

NEW HOPE PRESBYTERIAN
CHURCH

SUNDAY WORSHIP SERVICE
April 26, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *The Lord Is My Light*

From Psalm 27, The Iona Community, Czechoslovakian hymn tune

*The Lord is my light,
My light and my salvation.
With God protecting me
from every danger,
Whom shall I fear?*

*Should evil powers advance,
Should armies try to kill,
Let them surround me and
Let them attack me;
I'll still trust God.*

*One thing I as the Lord,
This only I desire:
Always in worship to
Gaze at God's goodness
And seek his aid.*

*Preserved by God from harm,
Secure in him alone,
I will rejoice in the
Face of affliction
And sing God's song.*



RESPONSIVE CALL TO WORSHIP

Titus 2:11–14

Leader: ¹¹ For the grace of God has appeared, bringing salvation for all people,

People: ¹² **training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age,**

Leader: ¹³ waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ

People: ¹⁴ **who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.**

INVOCATION

CONGREGATIONAL SONG: *Good and Gracious King*

CONGREGATIONAL HYMN: *Jesus, Thy Blood and Righteousness* (TH 520)

OFFERING & OFFERTORY: *Beautiful Savior*

Beautiful Savior, Anonymous, Tr. Joseph Seiss, Irish Folk Song, Arr. Tom Fettke

*Beautiful Savior, King of Creation,
Son of God and Son of Man!
Truly I'd love Thee; truly I'd serve Thee,
Light of my soul, my Joy, my Crown!*

*Fair are the meadows; fair are the woodlands,
Robed in flowers of blooming spring.
Jesus is fairer; Jesus is purer.
He makes our sorrowing spirits sing.*

*Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever, forevermore be Thine!*

CONGREGATIONAL HYMN: *The Church's One Foundation* (TH 347)



PASTORAL PRAYER

SERMON: "A Model of Christ"

Titus 2:7-8

Dr. John Tweeddale



INSTALLATION OF MINISTER

Rev. Richard L. Burguet & Presbytery Commission

CHARGE TO THE MINISTER

Rev. Richard L. Burguet

CHARGE TO THE SESSION & CONGREGATION

Rev. Patrick Lennox

CONGREGATIONAL SONG: *O Church, Arise*

BENEDICTION

POSTLUDE

Good and Gracious King

VERSES



I ap - proach the throne of glo - ry;
I will give to You my bur - den
O what grace that You would see me

no - thing in my hands I
as You give to me Your
as Your child and as Your



— bring
— strength.
— friend.

but the prom - ise of ac - cep - tance
Come and fill me with Your Spir - it
Safe, se - cure in You for - ev - er,

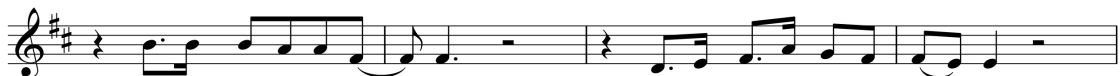
from a good and gra - cious



— King.

as I sing to You this — praise.
I pour out my praise a - gain.

You de - serve the great - er glo - ry.



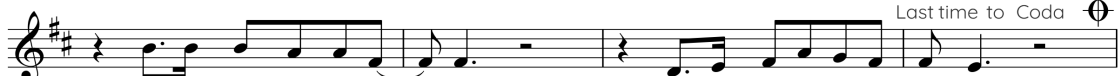
O - ver - come, I lift my — voice

to the King in need of noth - ing;



emp - ty - hand - ed, I — re - joice.

You de - serve the great - er glo - ry;



o - ver - come with joy, I — sing.

By Your love I am ac - cep - ted;



You're a good and gra - cious King.

You're a good and gra - cious King.

BRIDGE



Ho - ly, ho - ly, Lord Al - might - y, good and gra - cious, good and gra - cious.



Ho - ly, ho - ly, Lord Al - might - y, good and gra - cious King.



You de - serve the great - er

You're a good and gra - cious — King.

Jesus, Thy Blood and Righteousness

520

Justified freely by his grace through the redemption that came by Christ Jesus.

Rom. 3:24



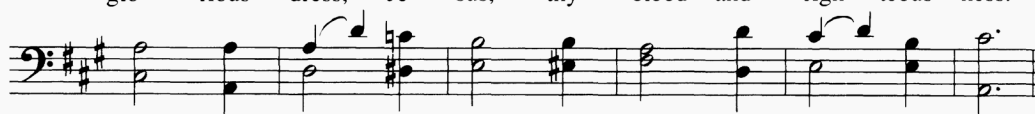
1. Je - sus, thy blood and righ - teous - ness my beau - ty
 2. Bold shall I stand in thy great day; for who aught
 3. When from the dust of death I rise to claim my
 4. Je - sus, be end - less praise to thee, whose bound - less
 5. O let the dead now hear thy voice; now bid thy



are, my glo - rious dress; 'midst flam - ing worlds, in
 to my charge shall lay? Ful - ly ab - solved through
 • man - sion in the skies, ev'n then this shall be
 mer - cy hath for me— for me a full a -
 ban - ished ones re - joice; their beau - ty this, their



these ar - rayed, with joy shall I lift up my head.
 these I am from sin and fear, from guilt and shame.
 • all my plea, Je - sus hath lived, hath died, for me.
 tone - ment made, an ev - er - last - ing ran - som paid.
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.



The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song -
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

O Church, Arise

1. O Church, a - rise, and put your ar - mor on; hear the
 (2. Our call to) war; to love the cap - tive soul, but to
 (3. Come see the) cross, where love and mer - cy meet, as the
 (4. So Spi - rit,) come, put strength in ev - ery stride, give—

call of Christ, our Cap - tain. For now the weak can say that
 rage a - gainst the cap - tor; and with the sword that makes the
 Son of God is strick - en; then see His foes lie crushed be -
 grace for ev' - ry hur - dle, that we may run with faith to

they are strong in the strength that God has giv - en. With shield of
 wound - ed whole, we will fight with faith and va - lor. When faced with
 neath His feet, for the Con - quer - or has ris - en! And as the
 win the prize of a ser - vant good and faith - ful. As saints of

faith and belt of truth we'll stand a - gainst the de - vil's
 trials on ev - 'ry side, we know the out - come is se -
 stone is rolled a - way and Christ e - mer - ges from the
 old still line the way, re - tell - ing tri - umphs of His

lies; an ar - my bold, whose bat - tle cry is "Love," reach - ing
 cure, and Christ will have the prize for which He died - an in -
 grave, this vic - t'ry march con - tin - ues till the day ev - 'ry
 grace, we hear their calls and hun - ger for the day when with

1. 3. out to those in dark - ness. 2. Our call to tions. A -
 her - i - tance of na - eye and heart shall see Him. 4. So Spi - rit ry.

Christ we stand in glo

rise, shine, for your light has come. A - rise,

shine for the ri - sen Son. Lift your eyes, we are his ra - diant bride. A -

1. rise O Church, a - rise. DS 2.
 3. Come see the rise.

PRAY THIS WEEK:

MISSIONS PARTNERS: For the staff and volunteers of Life's Choices Women's Clinic to have God's peace, wisdom, and grace while they minister to clients struggling with crisis pregnancies.

CFL PRESBYTERY: For University Presbyterian in Orlando and pastors Richard Gilmartin and Steve Weidenmuller.

NEW HOPE: Praise for God's grace in providing a new Assistant Pastor in Robert Rothwell!

LAKESIDE COVENANT: Praise that our church plant is thriving with over 100 people attending weekly!

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: *From Vova:* Praise to the Lord and thank you brothers and sisters at New Hope for your prayers for us. Our God is Great and Awesome! Please pray for unity in our church. Please pray that our people would come to truly know and trust God. The Lord continues to protect Holy Trinity church members and the church building even though the number of drone attacks has doubled from a few months ago (2,000 drone attacks in Kherson last week, and he saw 4 drones flying near/over the church just a few days ago).

IMAGES

Cover: "Architectural Rib Vault Ceiling." [Catedral de Burgos in Spain.] Photo by Anni Burgos via canva.com.

Page 3 & 5: Border art from Love is Enough. William Morris. Wood engraving. 1872. The Birmingham Museum.

Page 4: "A Bend In The River." Water Birds. Thomas Bewick. Wood engraving. 1804.

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$165,843

Contributions _____ \$159,256

Deficit _____ -\$6,587

APRIL BIRTHDAYS

2 Randal Stormant

6 Katie Barnes, Joshua Schriefer

7 Cheryl Mitchell, Natalie Shriefer

12 Keith Harper

15 Jace McCoy, Charmaine Childrey

20 Wendy Harper

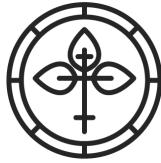
22 Melinda Wallace, Olivia Matulia

23 Laurel All

APRIL ANNIVERSARIES

13 Mike and Ana Williamson

16 Bob and Toni Peyton



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen