



**NEW HOPE  
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE  
March 8, 2026 | 10:30AM

# W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with  
your phone's camera to  
give on our website.



## WELCOME

**PRELUDE:** *Lead Me, Lord, Lead Me in Thy Righteousness*

**Samuel S. Wesley, LEAD ME, LORD**

*Lead me, Lord,  
Lead me in thy righteousness,  
Make thy way plain before my face.*

*For it is thou, Lord,  
Thou, Lord, only,  
That makest me dwell in safety.*



## CALL TO WORSHIP

*Psalm 26:12 reminds God's people, because of the work of Christ, "My foot stands on level ground; in the great assembly I will bless the Lord."*

*And Psalm 89:1 says, "I will sing of the steadfast love of the LORD forever; with my mouth I will make known your faithfulness to all generations."*

***Let us Worship our Triune God who invites us to stand in His presence and speak of His faithfulness to the next generations!***

## INVOCATION

## COVENANT BAPTISM

**CONGREGATIONAL HYMN:** *All Hail the Power of Jesus' Name!* (TH 296)

**CONGREGATIONAL SONG:** *Jesus, Strong and Kind*

## **OFFERING & OFFERTORY:** *When I Survey the Wondrous Cross*

**Isaac Watts, HAMBURG, Gregorian Chant, arr. Lowell Mason**

*When I survey the wondrous cross  
on which the Prince of glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast  
save in the death of Christ, my God!  
All the vain things that charm me most,  
I sacrifice them through his blood.*

*See, from his head, his hands, his feet,  
sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
or thorns compose so rich a crown?*

*Were the whole realm of nature mine,  
that were a present far too small.  
Love so amazing, so divine,  
demands my soul, my life, my all.*



## **CONGREGATIONAL HYMN:** *Children of the Heavenly Father*

### **PASTORAL PRAYER**

**SERMON:** "The Kingdom of God Has Come"

Matthew 4:23-5:2

**Rev. Richard L. Burguet**

## **CONGREGATIONAL SONG:** *A Debtor to Mercy Alone*

### **BENEDICTION**

### **POSTLUDE**



# All Hail the Power of Jesus' Name!

296

*God exalted him to the highest place and gave him the name that is above every name.*

Phil. 2:9

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2. Crown him, ye mar - tyrs of your God, who from his al - tar call;  
3. Ye seed of Is - rael's cho - sen race, ye ran - somed of the fall,  
4. Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem, and crown him Lord of all;  
ex - tol the Stem of Jes - se's rod, and crown him Lord of all;  
hail him who saves you by his grace, and crown him Lord of all;  
go, spread your tro - phies at his feet, and crown him Lord of all;

bring forth the roy - al di - a - dem, and crown him Lord of all.  
ex - tol the Stem of Jes - se's rod, and crown him Lord of all.  
hail him who saves you by his grace, and crown him Lord of all.  
go, spread your tro - phies at his feet, and crown him Lord of all.

5. Let ev'ry kindred, ev'ry tribe,  
on this terrestrial ball,  
to him all majesty ascribe.  
and crown him Lord of all;  
to him all majesty ascribe,  
and crown him Lord of all.

6. O that with yonder sacred throng  
we at his feet may fall;  
we'll join the everlasting song,  
and crown him Lord of all;  
we'll join the everlasting song,  
and crown him Lord of all.

# Jesus, Strong and Kind

VERSE 1-3

1. Je - sus said that if I thirst, I should come to him. No one else can sat - is - fy,  
 2. Je - sus said if I am weak, I should come to him. No one else can be my strength,  
 3. Je - sus said that if I fear, I should come to him. No one else can be my shield,

7

I should come to him. him. For the Lord is good and faith - ful. He will keep us day and  
 I should come to him.  
 I should come to him.

13

night. We can al - ways run to Je - sus, Je - sus, strong and kind.

18

Je - sus, strong and kind. 4. Je - sus said if I am lost, he will come to me.

24

And he showed me on that cross, he will come to me. For the Lord is good and

29

faith - ful. He will keep us day and night. We can al - ways run to Je - sus,

34

Je - sus, strong and kind. For the kind. Je - sus, strong and kind.

# Children of the Heavenly Father

131

*As a father has compassion on his children, so the LORD has compassion on those who fear him. Ps. 103:13*

♩ D A

1. Chil - dren of the heav'n - ly Fa - ther safe - ly  
 2. God his own doth tend and nour - ish, in his  
 3. Nei - ther life nor death shall ev - er from the  
 4. Praise the Lord in joy - ful num - bers, your Pro -

Em D G

in his bo - som gath - er; nest - ling bird nor star in  
 ho - ly courts they flour - ish; from all e - vil things he  
 Lord his chil - dren sev - er; un - to them his grace he  
 tec - tor nev - er slum - bers; at the will of your De -

D Em A7 D

heav - en such a ref - uge e'er was giv - en.  
 spares them, in his might - y arms he bears them.  
 show - eth, and their sor - rows all he know - eth.  
 fend - er ev - 'ry foe - man must sur - ren - der.

5. Though he giveth or he taketh,  
 God his children ne'er forsaketh;  
 his the loving purpose solely  
 to preserve them pure and holy.

6. More secure is no one ever  
 than the loved ones of the Savior;  
 not yon star on high abiding  
 nor the bird in home-nest hiding.

# A Debtor to Mercy Alone



A deb-tor to mer-cy a-lone, of cov-e-nantmer-cy I sing;  
 Thy work which his good-ness be-gan, the arms of his strength will com-plete;  
 My name from the palms of his hands e-ter-ni-ty will not e-raise;  
 nor fear, with thy righ-teous ness on my per-son and off'ring to bring.  
 his pro-mise is yea and a-men, and ne-ver was for-fei-ted yet.  
 im-pressed on his heart it re-mains, in marks of in-del-i-ble grace.  
 The ter-rors of law and of God, with me can have no-thing to do  
 Things fu-ture, nor things that are now, nor all things be-low or a-bove,  
 Yes, I to the end shall en-dure, as sure as the ear nest is giv'n;  
 my Sa-vior's o-bed-i-ence and blood hide  
 can make him his pur-pose for-go, or  
 more hap-py, but not more se-crete, the  
 all my trans-gress-ions from view.  
 se-ver my soul from his love.  
 glo-ri-fied spi-rits in heav'n.

Words by Augustus Montague Toplady, music by Kevin Twit, © 1999 Kevin Twit, CCLI License 11313046

## WHAT IS PAEDOBAPTISM?

J.V. Fesko, *Tabletalk Magazine* | May 19, 2025



Some Christians look upon paedobaptism and they question it, and sometimes they even think that it may be unbiblical. But what is it that we do in the Presbyterian Church when we baptize infants? Well, at least in the West, one of the most common ways that I think Christians look upon baptism is that they chiefly look at it in terms of, what am I saying to God? How is this an act of my commitment to God; my promise to Him? But we have to remember that it's not us that has instituted the sacrament of baptism, but rather it is God who has instituted the sacrament of baptism. And with His institution of this sacrament through Christ we should ask, what is His

intention? What does He mean by this? And I think we can summarize this in a very brief kind of overview of redemptive history.

We can say that it's the seed of the woman, the seed of Abraham, the seed of David who was cut off in [Christ's] crucifixion, which the Apostle Paul in Colossians 2:11—12 characterizes as His circumcision. So the seed of the woman was cursed and cut off for the sake of redemption. In the wake of that crucifixion or circumcision, [Christ] has poured out the Spirit upon the church. We see this at Pentecost when the Apostle Peter speaks at Pentecost, and he says that the promise of the gospel is to both you and to your children after you, echoing the promise that God gave to Abraham in the Abrahamic covenant in Genesis 17.

We see that when we baptize our infants, we're saying that God has given this promise, that He has given it through Christ, the One who was circumcised and cut off in His crucifixion, and that He has poured out the Spirit through baptism, and that this baptism of the Spirit has been poured out upon the entire creation, but not only the entire creation, but especially upon the church unto salvation.

And so we're saying that adults that make a profession of faith in Christ have received this outpouring of the Spirit, as too have their children. And we eagerly look forward for those children to make those professions of faith. So in that vein, I think we can say that the baptism of infants is an imminently biblical practice.

**Dr. J.V. Fesko is the Harriet Barbour Professor of Systematic and Historical Theology at Reformed Theological Seminary in Jackson, Miss., and a minister in the Orthodox Presbyterian Church. He is featured teacher for the Ligonier teaching series *Signed, Sealed, Delivered: An Introduction to***

## PRAY THIS WEEK:

**MISSIONS PARTNERS:** For Rev. Daniel and Lydiah Mathuva of Equipping Leaders International as they minister to people and trains leaders throughout Africa.

**CFL PRESBYTERY:** For River Oaks in Lake Mary and pastors David Camera, Greg Lanier, Cody Brobst, and Ben Shaw.

**NEW HOPE:** Praise for all the new programs and events revitalizing our body!

**LAKESIDE COVENANT:** For wisdom for the Lakeside staff and elders as they look at their next steps now that they are particularized.

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, you'll give those who have remained there strength and courage to continue to endure and serve those around them.

### YEAR-TO-DATE GIVING

#### General Fund

Budget \_\_\_\_\_ \$93,287  
Contributions \_\_\_\_\_ \$83,806  
Deficit \_\_\_\_\_ -\$9,481

### IMAGES

Cover: "Succulents." Photo by caoyu36 from Getty Images Signature via canva.com.

Page 3: "The End of the First Book." Reliques of Ancient English Poetry, Volume 2. Thomas Percy. Riverside Press Limited. 1885.

Page 4: "Birds Nest." Thomas Bewick. History of British Birds Volume I. Wood Engraving. 1797.

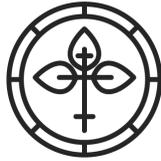
Page 10: "Reformed Baptism." Ceremonies and Religious Customs of the Various Nations of the Known World[...], Vol. V: [...]Greeks and Protestants. Engraved by Bernard Picart after A. Moubach. 1733.

### MARCH BIRTHDAYS

10 Pat Buckner  
12 Lynda Jacobs  
15 Karen Read  
16 Mary Hall  
19 Patsy Fulford  
23 Tina Van Meggelen  
24 Shannon Hayes  
27 Lee Grant  
29 Shirley Minatelli

### MARCH ANNIVERSARIES

2 David and Karen Kelly  
14 Howard and Ellen Yates  
21 Bill and Luisa Brownlee  
24 Donna and Lee Grant



# NEW HOPE

PRESBYTERIAN CHURCH

## **TEACHING ELDER:**

Rev. Richard L. Burguet, *Senior Pastor*  
Rev. Robert Rothwell, *Assistant Pastor*

## **MINISTRY STAFF:**

Dr. Randall Van Meggelen, *Music Director*  
Tina Van Meggelen, *Children's Director*  
Lyndsey Coyle, *Administrator*  
Olga Kolpakova, *Accompanist*

## **RULING ELDERS:**

Dr. David All, *Clerk of Session*  
Ryan Stormant, *Treasurer*  
Dr. Jim Barnes  
Franz Frank  
Kenn Hall  
Dr. John Minatelli  
Ashley Minnig  
Dan Rick

## **DEACONS:**

Bob Peyton, *Chairman*  
Bill Haley, *Secretary*  
Bill Brownlee  
Mike DiGiacomo  
Shane Overfield  
Dan Read  
Edmund Swearingen