



SUNDAY WORSHIP SERVICE
June 28, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

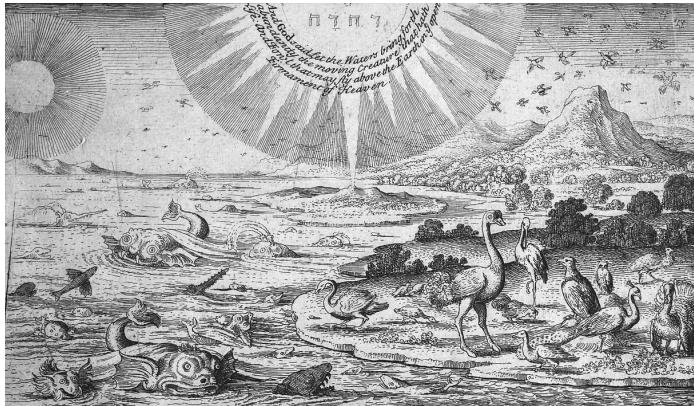
Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Sanctus*

Franz Schubert, adapted from the Deutsch Messe



CALL TO WORSHIP

Hebrews 2:5-9

⁵ For it was not to angels that God subjected the world to come, of which we are speaking. ⁶ It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him?" ⁷ You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸ putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

INVOCATION

CONGREGATIONAL HYMN: *O Worship the King* (TH 2)

CONGREGATIONAL HYMN: *God, All Nature Sings Thy Glory* (TH 122)

OFFERING & OFFERTORY: *The Majesty and Glory of Your Name*
Tom Fettke

CONGREGATIONAL SONG: *God Is Over All*

PASTORAL PRAYER

SERMON: "Royal Stewards"
Psalm 8:5-9
Rev. Robert Rothwell

CONGREGATIONAL HYMN: *Take My Life, and Let It Be* (TH 585)

BENEDICTION

POSTLUDE



O Worship the King

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air; it shines in the light; it streams from the hills; it de -

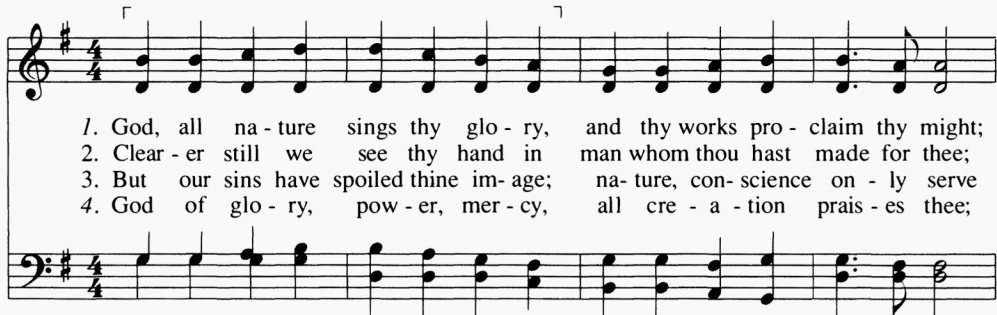
An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change-less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!
6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

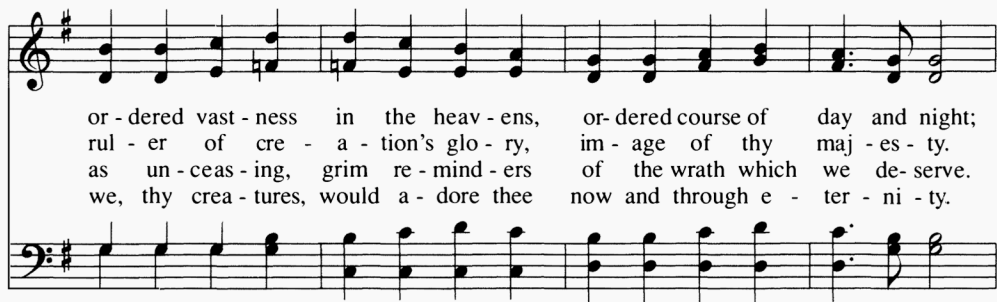
God, All Nature Sings Thy Glory

122

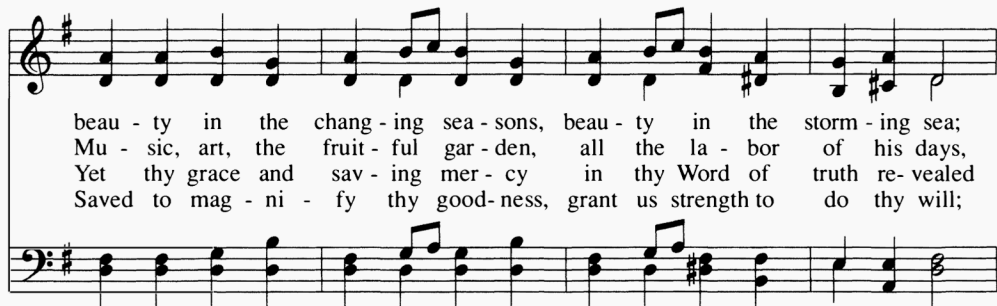
How many are your works, O LORD! In wisdom you made them all; the earth is full of your creatures. Ps. 104:24



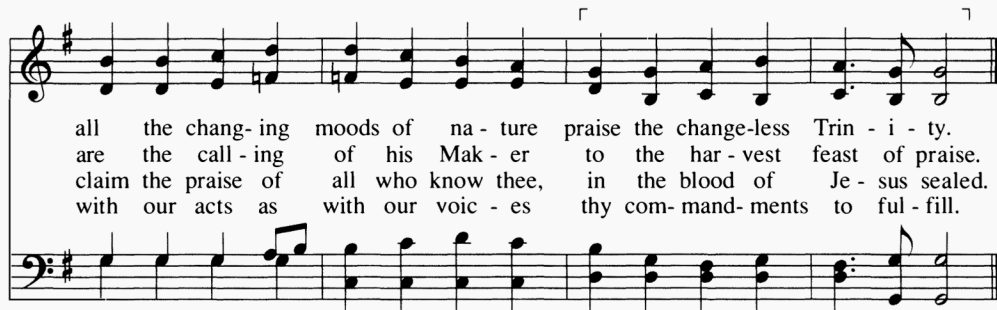
1. God, all na - ture sings thy glo - ry, and thy works pro - claim thy might;
 2. Clear - er still we see thy hand in man whom thou hast made for thee;
 3. But our sins have spoiled thine im - age; na - ture, con - science on - ly serve
 4. God of glo - ry, pow - er, mer - cy, all cre - a - tion prais - es thee;



or - dered vast - ness in the heav - ens, or - dered course of day and night;
 rul - er of cre - a - tion's glo - ry, im - age of thy maj - es - ty.
 as un - ceas - ing, grim re - mind - ers of the wrath which we de - serve.
 we, thy crea - tures, would a - dore thee now and through e - ter - ni - ty.



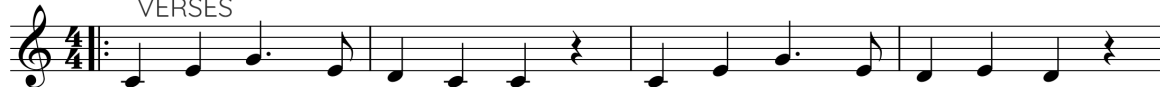
beau - ty in the chang - ing sea - sons, beau - ty in the storm - ing sea;
 Mu - sic, art, the fruit - ful gar - den, all the la - bor of his days,
 Yet thy grace and sav - ing mer - cy in thy Word of truth re - vealed
 Saved to mag - ni - fy thy good - ness, grant us strength to do thy will;



all the chang - ing moods of na - ture praise the change - less Trin - i - ty.
 are the call - ing of his Mak - er to the har - vest feast of praise.
 claim the praise of all who know thee, in the blood of Je - sus sealed.
 with our acts as with our voic - es thy com - mand - ments to ful - fill.

God is Over All

VERSES



1. God, You hold the world in hand, moun-tains move at Your com-mand.
2. God, You saw the sin in me for You reign in maj-es-ty.
3. God a-bove all time and space, You are nev-er far a-way.



Yet, my needs You will pro-vide as a fa-ther loves his child.
Je-sus died to make me clean, Je-sus rose to set me free.
For in Je-sus I can see how You are a friend to me.

CHORUS



God is o-ver all, God is o-ver all.



I will sing for it is well, my God is o-ver all.



God is o-ver all. CHORUS God is o-ver all,



God is o-ver all. I will sing for it is well, my



God is o-ver all. My God is o-ver all.

Take My Life, and Let It Be

585

Just as you used to offer the parts of your body in slavery to impurity ... so now offer them in slavery to righteousness. Rom. 6:19

♩ F C⁷ F ♯ Dm B♭ Gm

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing, al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

F C⁷ F C C⁷ F

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect, and use ev - 'ry

B♭ F C F C ♯ Dm C F B♭ F C F ♯

flow in cease-less praise, let them flow in cease-less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sa - ges from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

[illegible]

"Magnificent, Marvelous, Matchless God" (Psalm 8:1-4)

Last week Assistant Pastor Robert Rothwell said these verses tell us a lot about who God is, who Jesus is, and whose we are and what our responsibilities are. Unlike Old Testament Days, we're typically named after someone in our family, a character in the Bible, or given a name that simply sounds nice. In v.1 David refers to God as *LORD*, which is his covenant name *Yaweh* or *I Am*, first used with Moses at the burning bush (see Exodus 3). *I Am* tells us God is the source and origin of all things and, unlike us, is entirely self-sufficient. He doesn't need anything outside of himself. He is ruler and king, and his name and glory are majestic above the heavens and the earth. In v.2 the children give praise to God for who he is and for answering their cries to protect them from their enemies, foes, and avengers. Even Satan and his minions know this and they shudder, recognizing God's power and that their time is short. Adults need to adopt the same mindset and sincerity toward God as children have toward their parents. God is all-powerful in our frailty as he works in and through us in our weaknesses. In v.3 God rules from his throne over all his creation in its vastness, revealing to us his majesty and power and thereby reflecting his glory. In v.4 God pays close to attention to all of us, and in doing so, demonstrates his love and our value to him, a value that was expressed on Day 6 in Genesis when he created man and saw that "it was very good," making man the pinnacle of his creation. Man alone was made in God's image and is why Christ took on human form. And while our sin tarnishes our likeness in his image, he has provided a plan for our salvation because he loves and values us that much. Therefore, we should live our lives in thankfulness and gratitude.

PRAY THIS WEEK:

MISSIONS PARTNERS: For Rev. Daniel and Lydiah Mathuva of Equipping Leaders International as they minister to people and trains leaders throughout Africa.

CFL PRESBYTERY: For Faith Church in Brooksville and Pastor Anthony Alonso.

NEW HOPE: For all our children, students, their families, and those who serve in our school systems as they enjoy their summer break, that the remainder of their time will be restful.

LAKESIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: *From Vova:* Praise to the Lord and thank you brothers and sisters at New Hope for your prayers for us. Our God is Great and Awesome! Please pray for unity in our church. Please pray that our people would come to truly know and trust God. The Lord continues to protect Holy Trinity church members and the church building even though the number of drone attacks continues to grow and the city continues to be destroyed.

IMAGES

Cover: "Ozone layer from space view of planet Earth." Photo by studio023 from Getty via canva.com.

Page 3: "Creation of birds and fishes (State 1). Wenceslas Holla. Engraving. Ca. 1650.

Page 5: "Pastoral Landscape." Unsigned. Oil on canvas. 19th C.

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$259,129

Contributions _____ \$247,785

Deficit _____ -\$11,344

JUNE BIRTHDAYS

8 Katie Griffin
15 Dave Jacobs, Bill Haley
20 Luisa Brownlee
21 Logan Harper
23 Emma Shimp
25 Tim Coyle, Elijah DiGiacomo
27 David All, Deborah Christopher
28 Leah Rothwell
30 Sharon Verner

JUNE ANNIVERSARIES

24 Robert and Sarah Rothwell



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen