



SUNDAY WORSHIP SERVICE
October 11, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Biblebelieving congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the autopilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

WiFi Network: Sanctuary (no password) OR- NewHope (password: "Letusin!") We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: Shout with Joy!
Based on Psalm 66:1-5; Mark Patterson



CALL TO WORSHIP

Psalm 27:4

⁴One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.

INVOCATION

CONGREGATIONAL HYMN: Doxology (TH 731)

CONGREGATIONAL HYMN: The Church's One Foundation (TH 347)

CONGREGATIONAL HYMN: Thou, Who Wast Rich beyond All Splendor (TH 230)

OFFERING

OFFERTORY: The Fruit of the Spirit

*He that abideth in me, and I in him,
The same bringeth forth much fruit,
Love, joy, peace, patience, tenderness,
Goodness, faith, meekness and self-control.*

John 15:5 and Galatians 5:22-23, alt, Dan Forrest

PASTORAL PRAYER

CONGREGATIONAL SONG: His Robes for Mine

SERMON: "When Does a Yardstick Become a Boomerang?"

Matthew 7:1-6

Rev. Richard L. Burguet

CONGREGATIONAL SONG: His Mercy is More

BENEDICTION

POSTLUDE

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper has a slight shadow on the right side, suggesting it's resting on a surface.

"Fasting With The Right Motives" (Matthew 6:16-18)

Last week Assistant Pastor Robert Rothwell said this is both a comforting and challenging text, recognizing that we all have worries about what's going on in the world and in our lives that can incite anxiety. He acknowledged that 1. there are legitimate concerns for worry, 2. anxiety disorders are real, and 3. faithfulness can mean suffering. While we need to be concerned about certain things, Jesus is telling us not to disregard legitimate concerns, but to eliminate distrust and disquieting thoughts that can be evil because of our failure to believe God will meet our needs. If our concerns are our focus, we will be anxious, which is practically pointless and offers no benefit. When we're anxious we are questioning God's character thinking he won't meet our needs. It's sinful. No measure of anxiety will extend our lifespan. While God is not providing a prescription for our concerns, he wants us to trust that he will provide, and to know that he is our heavenly Father, friend, protector, and provider. He wants us to focus on the things of the moment and not the what-ifs and days ahead, because most of those are outside our control. Anxiety is also providentially pointless because God is in control and will meet the needs of all his creatures (Psalm 147). Like the birds and the little children, he wants us and his disciples who trust in Christ to trust that he will provide (John 6:1-14). And lastly, anxiety also is provincially pointless. Some will suffer and lose their physical lives as Christ did in taking our sins to the cross to save us. The pursuit of earthly things is pointless because they are temporary. There is no point in worrying because there is nothing to worry about. Pursue God and his kingdom. They are worry-free and eternal.

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word;
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,
 and tumult of her war,
 she waits the consummation
 of peace forevermore;
 till with the vision glorious
 her longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

6. Yet she on earth hath union
 with God the Three in One,
 and mystic sweet communion
 with those whose rest is won:
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

Thou Who Wast Rich beyond All Splendor

230

Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9

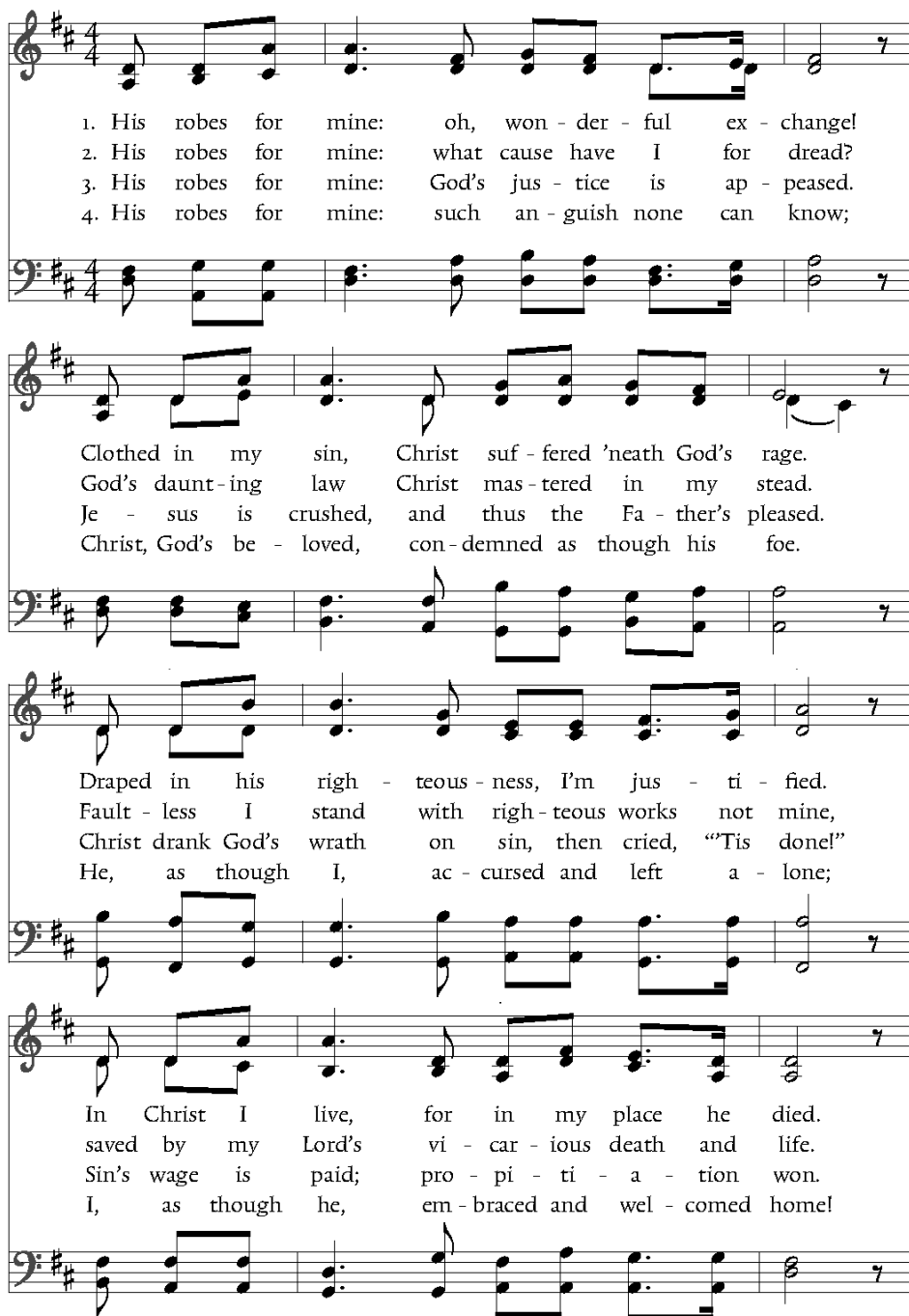
1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
 2. Thou who art God be - yond all prais - ing, all for love's sake be -
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

cam - est poor, thrones for a man - ger didst sur - ren - der,
 cam - est man; stoop - ing so low, but sin - ners rais - ing,
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,

sap - phire - paved courts for sta - ble floor. Thou who wast rich be -
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -
 make us what thou wouldst have us be. Thou who art love be -

yond all splen - dor, all for love's sake be - cam - est poor.
 yond all prais - ing, all for love's sake be - cam - est man.
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

His Robes for Mine



1. His robes for mine: oh, won - der - ful ex - change!

2. His robes for mine: what cause have I for dread?

3. His robes for mine: God's jus - tice is ap - peased.

4. His robes for mine: such an - guish none can know;

Clothed in my sin, Christ suf - fered 'neath God's rage.
 God's daunt - ing law Christ mas - tered in my stead.
 Je - sus is crushed, and thus the Fa - ther's pleased.
 Christ, God's be - loved, con - demned as though his foe.

Draped in his righ - teous - ness, I'm jus - ti - fied.
 Fault - less I stand with righ - teous works not mine,
 Christ drank God's wrath on sin, then cried, "'Tis done!"
 He, as though I, ac - cursed and left a - lone;

In Christ I live, for in my place he died.
 saved by my Lord's vi - car - ious death and life.
 Sin's wage is paid; pro - pi - ti - a - tion won.
 I, as though he, em - braced and wel - comed home!

I cling to Christ and mar-vel at the cost: Je - sus for - sak - en,

God es-tranged from God. Bought by such love, my life is not my

own. My praise, my all shall be for Christ a - lone.

Words: Chris Anderson | Music: Greg Habegger | © 2008 Church Works Worship

AUSTINBURG
10 10 10 10 with refrain



His Mercy Is More



1. What love could re - mem - ber no wrongs we have done?
2. What pa - tience would wait as we con - stant - ly roam?
3. What rich - es of kind - ness he lav - ished on us.



Om - ni - scient, all - know - ing, he counts not their sum.
 What Fa - ther so ten - der is call - ing us home?
 His blood was the pay - ment, his life was the cost.



Thrown in - to a sea with - out bot - tom or shore.
 He wel - comes the weak - est, the vil - est, the poor.
 We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y, his mer - cy is more. Praise the Lord,



his mer - cy is more. Strong - er than dark - ness,



new ev - 'ry morn; our sins, they are man - y, his mer - cy is more.

PRAY THIS WEEK:

MISSIONS PARTNERS: For PCA Pastoral Intern Mike Watt as he precedes his family in their move to Korea with the Army, and that they will be able to find a good church in which to worship and serve once they're there.

CFL PRESBYTERY: For Redeemer in Ocala and Pastor Charles Debardeleben.

NEW HOPE: Praise that the monthly Men's Breakfast has been a good time of fellowship!

LAKE SIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$393,877

Contributions _____ \$380,166

Deficit _____ \$13,711

IMAGES

Cover: "Close up of Cinnamon." Photo by Zezen Zaenal Mutaquin from Pexels via canva.com.

Page 3: "David Brings the Ark of the Covenant to Jerusalem (2 Samuel 6)." Wood Engraving. After a drawing by Hermann Vogel. 1880.

Page 9: "Black and White Crown Clipart." 1840's European Encyclopedia via The Graphics Fairy.

OCTOBER BIRTHDAYS

25 Shane Overfield
7 Ashley Minnig
21 Tessa May
23 Ed Costello
24 Zachary Rothwell
25 Felicity Van Meggelen
30 Robin Somers

OCTOBER ANNIVERSARIES

14 Ed and Carolyn Costello



NEW HOPE

PRESBYTERIAN CHURCH

Teaching Elders:

Rev. Richard L. Burguet, Senior Pastor
Rev. Robert Rothwell, Assistant Pastor

Ministry Staff:

Dr. Randall Van Meggelen, Music Director
Tina Van Meggelen, Children's Director
Lyndsey Coyle, Administrator
Olga Kolpakova, Accompanist

Ruling Elders:

Dr. David All, Clerk of Session
Ryan Stormant, Treasurer
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

Deacons:

Bob Peyton, Chairman
Bill Haley, Secretary
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen