



SUNDAY WORSHIP SERVICE
April 19, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Hark! Ten Thousand Harps*

Thomas Kelly, HARWELL, arr. Lee Holdridge

*Hark, ten thousand harps and voices
Sound the note of praise above!
Jesus reigns and heav'n rejoices!
Jesus reigns, the God of love!*

*See, He sits on yonder throne,
Jesus rules the world alone:*

Hallelujah! Amen!

*Savior hasten Thine appearing!
Bring, O bring the glorious day,
When, the awful summons hearing,
Heav'n and earth shall pass away!*

*Then with golden harps we'll sing,
"Glory, glory to our King!"*

Hallelujah! Amen!



RESPONSIVE CALL TO WORSHIP

Psalm 2:10-12

Leader: ¹⁰ Now therefore, O kings, be wise; be warned, O rulers of the earth.

People: ¹¹ **Serve the Lord with fear, and rejoice with trembling.**

Leader: ^{12a} Kiss the Son, lest he be angry, and you perish in the way, for his wrath is quickly kindled.

People: ^{12b} **Blessed are all who take refuge in him.**

INVOCATION



HERODES ASCALONITA; VULTU FERUS, ANIMO BARBARUS, LUTO ET SANGUINE MACERATUS, A QUO NIL AD SUMMAM CRUDELITATEM PRÆTER DEICIDIUM ABFUIT, DEICIDIO VOLUNTAS NON DEFUIT: VULPINA FRAUDE REGNUM JUDEÆ INVASIT, AN. MUNDI TER MILLESSIMO NONGENTESSIMO SEXAGESIMO QUINTO. REGNAVIT IRÆ SERVUS, JURIS DOMINUS, FORTUNA FOELIX, CYCLOPÆA VITA INFOELICISSIMUS. DESIIT CÆLESTI PLAGA FERALIS MORBI, ANNO REGNI TRICESIMO SEPTIMO, VITÆ FERME SEPTUAGESIMO, CHRISTI OCTAVO.

Vpon the Picture of HEROD.

*A man no whit with civil grace indu'd,
Of visage hydeous, of manners rude,
A monster made of massacres and blood,
That boldly God, Heav'n, Natures laws withstood;
Ill words within no certain limits fall,
But who once mentions Herod, speaketh all.*

CONGREGATIONAL SONG: *Come, People of the Risen King*

CONGREGATIONAL HYMN: *Thou Who Wast Rich Beyond All Splendor* (TH 230)

OFFERING & OFFERTORY: *Give Thanks to God for It Is Right*

Based on Psalm 92:1-2, from "Jephtha," G.F. Handel, arranged by Walter Ehret

*Give thanks to God,
For it is right and good to do;
Sing praises to the name,
The name of God, Most High.*

*Tell of the loving kindness
And faithfulness of God.
In morning and at night give thanks
And play upon the harp.*

CONGREGATIONAL HYMN: *Glorious Things of Thee Are Spoken* (TH 345)

PASTORAL PRAYER

SERMON: "The True Return from Exile"

Matthew 2:13-23

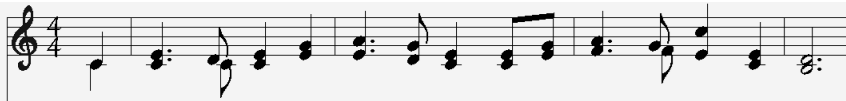
Rev. Robert Rothwell

CONGREGATIONAL HYMN: *God Moves in a Mysterious Way* (TH 128)

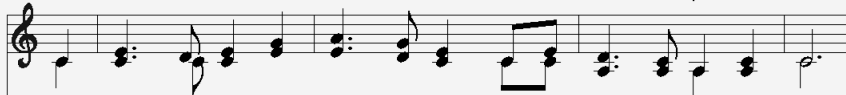
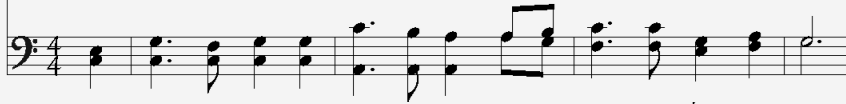
BENEDICTION

POSTLUDE

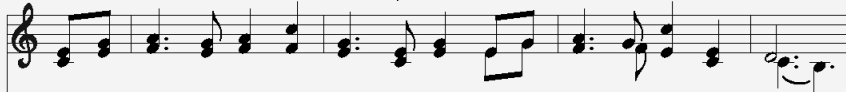
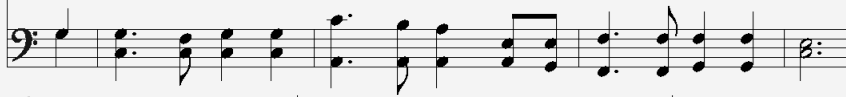
Come, People of the Risen King



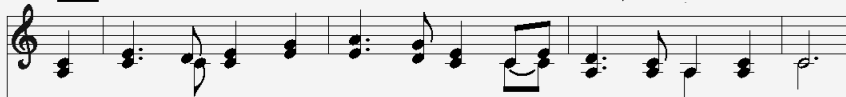
1. Come, peo - ple of the ris - en King, who de - light to bring him praise;
2. Come, those whose joy is morn - ing sun, and those weep - ing through the night;
3. Come, young and old from ev - 'ry land, men and wom - en of the faith;



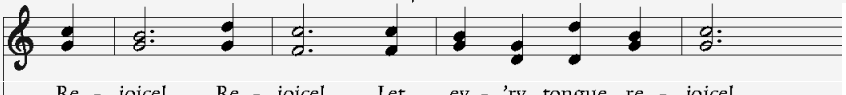
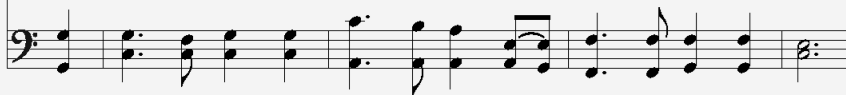
come all, and tune your hearts to sing to the Morn - ing Star of grace.
come, those who tell of bat - tles won, and those strug - gling in the fight.
come, those with full or emp - ty hands—find the rich - es of his grace.



From the shift - ing shad - ows of the earth we will lift our eyes to him,
For his per - fect love will nev - er change, and his mer - cies nev - er cease,
O - ver all the world his peo - ple sing—shore to shore we hear them call,



where stead - y arms of mer - cy reach to gath - er chil - dren in.
but fol - low us through all our days in the cer - tain hope of peace.
the truth that cries through ev - 'ry age: "Our God is all in all!"



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O church of Christ, re - joice!

Thou Who Wast Rich beyond All Splendor

230

Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9

1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. Thou who art God be - yond all prais - ing, all for love's sake be -
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

cam - est poor; thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,

sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -

yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

Glorious Things of Thee Are Spoken

Glorious things are said of you, O city of God. Ps. 87:3

1. Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God;
 2. See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
 3. Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear
 4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

he whose word can - not be bro - ken for thee for his own a - bode:
 well sup - ply thy sons and daugh - ters, and all fear of want re - move:
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near:
 let the world de - ride or pit - y, I will glo - ry in thy name:

on the Rock of A - ges found - ed, what can shake thy sure re - pose?
 who can faint, while such a riv - er ev - er flows their thirst t'as - suage?—
 thus de - riv - ing from their ban - ner light by night and shade by day,
 fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show;

With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
 grace which, like the Lord, the giv - er, nev - er fails from age to age.
 safe they feed up - on the man - na which he gives them when they pray.
 sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

God Moves in a Mysterious Way

I will turn the darkness into light before them and make the rough places smooth.
Is. 42:16

1. God moves in a mys - te - rious way his won - ders to per - form;
2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
4. Judge not the Lord by fee - ble sense, but trust him for his grace;

he plants his foot - steps in the sea, and rides up - on the storm.
he trea - sures up his bright de - signs, and works his sov - ereign will.
are big with mer - cy, and shall break in bless - ings on your head.
be - hind a frown - ing prov - i - dence he hides a smil - ing face.

5. His purposes will ripen fast,
unfolding ev'ry hour,
the bud may have a bitter taste,
but sweet will be the flow'r.
6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

PRAY THIS WEEK:

MISSIONS PARTNERS: From Patrick and Regina Lennox with Occom Ministries: *We have a very busy travel month in May (NJ and DE, visiting churches and the P&R conference) and June (PCA General Assembly in KY). Please pray: 1. For time management and planning. 2. That we can get the much needed repairs and updating of our camper van. 3. That we can increase our support as we travel. 4. For a location for the Occom Discovery Center and wisdom on how much land we need. 5. That as Patrick continues to work on Occom Institute, he will be able to have students studying online in the fall. Praise: For Patrick's new Reformed Blackfoot mentee and also that our Uriah, Airforce son, and his wife, Ashley, are expecting a daughter, Ariyah, on June 4th!*

CFL PRESBYTERY: For St. John's in Orlando and Pastor Frank Cavalli.

NEW HOPE: For those in our church dealing with difficult diagnoses for themselves or loved ones.

LAKESIDE COVENANT: Praise that our church plant is thriving with over 100 people attending weekly!

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: *From Vova: Praise to the Lord and thank you brothers and sisters at New Hope for your prayers for us. Our God is Great and Awesome! Please pray for unity in our church. Please pray that our people would come to truly know and trust God. The Lord continues to protect Holy Trinity church members and the church building even though the number of drone attacks has doubled from a few months ago (2,000 drone attacks in Kherson last week, and he saw 4 drones flying near/over the church just a few days ago).*

IMAGES

Cover: "Pastel Pink Sand Dunes Landscape."
Photo by TrueCreatives via canva.com.

Page 3: "Harp and Branch." Engraving.
Unknown.

Page 4: "Herod the Great." From a print edition of the 1624 treatise, La Cour sainte by Nicolas Caussin. Engraving. 1650.

Latin Translation: *"Herod of Ascalon: Fierce in countenance, barbarian in mind, soaked in mud and blood, in whom nothing was lacking in utmost cruelty except murder, though the will to murder was not lacking: With foxlike deceit he invaded the kingdom of Judah, in the year of the world three thousand nine hundred and sixty-five. He reigned a slave of wrath, a master of the law, blessed in wealth, cursed in monstrous life. He was struck down by a savage heaven-sent plague, in the thirty-seventh year of his reign, in his nearly seventieth year of life, in the eighth year of Christ."*

YEAR-TO-DATE GIVING

General Fund

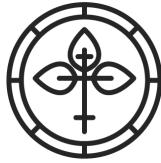
Budget _____	\$155,478
Contributions _____	\$151,676
Deficit _____	-\$3,802

APRIL BIRTHDAYS

2 Randal Stormant
6 Katie Barnes
7 Cheryl Mitchell
15 Jace McCoy, Charmaine Childrey
22 Melinda Wallace, Olivia Matulia
23 Laurel All

APRIL ANNIVERSARIES

13 Mike and Ana Williamson
16 Robert and Toni Peyton



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen