



SUNDAY WORSHIP SERVICE
August 23, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Take My Life and Let It Be*
PATMOS, William H. Havergal, arr. Benjamin M. Culli



CALL TO WORSHIP

1 Peter 2:9-10

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

INVOCATION

CONGREGATIONAL HYMN: *Praise to the Lord, the Almighty* (TH 53)

CONGREGATIONAL HYMN: *We Give Thee but Thine Own* (TH 432)

OFFERING & OFFERTORY: *I Am Not My Own*
Tom Anderson, Bryan Fowler, Skye Peterson, Ben Shive

PASTORAL PRAYER

CONGREGATIONAL HYMN: *I Am Not My Own*

SERMON: "Pay No Attention to the Hand Behind My Back"
Matthew 6:1-4
Rev. Richard L. Burguet

CONGREGATIONAL HYMN: *And Can it Be That I Should Gain* (TH 455)

BENEDICTION

POSTLUDE

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"Loving With God's Perfect Love" (Matthew 5:43-48)

In these six verses we looked at last week, Assistant Pastor Robert Rothwell explained Jesus is correcting the misinterpretations of the Old Testament (O.T.) which never commanded us to hate our enemies, then considered pagans and unclean Gentiles. In O.T. days, many people thought loving your neighbor meant hating your enemies. Exodus 23:4-5 showed ancient Israelites how to take good actions toward their enemies which was hard, and still is, because as sinners hating our enemies comes naturally. Our sin nature would have us retaliate against those who persecute us or are intent on destroying us. Only by God's grace can we love them. As children of God we are called to be like God by sharing his attributes, reflecting his character, and loving our enemies. Loving those who love us is easy, but in O.T. days the people hated and despised tax collectors and unclean and uncircumcised Gentiles. God, on the other hand, shows common grace to everyone. Loving our enemies does not mean we can't serve in the armed forces or in law enforcement. It also does not mean being a doormat when mistreated. When appropriate, we can call our persecutors to account and hopefully have them turn from their sin and repent. Loving our enemies allows us to pray for their judgment when appropriate with the hope that God will change their hearts. We're to always show our enemies mercy and forbearance, even if they've done nothing to earn it, knowing God may choose to change their hearts. Loving our enemies means striving to be perfect as God is perfect day by day, even though we'll always fall short and never reach perfection in this life. However, Jesus solved that problem for us by being perfect in his righteousness and taking our sin to the cross.

Praise to the Lord, the Almighty

Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 • fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 • dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
sires e'er have been grant - ed in what he or - dain - eth?
• might - y will do, if with his love he be - friend thee.
brought thee re - lief, spread - ing his wings to o'er - shade thee!
peo - ple a - gain; glad - ly for - e'er we a - dore him.

Based on Psalm 103
Joachim Neander, 1680
Tr. by Catherine Winkworth, 1863; alt. 1990

LOBE DEN HERREN 14.14.4.7.8.
Stralsund Gesangbuch, 1665
Arr. in *Praxis Pietatis Melica*, 1668

We Give Thee But Thine Own

432

Everything comes from you, and we have given you only what comes from your hand.
1 Chron. 29:14

1. We give thee but thine own, what - e'er the gift may be:
2. May we thy boun - ties thus as stew - ards true re - ceive,
3. Our hearts are bruised and dead, and homes are bare and cold,
4. And we be - lieve thy Word, though dim our faith may be,

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
and lambs for whom the Shep - herd bled are stray - ing from the fold.
what - e'er for thine we do, O Lord, we do it un - to thee.

William Walsham How, 1864

SCHUMANN S.M.
Mason and Webb's *Cantica Laudis*, 1850

I Am Not My Own

Key of C · page 1 of 2

HYMNAL SCORE



1. The One who made the heav-ens made my heart and soul,
 2. My bod-y is a tem-ple of the Liv-ing God,
 3. And if he has re-deemed me, I am not my own;
 4. I am not my own, and now my heart is free;

be-fore I drew a breath, I was loved and known.
 I'll wor-ship in this house that his blood has bought.
 the mea-sure of my worth is his love a-lone.
 oh, Mak-er, come and make what you will of me.

I am his cre-a-tion, the Mak-er's mas-ter-piece,
 As I bear his im-age, oh, may I not pro-fane
 He de-clares my stand-ing and he de-clares my state.
 There is noth-ing bro-ken that you can-not re-pair,

and all that he de-signs will be done in me.
 the ho-li-ness I hold in this earth-ly frame.
 So I will know my-self by the name he gave.
 so Lord, I leave my life in your lov-ing care.

I be-long to the Lord; oh, I am not my own. I be-

long to the Lord; I am not my own. I will hon-or him, for

this I know: I be-long to the Lord; I am not my own.

And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

[Cont.]

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

die for me?
 • quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love!
 Christ, my own.

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738
 Alt. 1990

SAGINA L.M.D.
 Thomas Campbell, 1825

PRAY THIS WEEK:

MISSIONS PARTNERS: For Diego and Rose Sosa and their children in Puerto Morelos, Mexico as they share the Gospel with high school and college athletes.

CFL PRESBYTERY: For Lake Nona in St. Cloud and Pastor Angel Roman.

NEW HOPE: That as we prepare to restart our choral program, this ministry would be a blessing both to our congregation and to those who sacrifice their time every week to serve our body in this way.

LAKESIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: *From Vova:* Praise to the Lord and thank you brothers and sisters at New Hope for your prayers for us. Our God is Great and Awesome! Please pray for unity in our church. Please pray that our people would come to truly know and trust God. The Lord continues to protect Holy Trinity church members and the church building even though the number of drone attacks has doubled from a few months ago.

IMAGES

Cover: "Blue fescue Intense Blue." Photo by Nehhan from Getty Images via canva.com.

Page 3: "Vintage engraving of a Design element, Jewel among [sic.] swirls." Date and artist unknown.

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$342,051

Contributions _____ \$332,052

Deficit _____ - \$9,999

AUGUST BIRTHDAYS

1 Vianne Stormant, Dan Read
3 Harley Verner
7 Tresa Schmidt
13 Emma Matulia, Jude Roach
15 Lydia Schriefer
17 Carolyn Costello
25 Nadine Wheeler, Jim Barnes,
Robert Rothwell
27 Tiffany Roach
28 Callan Simson

AUGUST ANNIVERSARIES

5 Dave and Lynda Jacobs
8 Dan and Karen Read
9 Randy and Robin Somers
11 Ryan and Christi Stormant
19 Richard and Anne Burguet
23 Al and Loretta Stewart
30 Kenn and Mary Hall



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen