

Sunday Sermon Questions • 9/20/2026

We are Epic Life: Create Margin

Making Room for What Matters

The sermon says that margin gives us breathing room, peace, and the ability to “say YES to what is BEST.” Where does your life currently feel the most crowded or overcommitted? What might you need to say “no” to so you have room to say “yes” to something God is calling you toward?

Busyness Isn't a Badge of Honor

We were reminded, “**Because my time is limited, I must limit what I do with my time.**” How does our culture encourage us to view busyness? When you look honestly at your schedule, what does the way you spend your time reveal about what you value most?

Using What God Has Given You

The sermon teaches that God has given each believer gifts that can be used to serve others and advance His Kingdom. What gifts, abilities, experiences, or passions has God given you? Are you currently creating enough margin to use them to serve others? Why or why not?

Creating Margin for Generosity

Generosity isn't only about money. It can include our homes, possessions, vehicles, time, and other resources. What is something God has entrusted to you that you could use more intentionally to bless someone else? What tends to keep you from being able to respond when you see a need?

My Kingdom or His Kingdom?

The sermon closes by asking whether we are leveraging our time, talent, and treasure for our kingdom or for God's Kingdom and eternity. Of those three areas, where do you feel you currently have the healthiest margin? Where do you need to create more? What is one practical change you could make this week?

Prayer Prompt

Lord, thank You for everything You have entrusted to us and for the abundant life You invite us to live. Help us create margin so we have room to hear Your voice, love people well, and faithfully use our time, talents, and treasure for Your Kingdom. Give us the wisdom and discipline to let go of what distracts us and say yes to what matters most. Amen.

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John 10:1–10

¹ “Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber.² The one who enters by the gate is the shepherd of the sheep.³ The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.⁴ When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice.⁵ But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger’s voice.”⁶ Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

⁷ Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep.⁸ All who have come before me are thieves and robbers, but the sheep have not listened to them.⁹ I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture.¹⁰ The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

1 Corinthians 12:4–6

⁴ There are different kinds of gifts, but the same Spirit distributes them. ⁵ There are different kinds of service, but the same Lord. ⁶ There are different kinds of working, but in all of them and in everyone it is the same God at work.

Proverbs 22:7

The rich rule over the poor,
and the borrower is slave to the lender.