



SUNDAY WORSHIP SERVICE
July 19, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Holy God, We Praise Your Name*
GROSSER GOTT, WIR LOBEN DICH, Katholisches Gesangbuch, Vienna



CALL TO WORSHIP

2 Chronicles 30:19, 21 (adapted); Psalm 59:16a-17

People of God, set your hearts to seek the Lord, worship him with great gladness, praise him day by day, and sing to him with all your might.

¹⁶ I will sing of your strength; I will sing aloud of your steadfast love in the morning. ¹⁷ O my Strength, I will sing praises to you, for you, O God, are my fortress, the God who shows me steadfast love.

INVOCATION

CONGREGATIONAL HYMN: *Holy God, We Praise Your Name* (TH 103)

CONGREGATIONAL HYMN: *Forever Settled in the Heavens* (TH 59)

OFFERING & OFFERTORY: *I Need Thee Every Hour*

Annie S. Hawks, Robert Lowry, NEED arr. Fernando Ortega

*I need Thee ev'ry hour,
most gracious Lord;
no tender voice like Thine
can peace afford.*

Refrain:
*I need Thee, O I need Thee;
Ev'ry hour I need Thee;
O bless me now, my Savior,
I come to Thee.*

*I need Thee ev'ry hour,
stay Thou nearby;
temptations lose their pow'r
when Thou art nigh. [Refrain]*

*I need Thee ev'ry hour,
in joy or pain;
come quickly and abide,
or life is vain. [Refrain]*

PASTORAL PRAYER

CONGREGATIONAL HYMN: *I Heard the Voice of Jesus Say*

SERMON: "Be Still, O Wandering Eye"

Matthew 5:27-30

Rev. Richard Burguet

CONGREGATIONAL HYMN: *Jesus Paid it All* (TH 308)

BENEDICTION

POSTLUDE



Holy God, We Praise Your Name

103

Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3

♯ F C⁷ F ♯ C⁷ F C

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

F C⁷ F C⁷ F C

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

F C⁷ F C F B^b F ♯ B^b F C⁷ Dm B^b F C⁷ F ♯

In - fi - nite your vast do - main, ev - er - last - ing is your reign.
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."
 and from morn to set of sun, through the church the song goes on.
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.
 Attr. to Ignace Franz, ca. 1774
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.
Katholisches Gesangbuch, Vienna, ca. 1774

Forever Settled in the Heavens

Your word, LORD, is eternal; it stands firm in the heavens. Ps. 119:89

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of three systems of music. Each system includes a vocal line with lyrics and a piano accompaniment line. Chord symbols are placed above the vocal line. The lyrics are arranged in four parts, with each part having a corresponding line of music.

System 1:

Chord symbols: F D, A⁷, D, G, D, A, E⁷, A, D

Lyrics:

1. For - ev - er set - tled in the heav'ns, thy word, O
 2. Thy word and works un - moved re - main, thine ev - 'ry
 3. I should have per - ished in my woe had not I
 4. The wick - ed would de - stroy my soul, but in thy

System 2:

Chord symbols: G, D, Em, D, A, D, A⁷, D, G, A⁷, D

Lyrics:

Lord, shall firm - ly stand; thy faith - ful - ness shall nev - er
 pur - pose to ful - fil; all things are thine and thee o -
 loved thy law di - vine; that law I nev - er can for -
 truth is ref - uge sure; ex - ceed - ing broad is thy com -

System 3:

Chord symbols: A, F D, G, C^{#dim}, D, Em, D, A⁷, D

Lyrics:

fail; the earth a - bides at thy com - mand.
 bey, and all as ser - vants wait thy will.
 get; O save me, Lord, for I am thine.
 mand, and in per - fec - tion shall en - dure.

I Heard the Voice of Jesus Say

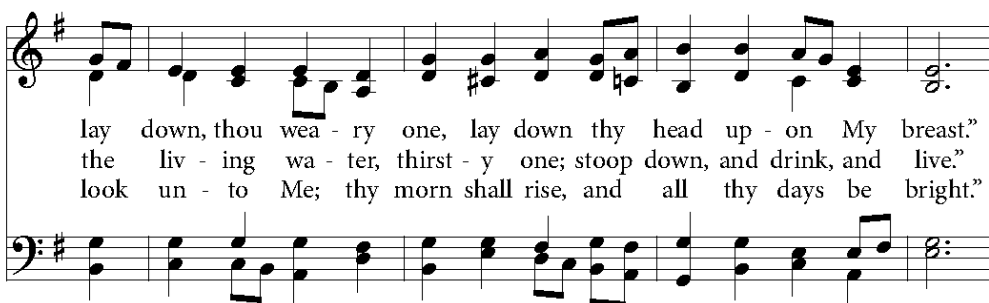
Horatius Bonar, 1850

KINGSFOLD
CMD

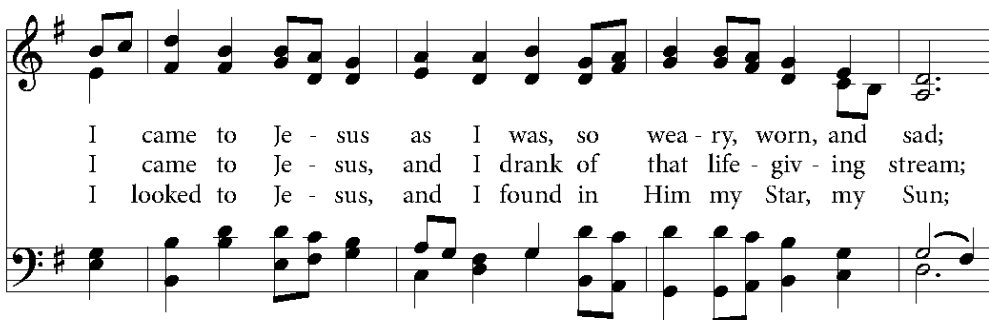
English County Songs, 1893
harm. Ralph Vaughan Williams, 1906



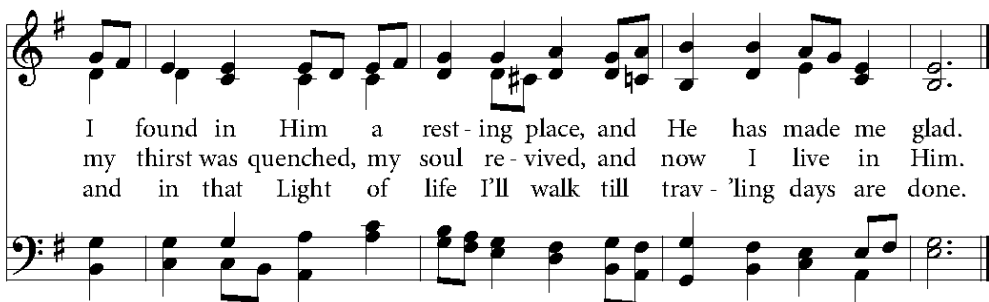
1. I heard the voice of Je - sus say, "Come un - to Me and rest;
2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
3. I heard the voice of Je - sus say, "I am this dark world's Light;



lay down, thou wea - ry one, lay down thy head up - on My breast."
the liv - ing wa - ter, thirst - y one; stoop down, and drink, and live."
look un - to Me; thy morn shall rise, and all thy days be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in Him my Star, my Sun;



I found in Him a rest - ing place, and He has made me glad.
my thirst was quenched, my soul re - vived, and now I live in Him.
and in that Light of life I'll walk till trav - 'ling days are done."

Jesus Paid It All

308

Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool. Is. 1:18

D G D A Bm A D

1. I hear the Sav - ior say, "Your strength in - deed is small,
 2. Lord, now in - deed I find your power, and yours a - lone,
 3. For noth - ing good have I where - by your grace to claim—
 4. And when, be - fore the throne, I stand in him com - plete,

G D G D/A A⁷ D

child of weak - ness, watch and pray, find in me your all in all."
 can change the lep - er's spots, and melt the heart of stone.
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
 "Je - sus died my soul to save," my lips shall still re - peat.

REFRAIN
 D G D G D A

Je - sus paid it all, all to him I owe;

D G D D⁷ G E⁷ D/A A⁷ D

sin had left a crim - son stain, he washed it white as snow.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

“Anger:’ One Letter Short Of ‘Danger’” (Matthew 5:21-27)

Last week Senior Pastor Richard Burguet pointed out the correlation between the outward act of murder—the Sixth Commandment (Exodus 20:13)—and the meaning of the word *anger*, which is mentioned countless times throughout Scripture. Both are sinful and subject to God’s judgment (vv.21-22). Speaking to his disciples and the people in his Sermon on the Mount, Jesus says their attitude of righteousness needs to be 100 percent and that we’re not to take God’s word on murder in a superficial manner. We’re not to ask “When is murder really murder?” We’re to understand that our evil or angry attitude—thoughts, words and deeds—may lead us to destroying the life of someone else. By harboring animosity and hatred toward another, we’re actually murdering that person in our heart and slaying them with our tongue. The implications of the Sixth Commandment are profound and require us to be conscious of God’s meaning of anger and murder, and that he will mete out justice for both. Why? Because Jesus knows we cannot be trusted in upholding the depth and meaning of the Sixth Commandment. As noted in vv. 23-27, there is a necessity and urgency to get right with our brother (see Matthew 18:15) by immediately repenting, asking for forgiveness, and reconciling ourselves to a brother we have offended or have been offended by. Jesus urges us not to allow our animosity to build up and fester and thereby destroy a relationship. We are to address it quickly and get it under control. Murdering and anger are a matter of the heart. Knowing that, look at them in the profundity of God’s inerrant, infallible, and inspired word.

PRAY THIS WEEK:

MISSIONS PARTNERS: *From Fred of Alive Again Ministries in Tokyo:* Sheila and I would ask for your prayers as I [recover from my July 11] surgery for a lower back lumbar hernia. This herniated disc has been an issue for several years and I recently had an MRI that showed the condition [was] worsening. I will be in the hospital for 10 to 14 days! Please pray for my patience during this recovery. We trust that God has provided this timing for my good and for the opportunity to connect with others."

CFL PRESBYTERY: For the church plant Hope Fellowship in Ocala and Pastor Josh Gilman.

NEW HOPE: That more young people will be brought to New Hope and our newly forming Young Adult Ministry will be good opportunity for both fellowship with each other and outreach to our community.

LAKESIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: *From Pastor Vova, Holy Trinity Church, Kherson, Ukraine (7/5/26):* "Greetings to you, brothers and sisters! We are grateful to God for you. Thank you so very much for your prayers, that we may continue to gather to worship God in spite of the constant shelling. This (past) week has been relatively quiet, but everyday drones hunt for people and vehicles. Every day we see how God protects us. We are very grateful for each one who prays for us. It means so much to us, especially during this time."

IMAGES

Cover: "Earth view from space." Photo by Mode-list from Getty via canva.com.

Page 3: "Upright Border or Sidepiece with entwined Foliage and Flowers. Love is Enough. William Morris. 1872. The Birmingham Museum.

Page 5: "David 's Repentance." Old Testament History. William Brassey Hole. Watercolor. 1925.

YEAR-TO-DATE GIVING

General Fund

Budget _____\$290,225

Contributions _____\$266,265

Deficit _____-\$23,758

JULY BIRTHDAYS

1 Barbara May
16 Mike Williamson
18 Ana Williamson
24 Bob Peyton
27 Ellen Yates
29 Joshua Overfield

JULY ANNIVERSARIES

1 Ashley and Gayle Minnig
2 Neil & Liz Griffin
5 Keith & Wendy Harper
7 Rob and Therese Simson
23 Randall & Tina Van Meggelen
26 David and Laurel All



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen