



Christ
the King
ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION *on the*
SATURDAY AFTER *the 15th* SUNDAY AFTER
TRINITY, 2026 A.D.

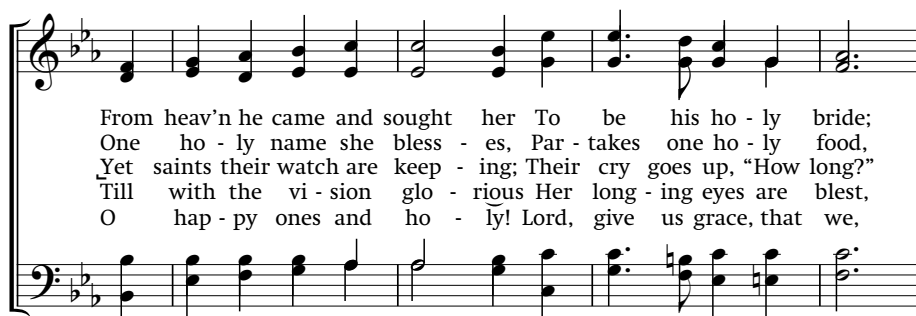
Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 20.



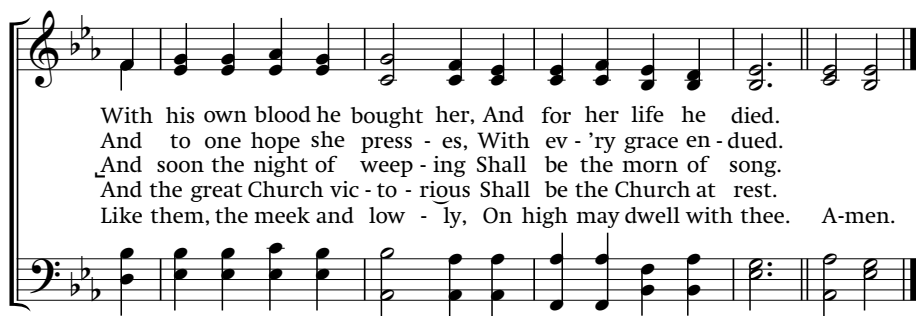
1. The Church's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. Though with a scorn - ful won - der Men see her sore op - pressed,
 4. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
 5. Yet she on earth hath un - ion With God, the Three in One,



She is his new cre - a - tion By wa - ter and the word;
 Her char - ter of sal - va - tion, One Lord, one faith, one birth;
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for ev - er - more,
 And mys - tic sweet com - mun - ion With those whose rest is won.



From heav'n he came and sought her To be his ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O hap - py ones and ho - ly! Lord, give us grace, that we,



With his own blood he bought her, And for her life he died.
 And to one hope she press - es, With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 Like them, the meek and low - ly, On high may dwell with thee. A-men.

THE ORDER FOR HOLY COMMUNION

†The Introit: Psalms 95

O come, let us worship and fall down; and kneel before the Lord our Maker; for he is the Lord our God. O Come let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. (AUG, 100)

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Merbecke.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Minister *Answer* *Minister*

The Lord be with you. And with thy spirit. Let us pray.

†The Collect for Ember Days

ALmighty God, who hast committed to the hands of men the ministry of reconciliation; We humbly beseech thee, by the inspiration of thy Holy Spirit, to put it into the hearts of many to offer themselves for this ministry; that thereby mankind may be drawn to thy blessed kingdom; through Jesus Christ our Lord. **Amen.**

The Epistle: Acts 13:44-49

THE next sabbath day came almost the whole city together to hear the word of God. 45 But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. 46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. 47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. 48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. 49 And the word of the Lord was published throughout all the region.

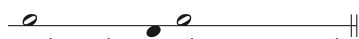
Gradual: Psalms 79

Be Merciful unto our sins, O Lord: wherefore do the heathen say, Where is now their God? Help us, O God of our salvation: and for the glory of thy Name, deliver us, O Lord. (AUG, 395)

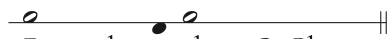
Tract: Psalm 117

O Praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth forever. (AUG, 148)

*The Holy Gospel: St. Luke 4:16-21


Glory be to thee, O Lord.

JESUS came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, 19 to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. 20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21 And he began to say unto them, This day is this scripture fulfilled in your ears.


Praise be to thee, O Christ.

Tract

* The Nicene Creed

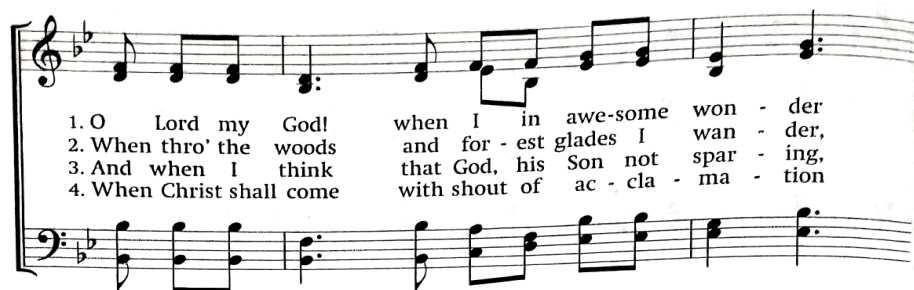
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow)Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Sermon Hymn

369

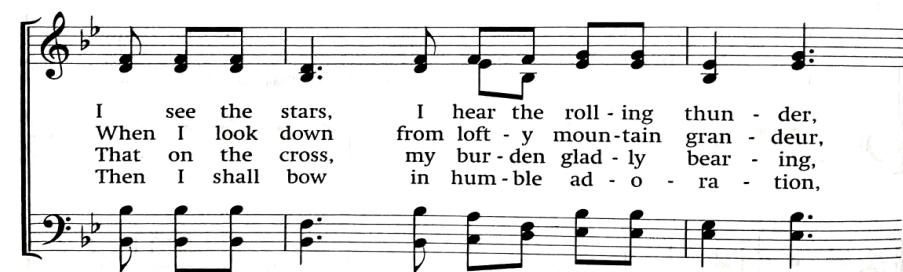
PRaise TO GOD: IN CREATION



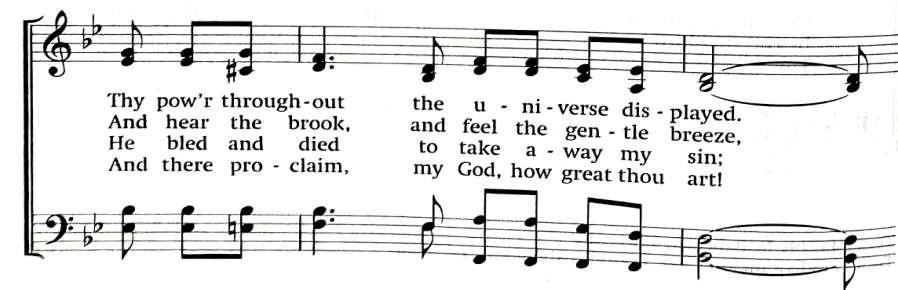
1. O Lord my God! when I in awe-some won - der
 2. When thro' the woods and for - est glades I wan - der,
 3. And when I think that God, his Son not spar - ing,
 4. When Christ shall come with shout of ac - cla - ma - tion



Con - sid - er all the worlds thy hands have made,
 And hear the birds sing sweet-ly in the trees,
 Sent him to die, I scarce can take it in,
 And take me home, what joy shall fill my heart!



I see the stars, I hear the roll - ing thun - der,
 When I look down from loft - y moun-tain gran - deur,
 That on the cross, my bur - den glad - ly bear - ing,
 Then I shall bow in hum - ble ad - o - ra - tion,



Thy pow'r through-out the u - ni - verse dis - played.
 And hear the brook, and feel the gen - tle breeze,
 He bled and died, to take a - way my sin;
 And there pro - claim, my God, how great thou art!

refrain

Then sings my soul, my Sav - ior God, to thee;

How great thou art, how great thou art!

Then sings my soul, my Sav - ior God, to thee;

How great thou art, how great thou art!

Text: Stuart K. Hine, 1953

Tune: Stuart K. Hine, 1953; from a Swedish folk melody;

©1949, 1953 The Stuart Hine Trust. All rights in the USA,

its territories and possessions, except print rights,

administered by Capitol CMG Publishing, USA, North, Central,

and South America print rights administered by Hope Publishing

Company. All other non-US Americas rights administered by The

Stuart Hine Trust. Rest of world rights administered by

Integrity Music UK. All rights reserved. Used by permission.

HOW GREAT THOU ART
11.10.11.10 with refrain

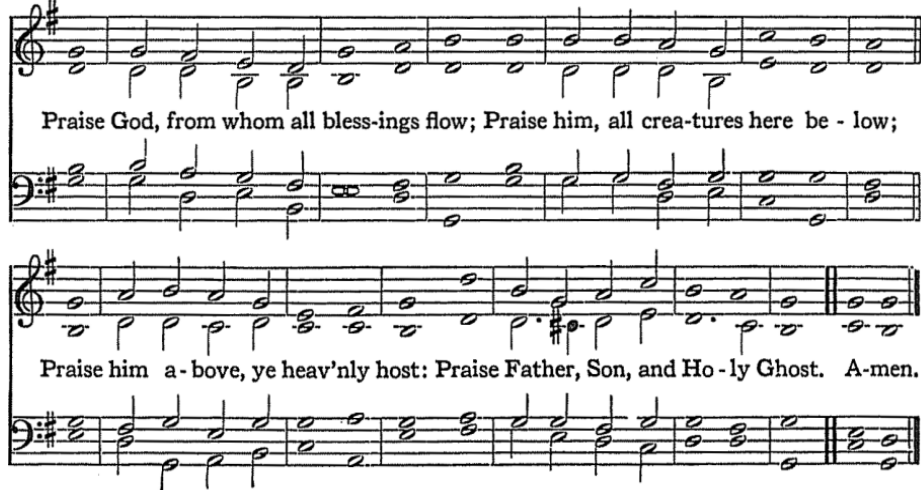
Homily

Notes

Offertory:

* **Presentation** *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551



Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. A-men.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.
Amen.

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

†*Preface*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke

HO-LY, HO-LY, HO - LY, Lord God of hosts,

heav'n and earth are full of thy glo - ry:

glo - ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord.

Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

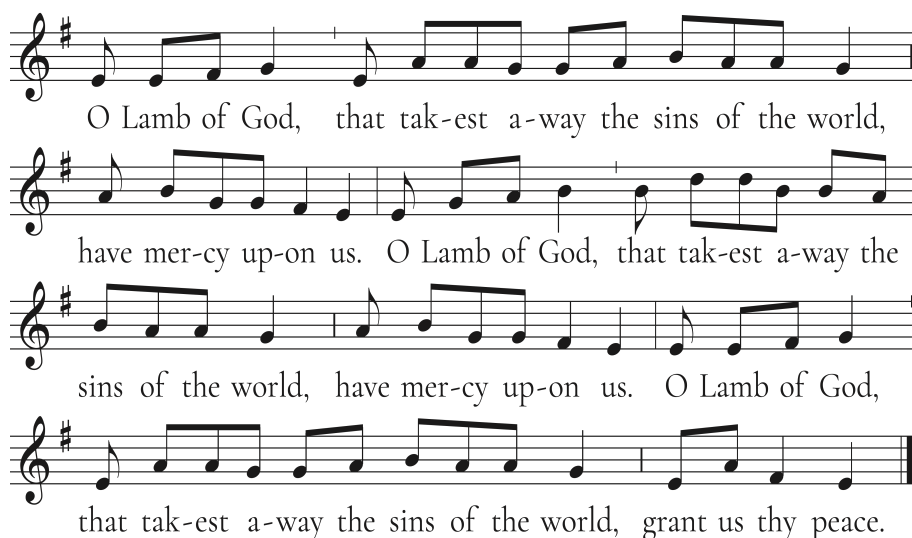
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

*If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. **To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm and the minister will dip it and administer it directly on your tongue.** If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

1. A - maz - ing grace! how sweet the sound, That saved a
 2. 'Twas grace that taught my heart to fear, And grace my
 3. Through man - y dan - gers, toils, and snares, I have al -
 4. When we've been there ten thou - sand years, Bright shin - ing

wretch like me! I once was lost, but
 fears re - lieved; How pre - cious did that
 read - y come; 'Tis grace has brought me
 as the sun, We've no less days to

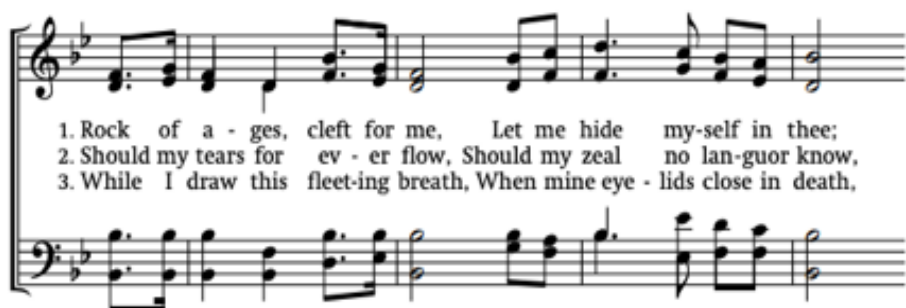
now am found, Was blind, but now I see.
 grace ap - pear The hour I first be - lieved!
 safe thus far, And grace will lead me home.
 sing God's praise Than when we'd first be - gun.

Text: John Newton, 1779

Tune: American melody; arr. © Christopher Hoyt, 2014

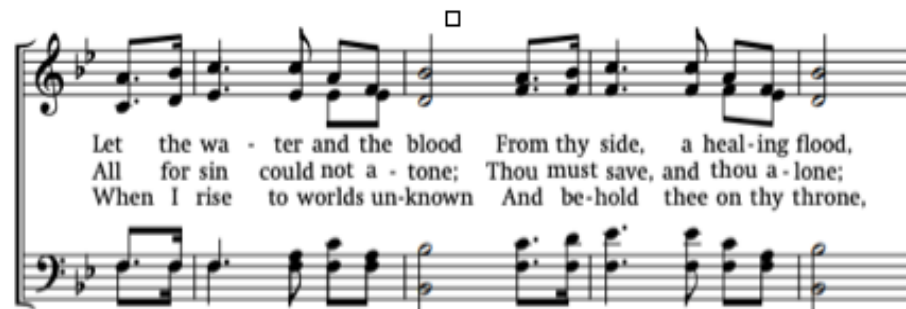
AMAZING GRACE
(NEW BRITAIN)

CM

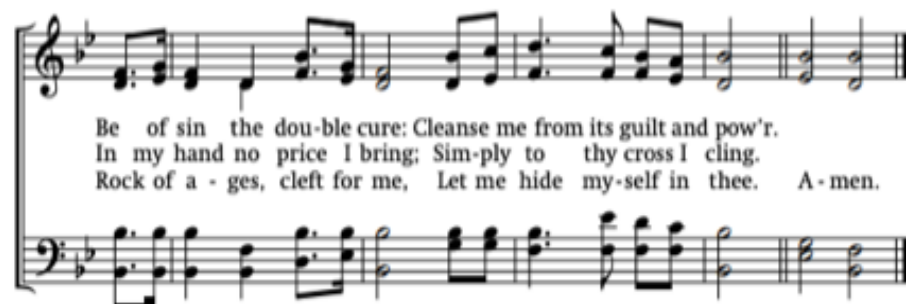


1. Rock of a - ges, cleft for me, Let me hide my-self in thee;
 2. Should my tears for ev - er flow, Should my zeal no lan-guor know,
 3. While I draw this fleet-ing breath, When mine eye - lids close in death,

□



Let the wa - ter and the blood From thy side, a heal-ing flood,
 All for sin could not a - tone; Thou must save, and thou a - lone;
 When I rise to worlds un-known And be-hold thee on thy throne,



Be of sin the dou-ble cure: Cleanse me from its guilt and pow'r.
 In my hand no price I bring; Sim-ply to thy cross I cling.
 Rock of a - ges, cleft for me, Let me hide my-self in thee. A - men.

Text: Augustus Montague Toplady, 1776, alt.
 Tune: Thomas Hastings, 1830

TOPLADY
 7.7.7. 7.7.7

1. Just as I am, with - out one plea,
 2. Just as I am, though tossed a - bout
 3. Just as I am, poor, wretch - ed, blind;
 4. Just as I am, thou wilt re - ceive,
 5. Just as I am, thy love un - known

But that thy blood was shed for me,
 With ma - ny a con - flict, ma - ny a doubt;
 Sight, rich - es, heal - ing of the mind,
 Wilt wel - come, par - don, cleanse, re - lieve,
 Has bro - ken ev - 'ry bar - rier down;

And that thou bidd'st me come to thee,
 Fight - ings and fears with - in, with - out,
 Yea, all I need, in thee to find,
 Be - cause thy prom - ise I be - lieve;
 Now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

6. Just as I am, of thy great love
 The breadth, length, depth, and height to prove,
 Here for a season, then above,
 O Lamb of God, I come.

Text: Charlotte Elliott, 1836, alt.
 Tune: William B. Bradbury, 1849

WOODWORTH
 8.8.8.6

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Gloria in excelsis

Merbecke

Cantor



Glo-ry be to God on high,

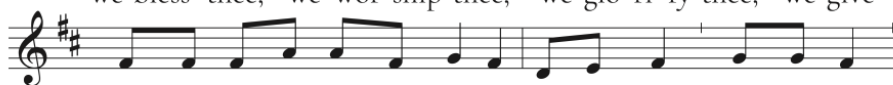
All



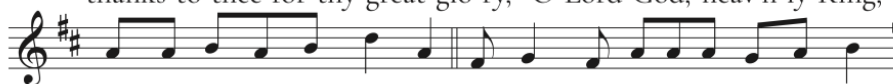
and on earth peace, good will towards men. We praise thee,



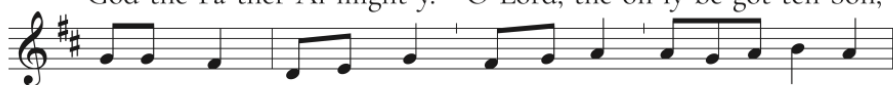
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



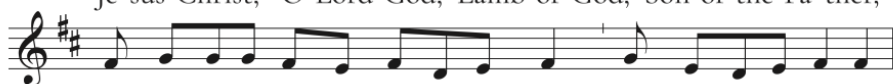
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



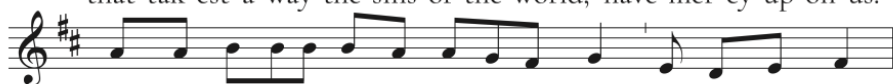
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



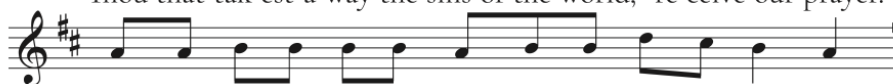
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



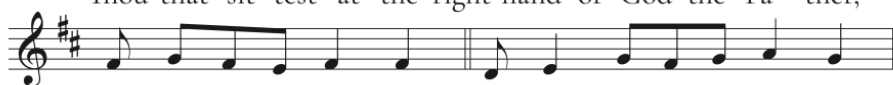
that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our prayer.



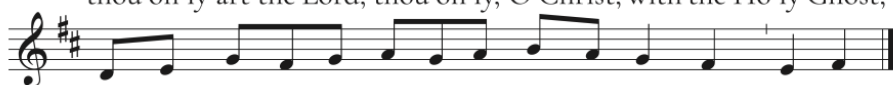
Thou that sit-test at the right hand of God the Fa-ther,



have mer-cy up-on us. For thou on-ly art ho-ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa-ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia!**

1. Great is thy faith - ful-ness, O God my Fa - ther;
 2. Sum - mer and win - ter, and spring-time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with thee;
 Sun, moon, and stars in their cours - es a - bove,
 Thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions, they fail not;
 Join with all na - ture in man - i - fold wit - ness
 Strength for to - day and bright hope for to - mor - row,

As thou hast been thou for - ev - er wilt be.
 To thy great faith - ful-ness, mer - cy, and love.
 Bless - ings all mine, with ten thou - sand be - side!

refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed;

Great is thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1923
 Tune: William M. Runyan, 1923.
 ©1923, ren. 1951, Hope Publishing Company.

FAITHFULNESS
 11.10.11.10 with refrain