30AM

W E L C O M E T O N E W H O P E

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See an elder or volunteer.



Give to
NHPCA on
our website.

WELCOME

PRELUDE: *Be Still My Soul*

FINLANDIA, Jean Sibelius, arr. Lloyd Larson

— G O D ' S G L O R Y —

CALL TO WORSHIP

Psalm 61:1–4

¹ Hear my cry, O God, listen to my prayer; ² from the end of the earth I call to you when my heart is faint. Lead me to the rock that is higher than I, ³ for you have been my refuge, a strong tower against the enemy. ⁴ Let me dwell in your tent forever! Let me take refuge under the shelter of your wings!

INVOCATION

CONGREGATIONAL HYMN: *Gloria Patri* (TH 735)

CONGREGATIONAL HYMN: *Come, Thou Almighty King* (TH 101)

— O U R G U I L T —

CALL TO CONFESSION

James 4:1–3

¹ What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ² You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³ You ask and do not receive, because you ask wrongly, to spend it on your passions.

CORPORATE PRAYER OF REPENTANCE

Confess your sins to God:

Our great and merciful God, we come before you with humble hearts to confess our sins. We have coveted that which is not ours, having been discontent with your good provisions. We have been jealous of others who have what we do not, and we have thought evil thoughts of them and started quarrels and fights with them. Instead of trusting you and asking you to provide we have engaged in prayerlessness, not being fervent and watchful in our intercession. And when we have come to you in prayer, we have often asked with wrong motives, seeking only our welfare and not the welfare of others. Oh Lord, please forgive us of these sins for the sake of your Son, the Lord Jesus Christ. Grant us the grace to come to you in prayer and to seek your good gifts with a right motive. For we ask this in the name of Jesus, amen.

SILENT PRAYER OF CONFESSION

— G O D ' S G R A C E —

ASSURANCE OF PARDON

James 4:6–8a, 10

The promise to those who truly repent in faith:

⁶ He gives more grace. Therefore it says, “God opposes the proud but gives grace to the humble.” ⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸ Draw near to God, and he will draw near to you... ¹⁰ Humble yourselves before the Lord, and he will exalt you.

CONGREGATIONAL SONG: *Only a Holy God*

PASTORAL PRAYER OF INTERCESSION



— O U R G R A T I T U D E —

GIVING OF TITHES & OFFERINGS

OFFERTORY: *How Great Thou Art*

O STORE GUD, Traditional Swedish folk tune, **Stuart K. Hine**, arr. **Lloyd Larson**

SERMON: "The Disciple's Prayer II"

Matthew 6:5-15

Rev. Richard L. Burguet

CONGREGATIONAL SONG: *I Am Not My Own*



Guidelines for Reception of the Lord's Supper:

The Lord's Supper, also called "Communion" or "the Eucharist," is the ultimate family meal for Christians. We invite all followers of Jesus to partake of this sacrament—those who have believed the Good News, have repented of their sins, and are baptized members in good standing with the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus and His people, the Church: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." - 1 Cor. 11:27-29

Reflection for Those Not Partaking:

Prayer for a Search for Truth: "Lord Jesus, You claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads me into the life You promise."

Prayer for Awakening: "Lord Jesus, I have heard teaching from the Bible and have been in church for years, but very little of this seems real to me. Please show me the reality of what You are saying. Unnerve me with the bad news. Captivate me with the good news. Make what is familiar seem new."

Prayer for Belief: "Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the Cross, and offering me forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as Savior and Lord."

— G O D C O M M U N E S W I T H U S —

CORPORATE CONFESSION OF FAITH: *The Apostle's Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*****Catholic** means universal- one church across all times, places, and peoples.***

SACRAMENT OF THE LORD'S SUPPER

CONGREGATIONAL HYMN: *Jesus Shall Reign* (TH 441)

BENEDICTION

POSTLUDE

Come, Thou Almighty King

101

May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. 2 Cor. 13:14

1. Come, thou Al - might - y King, help us thy name to sing,
 2. Come, thou In - car - nate Word, gird on thy might - y sword,
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4. To the great One in Three e - ter - nal prais - es be,

help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -
 our prayer at - tend. Come, and thy peo - ple bless, and give thy
 in this glad hour. Thou who al - might - y art, now rule in
 hence ev - er - more. His sov - ereign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of ho - li - ness, on us de - scend.
 ev - ery heart, and ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Anon., ca. 1757

TRINITY 6.6.4.6.6.4.
 Felice de Giardini, 1769

Only a Holy God

VERSES 1, 2

1. Who else com - mands all the hosts of hea - ven?
 2. What oth - er beau - ty de - mands such prais - es?

Who else could make ev - 'ry king bow down? Who else can whis - per and dark - ness
 What o - ther splen - dor out - shines the sun? What o - ther ma - jes - ty rules with

CHORUS

trem bles? On-ly a Ho-ly God. Come and be-hold Him, the One and the
 jus - tice? On-ly a Ho-ly God.

On - ly. Cry out, sing ho - ly, for - ev - er a Ho - ly God. Come and wor-ship the Ho - ly

VERSE 3

God. 3.What oth - er glo - ry con - sumes like fire?_

What o - ther pow - er can raise the dead? What oth - er name re - mains un - de

CHORUS

fea - ted? On-ly a Ho-ly God. Come and be-hold Him, the One and the

On - ly. Cry out, sing ho - ly, for - ev - er a Ho - ly God. Come and wor-ship the Ho - ly

4th time to Coda

VERSE 4

God. wor-ship the Ho - ly God. 4.Who else could res - cue me from my

fail - ing? Who else would of - fer His on - ly Son? Who else in - vites me to call Him

CHORUS

Fath - er? On-ly a Ho-ly God. On-ly a Ho-ly God. Come and be-hold Him, the

One and the On - ly. Cry out, sing ho - ly, for - ev - er a Ho - ly

God. Come and wor-ship the Ho - ly God. wor-ship the Ho - ly God.

I Am Not My Own

Key of C · page 1 of 2

HYMNAL SCORE



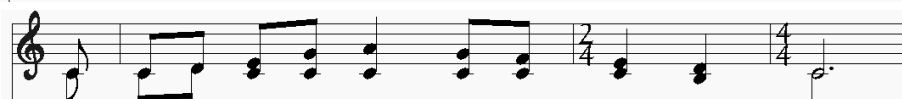
1. The One who made the heav - ens made my heart and soul,
2. My bod - y is a tem - ple of the Liv - ing God,
3. And if he has re - deemed me, I am not my own;
4. I am not my own, and now my heart is free;



be - fore I drew a breath, I was loved and known.
I'll wor - ship in this house that his blood has bought.
the mea - sure of my worth is his love a - lone.
oh, Mak - er, come and make what you will of me.



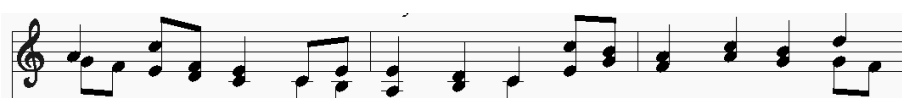
I am his cre - a - tion, the Mak - er's mas - ter - piece,
As I bear his im - age, oh, may I not pro - fane
He de - clares my stand - ing and he de - clares my state.
There is noth - ing bro - ken that you can - not re - pair,



and all that he de - signs will be done in me.
the ho - li - ness I hold in this earth - ly frame.
So I will know my - self by the name he gave.
so Lord, I leave my life in your lov - ing care.



I be - long to the Lord; oh, I am not my own. I be -



long to the Lord; I am not my own. I will hon - or him, for



this I know: I be - long to the Lord; I am not my own.

Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8

1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from shore to
 throng to crown his head; his name, like sweet per - fume, shall
 • love with sweet - est song; and in - fant voic - es shall pro -
 leaps to lose his chains, the wea - ry find e - ter - nal
 hon - ors to our King; an - gels de - scend with songs a -

shore, till moons shall wax and wane no more.
 rise with ev - ery morn - ing sac - ri - fice.
 • claim their ear - ly bless - ings on his name.
 rest, and all the sons of want are blest.
 gain, and earth re - peat the loud a - men!

[illegible]

"The Disciple's Prayer" (Matthew 6:5-15)

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PRAY THIS WEEK:

MISSIONS PARTNERS: For the staff and volunteers of Life's Choices Women's Clinic to have God's peace, wisdom, and grace while they minister to clients struggling with crisis pregnancies.

CFL PRESBYTERY: For New Life in Minneola and Pastor John Bopp.

NEW HOPE: For all those in our congregation battling cancer or other illness and their caretakers.

LAKESIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For Pastors Vova and Andrei as they continue to minister to their congregations- for wisdom, grace, strength, and protection, as well as rest and refreshment in the midst of their responsibilities and the stresses of the war.

IMAGES

Cover: "Golden Field of Wildflowers." Photo by Yash Rai from Pexels via canva.com.

Page 5: "Narrow Band of Ornament Foliage." Love is Enough. William Morris. 1872. The Birmingham Museum.

Page 7: "The Lord's Prayer." After W&G Audsley Eccl. Architects. Chromolithograph with Gold Metallic Ink. 1901.

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$362,781

Contributions _____ \$345,702

Deficit _____ -\$17,079

SEPTEMBER BIRTHDAYS

2 Mary Worsham, Ryan Stormant

5 Jonathan Rothwell

11 Jennifer Overfield

12 Linda Wieboldt

15 Toni Peyton, Lyndsey Coyle

21 Daniel Overfield

24 Gayle Minnig

27 Paul Griffin

28 James Schrieffer

29 David Wieboldt

SEPTEMBER ANNIVERSARIES

7 Franz & Verneal Frank

9 Jim & Katie Barnes

12 John & Shirley Minatelli



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen