



SUNDAY WORSHIP SERVICE
September 13, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Come, Thou Fount of Every Blessing*
NETTLETON, Repository of Sacred Music, Arr. Benjamin M. Culli

CALL TO WORSHIP

Isaiah 40:28–29; Psalm 5:2

²⁸ Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

²⁹ He gives power to the faint, and to him who has no might he increases strength.

² Give attention to the sound of my cry, my King and my God, for to you do I pray.

INVOCATION

Adapted from Richard Baxter, 1660

Eternal, Almighty, and most gracious God: heaven is your throne, and earth is your footstool; holy and reverend is your name; you are praised by the angels of heaven, and in the gathering of your church on earth. Despite our unworthiness, you have invited us through our Mediator, Jesus Christ, to present ourselves and our prayers to you. Receive us graciously. Help us by your Spirit. Let us stand in awe of you. Put your law into our hearts, and write it on our minds. Let your word come to us in power, and help us receive it in love, with attentive, reverent, and teachable minds. Through your word, allow us to taste the flavor of eternal life. Make us fervent in prayer and joyful in praise. Help us serve you this day without distraction, that we may find that a day in your courts is better than a thousand elsewhere, and that it is good for us to come near to God; through Jesus Christ our Lord and Savior. Amen.

CONGREGATIONAL HYMN: *Doxology* (TH 731)

CONGREGATIONAL HYMN: *Holy, Holy, Holy!* (TH 100)

CONGREGATIONAL SONG: *Ancient of Days*

OFFERING

2 Corinthians 9:6–8

⁶ The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. ⁷ Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸ And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

OFFERTORY: *We Give Thee But Thine Own /Not What These Hands Have Done*

ENERGY, William H. Monk, Arr. Benjamin M. Culli

PASTORAL PRAYER

CONGREGATIONAL HYMN: *Fairest Lord Jesus* (TH 170)

SERMON: "A New Vision of God"

Ezekiel 1

Dr. Ben Shaw

CONGREGATIONAL HYMN: *Be Thou My Vision* (TH 642)

BENEDICTION

POSTLUDE



This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"The Disciple's Prayer II" (Matthew 6:5-15)

Last week Senior Pastor Richard Burguet took a second look at the Disciple's Prayer, which begins with God's glory and ends with his generosity. It's sometimes wrongly looked at as an incantation rather than Jesus telling us how to pray using thoughtful, precise, and disciplined language. Because the way we speak to our Father is an indicator as to whether we are in a relationship with him or not. We need to cast our anxieties upon him because he cares for us in every way and loves us completely. Ours is a child-father relationship which is familial, corporate, and transcendent. Yet, God's concerns rank first, above ours. When we pray, his name is to be looked at as hallowed—holy, sacred, and honored. We're not to treat it as it is in today's culture. (Exodus 20:7). True prayer is to be God-centered. One of our biggest obstacles is that we know the attributes of God but we don't believe them. Our petitions: (1) "Your kingdom come." We're praying for the return of Jesus, but not when it's convenient with us. (2) "Your will be done." We're asking that his moral will—precepts—and his decreed will—his plan for history—be linked in harmony with ours. But only by his grace will we be able to do his will. (3) "Give us this day our daily bread." We're trusting him to meet our daily needs, knowing every good and perfect gift comes from our Father (James 1:17). We're not take his gifts for granted. (4) "Forgive our debts as we forgive our debtors." We're asking him to forgive our sins as we forgive the sin of others. (5) "Lead us not into temptation." Temptations come only from Satan. We're asking God to never put us in a place where we'll be severely tempted (1 Corinthians 10:13). We need to always remember that prayer is a means of God's grace.

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Ancient of Days

VERSES 1 & 2



Though the na - tions rage, king - doms rise and fall, there is still one King reign - ing o - ver all. So, I
(Though the) dread of night o - ver - whelms my soul, He is here with me. I am not a - lone. O, His



CHORUS

will not fear; for this truth re - mains: that my God is the An - cient of Days. None a - bove Him, none be
love is sure and He knows my name. For my God is the An - cient of Days.



fore Him. All of time in His hands. For His throne, it shall re - main and ev - er stand. All the pow - er, all the



3rd time to Coda

glo - ry, I will trust in His name. For my God is the An - cient of Days. Though the An - cient of



VERSE 3

Days. Though I may not see what the fu - ture brings, I will watch and wait for the



Sav - ior King. Then, my joy com - plete, stand - ing face to face in the pres - ence of the An - cient of Days.



DS al Coda

Coda

TAG

None a - name. For my God is the An - cient of Days. For my God is the An - cient of Days.

Words and music by Jesse Reeves, Jonny Robinson, Michael Farren, Rich Thompson, © 2018 BEC Worship, WriterWrong Music, CityAlight Music, Farren Love and War Publishing, Integrity's Alleluia! Music, CCLI License 11313046

Fairest Lord Jesus

170

*You are the most excellent of men and your lips have been anointed with grace, since
God has blessed you forever. Ps. 45:2*

Capo 1: ♯ (D) (Em) (A) (D) ♯ (Bm) (B⁷) (Em) (A) (D)

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
robed in the bloom - ing garb of spring: Je - sus is fair - er,
and all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er than all the an - gels heav'n can boast.
praise, ad - o - ra - tion, now and for - ev - er - more be thine.

(G) (D) (A⁷) (D) (A⁷) (D) (A) (D) (G) (D) (B⁷) (Em)

(B⁷) (Em) (A⁷) (D) ♯ (Bm) (D⁷) (G) (D) (A⁷) (D) ♯

Münster Gesangbuch, 1677
Tr. 1850, 1873

CRUSADER'S HYMN 5.6.8.5.5.8.
Silesian folk song
Schlesische Volkslieder, Leipzig, 1842

Be Thou My Vision

642

Whatever was to my profit I now consider loss for the sake of Christ. Phil. 3:7

Unison



1. Be thou my vi - sion, O Lord of my heart; naught be all
 2. Be thou my wis - dom, and thou my true word; I ev - er
 3. Be thou my bat - tle shield, sword for my fight; be thou my
 4. Rich - es I heed not, nor man's emp - ty praise, thou mine in -
 5. High King of heav - en, my vic - to - ry won, may I reach

else to me, save that thou art— thou my best thought by
 with thee and thou with me, Lord; thou my great Fa - ther,
 • dig - ni - ty, thou my de - light, thou my soul's shel - ter,
 her - i - tance, now and al - ways: thou and thou on - ly,
 heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 I thy true son; thou in me dwell - ing, and I with thee one.
 • thou my high tow'r: raise thou me heav'n-ward, O Pow'r of my pow'r.
 first in my heart, High King of heav - en, my trea - sure thou art.
 ev - er be - fall, still be my vi - sion, O Rul - er of all.

Ancient Irish poem, ca. 8th cent.
 Tr. by Mary E. Byrne, 1905
 Versified by Eleanor H. Hull, 1912

Tune arr. © 1927 from the *Revised Church Hymnary* by permission of Oxford University Press

SLANE 10.10.10.10.
 Traditional Irish melody
 Arr. by David Evans, 1927

PRAY THIS WEEK:

MISSIONS PARTNERS: For Drew Bennett from the Florida Church Planting Network as he leads the monthly cohort meeting with church planters from around Central Florida.

CFL PRESBYTERY: For Northside in Melbourne and Pastor Coleman Woody.

NEW HOPE: For travel mercies for all those who are on the roads for end-of-summer traveling.

LAKESIDE COVENANT: Praise that our daughter church, Lakeside Covenant is healthy and growing and training additional officers.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: *From Vova:* Praise to the Lord and thank you brothers and sisters at New Hope for your prayers for us. Our God is Great and Awesome! Please pray for unity in our church. Please pray that our people would come to truly know and trust God. The Lord continues to protect Holy Trinity church members and the church building even though the number of drone attacks has doubled from a few months ago.

IMAGES

Cover: "Stars and galaxy outer space sky night universe black background." Photo by JaySi from Getty via canva.com.

Page 5: "Evangelistensymbole und die Hand Gottes." Biblia Latina (Vulgata): Evangelia. Artist unknown. Fleury. Ca. 820. From the Bern Burgerbibliothek. Cod. 348, folio 8v.

SEPTEMBER BIRTHDAYS

2 Mary Worsham, Ryan Stormant
5 Jonathan Rothwell
11 Jennifer Overfield
12 Linda Wieboldt
15 Toni Peyton, Lyndsey Coyle
21 Daniel Overfield
24 Gayle Minnig
27 Paul Griffin
28 James Schriefer
29 David Wieboldt

YEAR-TO-DATE GIVING

General Fund

Budget _____ \$373,146

Contributions _____ \$357,911

Deficit _____ - \$15,325

SEPTEMBER ANNIVERSARIES

7 Franz & Verneal Frank
9 Jim & Katie Barnes
12 John & Shirley Minatelli



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*
Rev. Robert Rothwell, *Assistant Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*
Tina Van Meggelen, *Children's Director*
Lyndsey Coyle, *Administrator*
Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*
Ryan Stormant, *Treasurer*
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick

DEACONS:

Bob Peyton, *Chairman*
Bill Haley, *Secretary*
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen