


**SUNDAY WORSHIP SERVICE**

November 15, 2026 | 10:30AM

# WELCOME TO NEW HOPE!

We are so glad you're here today. New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. We believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time you you've attended a more structured service of worship that calls for you to participate so actively. Everything you need is both printed in this Worship Guide and on the screen. We encourage you to turn off the autopilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

We have hearing aid assist devices available in the Narthex. See a greeter.

Public wi-fi network: "Sanctuary."



**ABOUT NEW HOPE:**
newhopepca.com/about-new-hope



**ABOUT OUR PASTORS:**
newhopepca.com/leadership



**PREVIOUS WEEKS' WORSHIP GUIDES:**
newhopepca.com/worship-guides



**UPCOMING EVENTS:**
newhopepcaeustis.churchcenter.com/calendar

## WELCOME

### PRELUDE: *Lord, We Give Thanks*

**Mark Patterson**

*Lord, we give thanks to you this day:*
*Thanks for the blessings you give us.*
*Lord, we give thanks to you this day:*
*Alleluia, Alleluia! Lord, we give thanks.*

*Lord, we sing praise to you this day,*
*Praise for the gifts of creation.*
*Lord, we sing praise to you this day,*
*Alleluia, Alleluia! Lord, we sing praise.*

*Lord, we lift up our voices*
*To sin a grateful song of praise.*
*Lord, we come now before you*
*That we may glorify your name.*

*Lord, we give thanks to you this day:*
*Thanks for the blessings you give us.*
*Lord, we give thanks to you this day:*
*Alleluia, Alleluia! Lord, we give thanks.*

## CALL TO WORSHIP

**1 Chronicles 16:34-36**

34 Oh give thanks to the Lord, for he is good; for his steadfast love endures forever! 35
Say also: "Save us, O God of our salvation, and gather and deliver us from among the
nations, that we may give thanks to your holy name and glory in your praise. 36 Blessed
be the Lord, the God of Israel, from everlasting to everlasting!"

## INVOCATION

### CONGREGATIONAL HYMN: *Doxology*

**TH 731**

### CONGREGATIONAL HYMN: *The Church's One Foundation*

**TH 347**

**CONGREGATIONAL SONG:** *O Church, Arise*

**OFFERING**

**OFFERTORY:** *The King of Love My Shepherd Is*
**ST. COLUMBA, Ancient Irish Melody, arr. Dan Forrest**

**PASTORAL PRAYER**

**CONGREGATIONAL SONG:** *May the Mind of Christ, My Savior*
**TH 644**

**SERMON:** "Wolf-Spotting"
**Matthew 7:15-20, Rev. Robert Rothwell**

**CONGREGATIONAL SONG:** *All for Jesus!*
**TH 565**

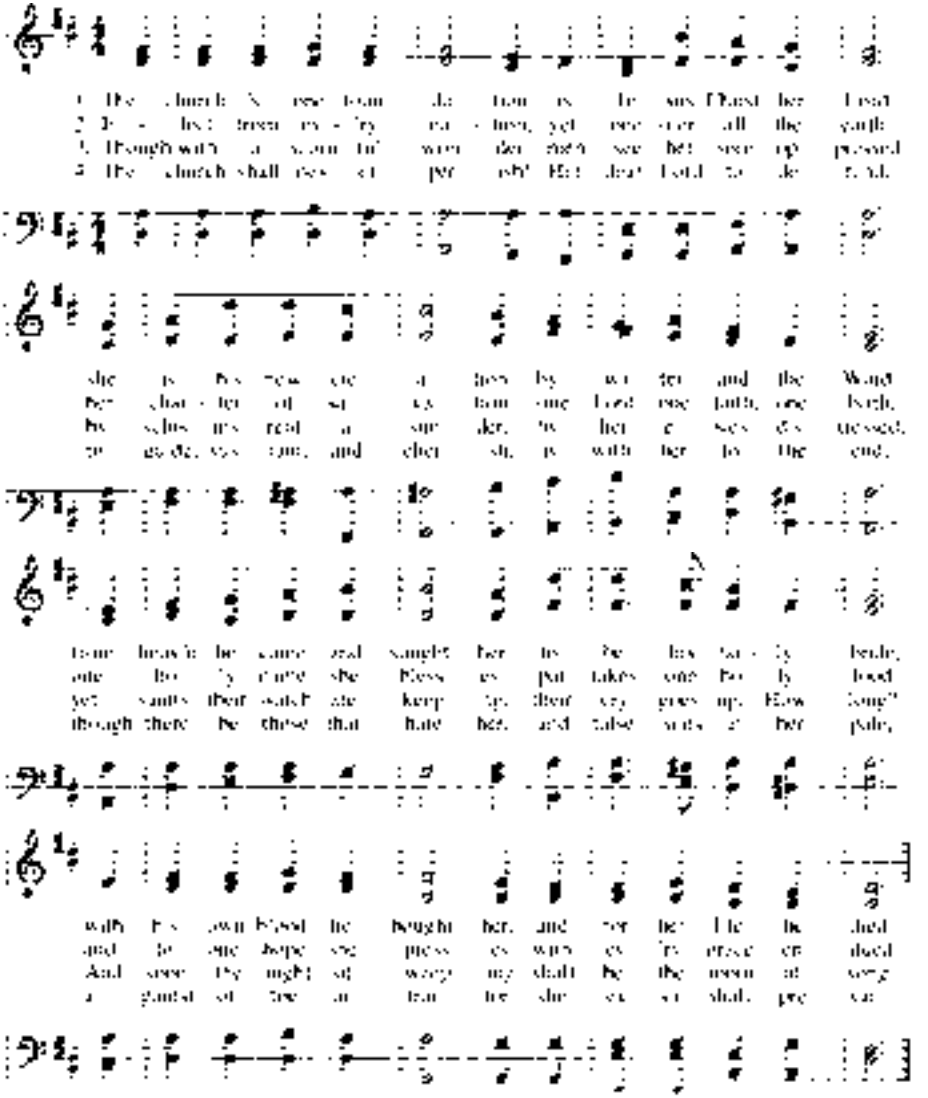
**BENEDICTION**

**POSTLUDE**



# 347 The Church's One Foundation

*Christ Jesus from Eph. 2:20*


1. The church's one foundation is Jesus Christ her Lord
2. It is his from ev'ry nation, yet one over all the earth
3. Though with a scorn tul wonder men see her sore oppressed
4. The church shall never perish! Her dear Lord to defend,

she is his new creation by water and the Word
her charter of salvation one Lord one faith, one birth,
by schisms rent a sunder, by heresies distressed,
to guide, sustain, and cheer sh, is with her to the end.

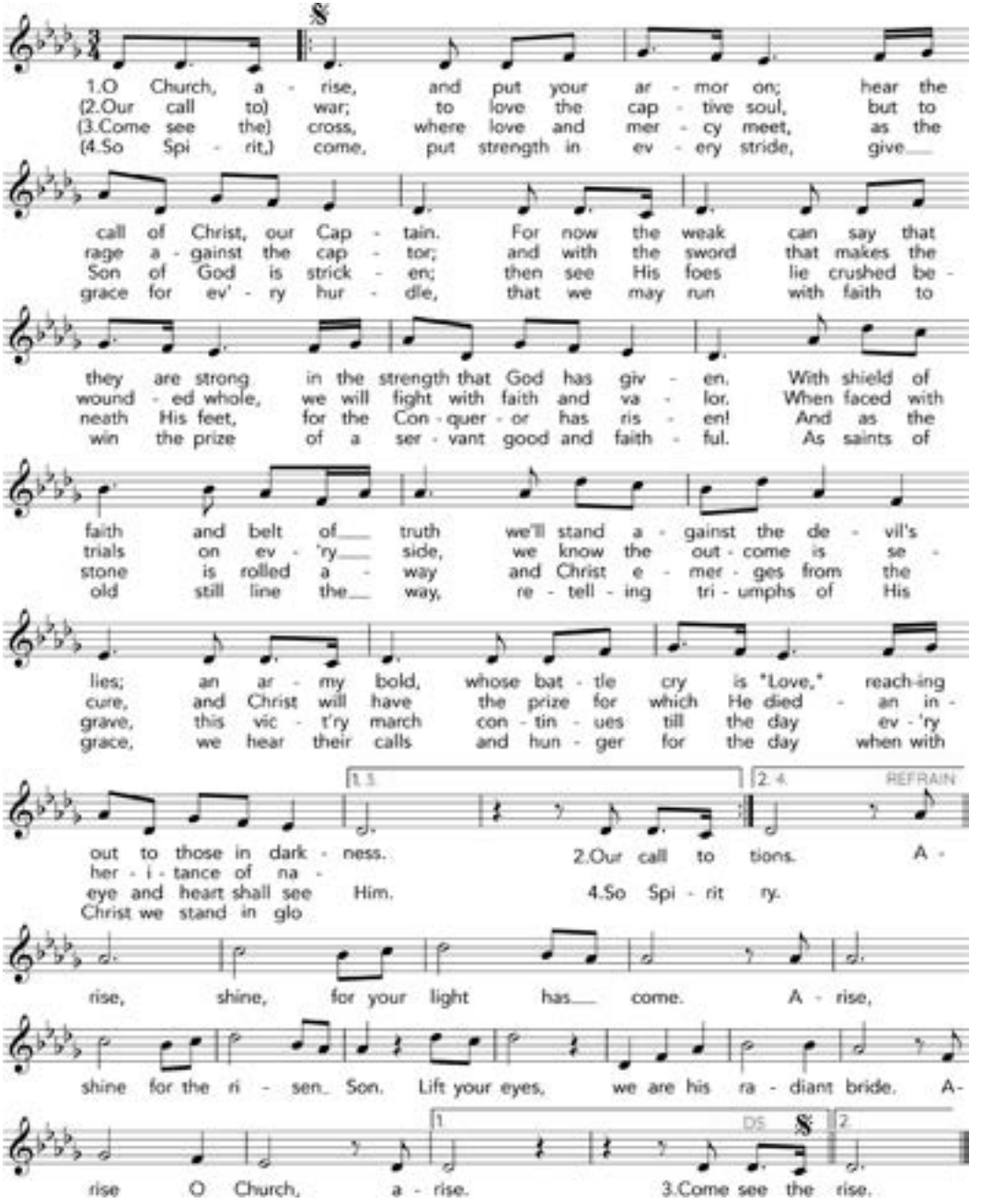
from heaven he came and sought her to be his ha ly bride,
one holy name she blesses, partakes one holy food,
yet saints their watch are keep up their cry goes up. How long?
though there be those that hate her, and false sons at her pale,

with his own blood he bought her, and for her life he died
and to one hope she press es with ev'ry grace en dued
And soon the night of weep ing shall be the morn of song
a gainst of foe or trai tor she ex si shall pre vail.

5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for ever more,
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

6. Yet she on earth hath union
with God the Three in One
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

# O Church, Arise

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# May the Mind of Christ My Savior

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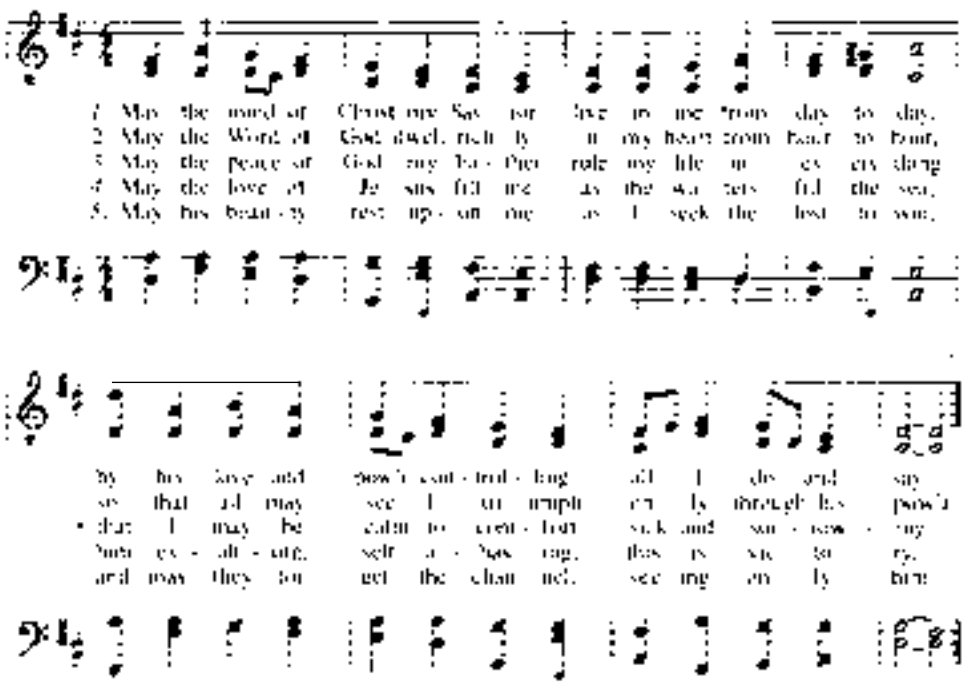
*Your attitude should be the same as that of Christ Jesus.* Phil. 2:5


1. May the mind of Christ my Savior live in me from day to day,
2. May the Word of God dwell richly in my heart from hour to hour,
3. May the peace of God my Father rule my life in every thing
4. May the love of Jesus fill me as the waters fill the sea,
5. May his beauty rest upon me as I seek the lost to win,

by his love and pow'r controlling all I do and say
so that all may see I triumph only through his pow'r
that I may be calm to comfort sick and sorrow-ing
him exalting, self abasing, this is victory,
and now they forget the channel, seeing only him

Kate B. Wilkinson 1925

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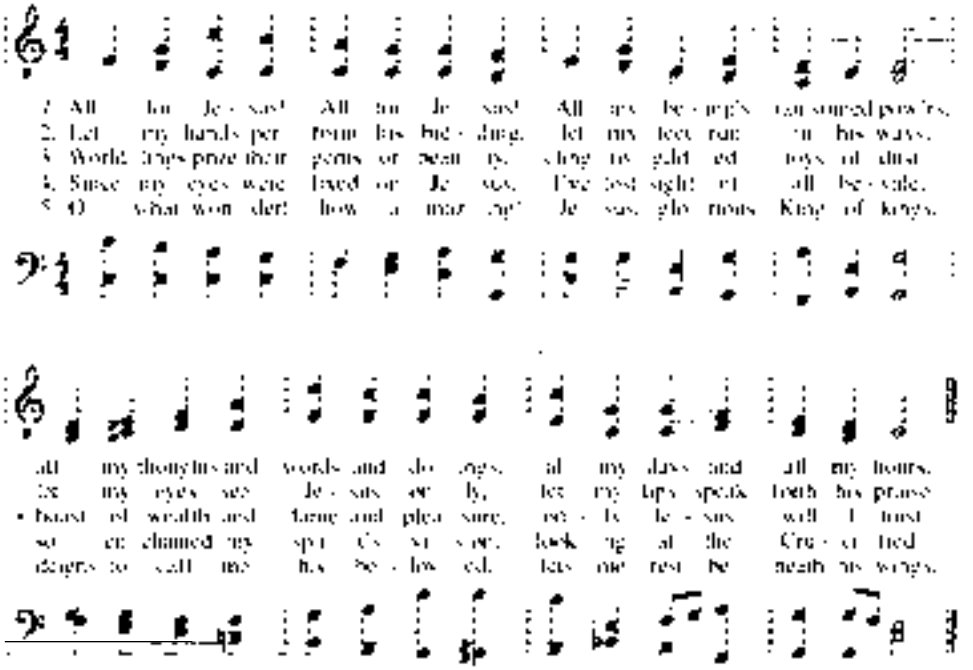
A Div. Bantam Books 1925 Jan 1990

# All for Jesus! 565

*Offer your bodies to be a sacrifice, holy and pleasing to God.* Rom. 12:1


1. All for Je - sus! All for Je - sus! All my be - ing's ran - somed pow'rs,
2. Let my hands per - form his bid - ding, let my feet run in his ways,
3. World - lings prize their gems or beau - ty, cling to gild - ed toys of dust
4. Since my eyes were fixed on Je - sus, I've lost sight of all be - sale.
5. O what won - der! how a maz - ing! Je - sus glo - rious King of kings.
all my thoughts and words and do - ings, all my days and all my hours,
fix my eyes see Je - sus on - ly, let my lips speak forth his praise
• boast of wealth and fame and plea - sure, on - ly Je - sus will I trust
so en - chained my spir - it's vi - sion, look - ing at the Cru - ci - fied
deigns to call me his be - lov - ed, lets me rest be - neath his wings.

Mark D. James, 1990

**SERMON NOTES:**

## SERMON REVIEW

**"Two Paths, One Way" (Matthew 7:13-14)**

Last week, Senior Pastor Richard Burguet prefaced the text by noting we're all on a road going somewhere. The only issue is knowing where we are going…heaven or hell. One—the wider gate and broader road—is the path of self-righteousness which promotes living our lives as we please but only leads to destruction and eternal separation from God. The other—the small gate and narrow road—is the path of divine righteousness which leads to eternal life in heaven where there is grace and freedom in the truth. The narrow gate admits and protects while the wider gate leads to destruction. From the world's standpoint, most believe that we all go to heaven when we die, while others believe good works will get us to heaven, and some believe there is no heaven or hell, there's just nothing. While the broader road may seem happy and tempting, it's not. We cannot allow sin and temptation to fool us and lead us from the narrow road because it only leads to death and eternal separation from God. The narrow road is more difficult which is why many will never choose it. But it's far better because it leads to Jesus the gatekeeper. For believers following Jesus, we must put sin to death in our lives to avoid falling back into the ways of the world. To be a disciple of Christ we need to be fully committed to him and to having a living relationship with him. God's way is not up to a majority opinion. Left to our own devices we will never satisfy God or earn our way into heaven. It can only be achieved through Christ who is the way, the truth and the life and the only way to God the Father where we will find salvation and eternal peace (John 14:6). We all need to examine the state of our hearts and ask ourselves if we are fully committed to Jesus.

## PRAY THIS WEEK:

**MISSIONS PARTNERS:** For the staff and volunteers of Life's Choices Women's Clinic to have God's peace, wisdom, and grace while they minister to clients struggling with crisis pregnancies.

**CFL PRESBYTERY:** For Seven Rivers Villages Mission Church in Wildwood and pastors Stephen Speaks and Steven Brooks.

**NEW HOPE:** For our Nativity preparations as we plan for bringing the Gospel to hundreds of people in our community, and that this year's interactive additions will allow us to make personal connections with people.

**LAKESIDE COVENANT:** Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** For God's wisdom for Vova and the other pastors helping them coordinate and prepare for potential evacuation and resettlement of some of the church members. Pray for God's grace and wisdom for each member to trust God to help them make the best decision. The church continues to meet for worship. Please continue to pray for their safety and an end to the war.

## YEAR-TO-DATE GIVING*

**General Fund**

| | |
|---|---|
| Budget | $456,068 |
| Contributions | $430,872 |
| Deficit | $25,196 |

**reprint from 11/5/26*

## IMAGES

Cover: "Beige Textile in Close Up shot." Photo by Magda Ehlers from Pexels via Canva.

Page 5: "The Wolf in Sheep's Clothing." Aesop's Fables with His Life. Francis Barlow. Woodcut. 1687.

## NOVEMBER BIRTHDAYS

2 Franz Frank, Randall Van Meggelen
18 Anne Burguet
27 Rachel Graves

## NOVEMBER ANNIVERSARIES

18 Josh and Hannah Overfield

NEW HOPE
PRESBYTERIAN CHURCH

**Teaching Elders:**
Rev. Richard L. Burguet, Senior Pastor
Rev. Robert Rothwell, Assistant Pastor

**Ministry Staff:**
Dr. Randall Van Meggelen, Music Director
Tina Van Meggelen, Children's Director
Lyndsey Coyle, Administrator
Olga Kolpakova, Accompanist

**Ruling Elders:**
Dr. David All, Clerk of Session
Ryan Stormant, Treasurer
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

**Deacons:**
Bob Peyton, Chairman
Bill Haley, Secretary
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen

19535 Eustis Airport Road, Eustis, FL 32736 | Office Hours: T - F, 9am - 2pm
NewHopePCA.com, office@newhopepca.com | 352.483.3833