

Message Notes | The Anatomy of Sin

Part 1: It Needs Our Attention

Genesis 3:7-19

→ an uncomfortable topic

**#1 Sin isn't _____ to _____,
but it's _____ to _____.**

→ God created a perfect world - **Genesis 3:4-5**

#2 Sin is _____.
We are _____ to someone other than _____.

→ the struggle of our times

**#3 _____ forces us to answer the question,
_____.**

→ Adam and Eve feel like God is holding out on them - **vs. 7**

#4 _____ is not what's _____ with this world. _____ is.

Consequences of sin: (vs. 8-19)

#5 Jesus has _____ us from _____ and _____.

Group Questions | The Anatomy of Sin

Part 1: It Needs Our Attention

Genesis 3:7-19

1. What's something you ignored for too long before realizing it needed your attention? What did you learn?

2. Why do we often try to ignore sin?

3. **Read Genesis 3:6-10.** What immediate effects did Adam and Eve experience after disobeying God?

How do we see similar effects in our lives today?

4. What does it mean that mistrust is often at the root of sin?

How did Satan manipulate Eve's trust in God?

5. **Read Romans 7:18-19.** How does Paul describe his struggle with sin? What does it mean that we have a sinful nature?

6. **Read Genesis 3:16-19.** What specific consequences did sin bring into the world?

How does the world try to explain suffering apart from sin? 7.

7. **Read Ephesians 2:3-5.** What does this passage teach us about God's response to sin?

8. Temptation forces us to answer the question of whether we really trust God. What's one area of your life that you'd like to grow your trust in God and his plan for your life?

Message Notes | The Anatomy of Sin

Part 1: It Needs Our Attention

Genesis 3:7-19

→ an uncomfortable topic

#1 Sin isn't enjoyable to discuss, but it's crucial to understand.

→ God created a perfect world - **Genesis 3:4-5**

#2 Sin is disobeying God.

We are accountable to someone other than ourselves.

→ the struggle of our times

#3 Temptation forces us to answer the question, Do I really trust God?

→ Adam and Eve feel like God is holding out on them - **vs. 7**

#4 God is not what's wrong with this world. Sin is.

Consequences of sin: (vs. 8-19)

#5 Jesus has rescued us from sin and death.

Bible Reading for Today

Genesis 3:7-19

7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

8 Then the man and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. 9 But the Lord God called to the man, "Where are you?"

10 He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid."

11 And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?"

12 The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

13 Then the Lord God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

14 So the Lord God said to the serpent, "Because you have done this, 'Cursed are you above all livestock and all wild animals!

You will crawl on your belly and you will eat dust all the days of your life.

15 And I will put enmity between you and the woman,

and between your offspring[a] and hers;

he will crush[b] your head,

and you will strike his heel."

16 To the woman he said,

"I will make your pains in childbearing very severe;

with painful labor you will give birth to children.

Your desire will be for your husband, and he will rule over you."

17 To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,'

"Cursed is the ground because of you;

through painful toil you will eat food from it
all the days of your life.

18 It will produce thorns and thistles for you,

and you will eat the plants of the field.

19 By the sweat of your brow

you will eat your food

until you return to the ground,

since from it you were taken;

for dust you are

and to dust you will return."