



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on EASTER SUNDAY, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 19.

The Liturgy begins at 10am, ending around 11:25am, at which point we will enjoy a time of fellowship, cinnamon rolls, and an Easter egg hunt for the children outside. May God bless you on this Lord's Day!

An Easter Vision: The Moment of Resurrection

Music: Respighi: Janiculum Hill, and Appian Way, from “The Pines of Rome”

And behold, a severe earthquake occurred. An angel of the Lord descended from heaven and rolled away the stone. His appearance was like lightning, and his garment as white as snow. (Matthew 27)

It sounded like thunder, deafening. The ground began to tremble, growing through a turbulent crescendo into violent shaking. All of nature began shifting on its axis. Earth and the heavens were careening out of control. Humanity clung to its convulsing world crying, “Make it return to normal.”

The giant stone began to move away from the tomb with an ear-splitting, cracking sound, exposing the grave itself. Light! A brilliant, blinding, penetrating, incandescent light pierced the darkness!

The light was in appearance like a man, but in essence like a god. Arrayed in robes of dazzling white—whiter than any description—it gestured triumphantly toward the emptiness the stone had uncovered. Where was the body?

Earth’s gyro was out of control. Natural laws were flying apart. Shadows began spinning—back, back—unmasking the evolution of the world bit by bit, shredding ideas and philosophies. Back toward foundations, ancient creeds, systems and stratagems—back through the creation of firmament and stars—discarding all invention, all genius, disintegrating all of history, all that one had imagined of existence—back and back, until there was but one solitary being alone in the nascent universe—The Beginner of All Things Seen and Unseen: God.

The Beginner was a Living Presence standing upright, not moving, yet filling every void in creation. Radiance. Heat. Energy. Burning brighter than a thousand suns. No armaments, no machines of war, no valor, no bravery, not ten thousand armies or an accumulation of the world’s greatest empires could ever stand against the light of that Living Presence. The Beginner spoke.

“Come now, and let us reason together.

Though your sins are as scarlet, they will be white as snow.” (Isaiah 1:18)

Crimson flames spun from his hands and feet beckoning our scarlet world. A deeper crimson sprang from his side—it was a forgiving invitation to our broken, disobedient world. We are not condemned! The Beginner offers His beloved community a new creation, sacrificially purchased on the Great Tree.

We lay there alone, naked of all pretense, possessed by fear, trembling, held captive by our spiritual blindness. Do we flee from those crimson flames, or embrace them?

Our hearts want the crimson the Living Presence offers. Our hearts yearn for eternity. It is freely offered, but we must make our choice. Will we choose His crimson invitation? Will we embrace our destructive scarlet sepulcher or His white as snow paradise?

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (John 1:12-13)

-Greg Athnos

1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing— Al - - - le - lu - ia!
 3. But the pains which he en - dured—
 4. Sing we to our God a - bove—

Our tri - umph - ant ho - ly day,
 Un - to Christ, our heav'n - ly King,
 Our sal - va - tion have pro - cured, Al - - - le - lu - ia!
 Praise e - ter - nal as his love;

Who did once up - on the cross—
 Who en - dured the cross and grave, Al - - - le - lu - ia!
 Now a - bove the sky he's King,
 Praise him, all ye heav'n - ly host,

Suf - fer to re - deem our loss.
 Sin - ners to re - deem and save. Al - le - lu - ia! A - men.
 Where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

Text: Latin, 14th century; tr. Nahum Tate and Nicholas Brady;
 st. 4, Charles Wesley (1707-1788)

Tune: *Lyrca Davidica*, 1708, alt.

EASTER HYMN
 7.7.7.7 with alleluias

Chamber Choir: *Handel, 'Since By Man Came Death', from "Messiah"*
Since by man came death, by Man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

Processional Hymn (previous page)

THE ORDER FOR HOLY COMMUNION

†The Introit: Psalm 139

I AM risen, and am present with thee, alleluia: thou hast laid thine hand upon me, alleluia; such knowledge is too wonderful and excellent for me, alleluia, alleluia. O Lord, thou hast searched me out and known me: thou knowest my down sitting and mine uprising

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

I LORD, * have mercy upon us. Christ, have mercy upon
us. Lord, have mercy upon us.

*Minister**Answer**Minister*

The Lord be with you. And with thy spirit. Let us pray.

†The Collect for Easter Sunday

ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life : we humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through the same Jesus Christ our Lord. Who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end.

The Epistle: Colossians 3:1-7

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. 5 Mortify therefore your members which are upon

the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: 6 for which things' sake the wrath of God cometh on the children of disobedience: 7 in the which ye also walked some time, when ye lived in them.

The Gradual: Psalm 118

This is the day which the Lord hath made: we will rejoice and be glad in it. V. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia

Alleluia, alleluia. 1 Corinthians 5: Christ our Passover is sacrificed for us.

Sequence

Victimae Paschali.

Christians to the Paschal Victim offer your thankful praises.

The Lamb the sheep redeemeth: Christ by sin undefiled, reconcileth sinners to the Father.

Death and life joined together in that conflict stupendous : the King of Life who died deathless reigneth.

Declare to us, Mary, the vision of thy journey.

"I saw the Tomb of Christ living: and likewise the glory of the Risen:

Bright Angels attesting, the shroud and napkin resting.

Yea, Christ my hope is arisen : to Galilee he now goes before you."

Christ indeed from death is risen, so we know most surely: O King and Conqueror, grant to us mercy, Amen. Alleluia.

*The Holy Gospel: St. John 20:1-10

—•—||
Glory be to thee, O Lord.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. 2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. 3 Peter therefore went forth, and that other disciple, and came to the sepulchre. 4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. 5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. 6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, 7 and the napkin, that was about his head, not lying with the linen clothes, but wrapped together. in a place by itself. 8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. 9 For as yet they knew not the scripture, that he must rise again from the dead. 10 Then the disciples went away again unto their own home.

—•—||
Praise be to thee, O Christ.

Alleluia

Alleluia, alleluia. 1 Corinthians 5: Christ our Passover is sacrificed for us.

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Homily

Notes

Offertory: *Chamber Choir 'Beautiful Savior'*

Beautiful Savior! King of creation! Son of God, and Son of Man!

*Truly I'll love thee, truly I'll serve thee, Light of my soul, my joy,
my crown.*

*Fair are the meadows, fair are the woodlands, robed in the
blooming flow'rs of spring:*

Jesus is fairer, Jesus is purer, He makes the sorrowing spirit sing.

*Fair is the sunshine fair is the moonlight, bright the sparkling stars
on high:*

*Jesus shines brighter, Jesus shines purer than all the angels in the
sky.*

Beautiful Savior! Lord of the nations! Son of God and Son of Man!

Glory and honor, praise, adoration, now and forevermore be thine!

* *Presentation Doxology*

OLD HUNDREDTH

LOUIS BOURGEOIS, 1551

Praise God, from whom all blessings flow; Praise him, all creatures here below;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.

THOMAS KEN, 1709

†Prayer Said Over the Oblations

WE BESEECH thee, O Lord, mercifully to accept the prayers and oblations of thy people: that this beginning of thy Paschal Mysteries may by the operation of thy grace be unto us a wholesome medicine unto everlasting life. through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen.

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this

transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy

upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

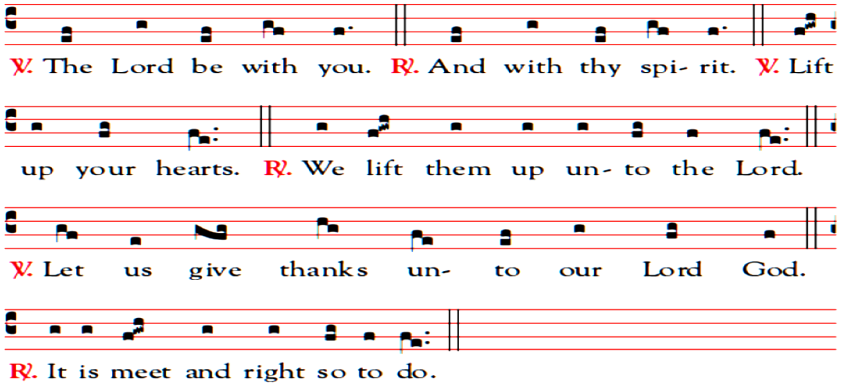
Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*



✠ The Lord be with you. **R.** And with thy spi- rit. ✠ Lift
up your hearts. **R.** We lift them up un- to the Lord.
✠ Let us give thanks un- to our Lord God.
R. It is meet and right so to do.

†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

v

H O- LY, HO-LY, HO- LY, Lord God of hosts,
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord
Most High.

† *The Prayer of Consecration*

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of

this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Missa Marialis



O UR Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; But deliver us from e-vil. For thine is the kingdom,
and the pow'r and the glory, for ever and ever. Amen.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

v

LAMB of God, that tak-est away the sins of the world,
 have mer-cy upon us. O Lamb of God, that takest away the sins
 of the world, have mer-cy upon us. O Lamb of God, that tak-est
 away the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

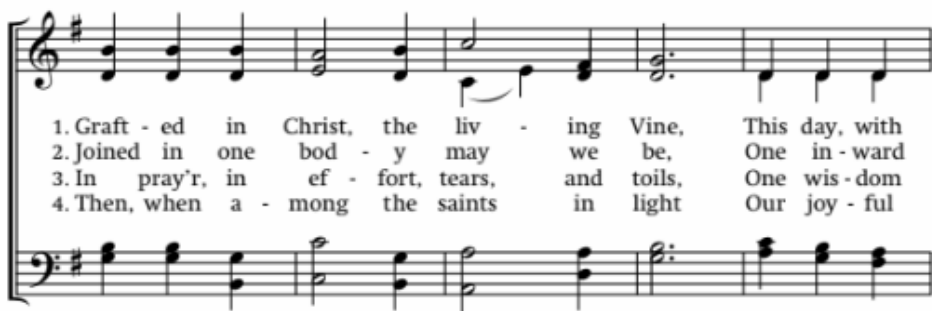
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION


All are invited to sing the following hymns during the time when we receive communion:

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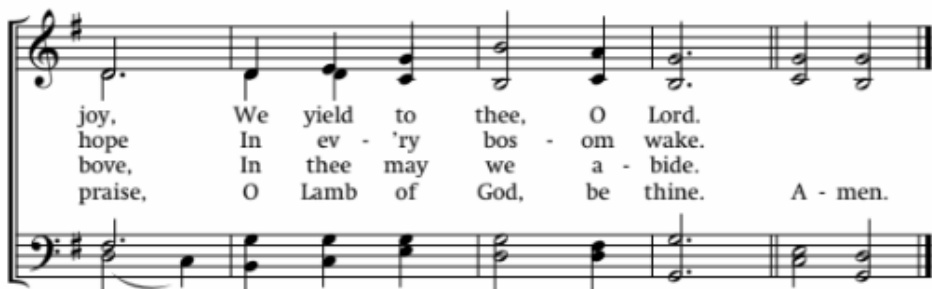
CHURCH



1. Graft - ed in Christ, the liv - ing Vine, This day, with
2. Joined in one bod - y may we be, One in - ward
3. In pray'r, in ef - fort, tears, and toils, One wis - dom
4. Then, when a - mong the saints in light Our joy - ful



one ac - cord, Our selves, with hum - ble faith and
life par - take; One be our heart; one heav'n - ly
be our guide; Taught by one Spir - it from a -
spir - its shine, Shall an - thems of im - mor - tal



joy, We yield to thee, O Lord.
hope In ev - 'ry bos - om wake.
bove, In thee may we a - bide.
praise, O Lamb of God, be thine. A - men.

Text: Samuel Francis Smith (1808-1895)

Tune: John B. Dykes, 1866

ST. AGNES

CM

1. Fa - ther, by whose might-y Word Out of noth-ing all was made,
2. Christ, who bidd'st thy bride to dine, God from God and flesh from Word,

Whose deep voice the dark-ness heard, By whose or - der cha-os fled,
Who made wa - ter in - to wine Which the wed-ding serv-ants poured,

By whose man-na - giv-ing hand Ev - 'ry liv - ing thing is fed,
And who, by thy hid-den yeast, With five loaves, five thou-sand fed,

Can we doubt thy Son's com-mand? Canst thou not make flesh from bread?
Host of this, thy wed - ding feast, Thou hast made thy - self our Bread.

with dignity

1. Fa - ther, we thank thee, who hast plant - ed Thy ho - ly
2. Watch o'er thy Church, O Lord, in mer - cy, Save it from

name with-in our hearts. Knowl - edge, and faith, and life im -
e - vil, guard it still, Per - fect it in thy love, u -

mor - tal Je - sus thy Son to us im - parts. Thou, Lord, didst
nite it, Cleansed and con - formed un - to thy will. As grain, once

make all for thy pleas - ure, Didst give man food for all his
scat - tered on the hill - sides, Was in this bro - ken bread made

days, Giv - ing in Christ the Bread e - ter - nal;
one, So from all lands thy Church be gath - ered

Thine is the pow'r, be thine the praise.
In - to thy king - dom by thy Son. A - men.

†Post Communion Prayer

WE BESEECH thee, O Lord, put into our hearts the love of thy Holy Spirit: that as thou hast now fulfilled us with this Paschal Sacrament, so thou wouldest make us to continue in all godly concord. through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. Amen


†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Gloria in excelsis


Merbecke

Cantor



Glo-ry be to God on high,

All



and on earth peace, good will towards men. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,
that tak-est a-way the sins of the world, have mer-cy up-on us.
Thou that tak-est a-way the sins of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther,
have mer-cy up-on us. For thou on-ly art ho-ly;
thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,
art most high in the glo-ry of God the Fa-ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Recessional Hymn (next page)

Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia! Alleluia!**

Let us forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia!**

Upcoming Events

- April 5, 10am: Easter Sunday
- Sundays, April 12 and 19 @ 5pm: Choral Evensong and Eucharist
- April 16, 9:30am: Women's Bible Study (@ Smyrna First Baptist Church)
- April 17-19: Anglican Spirituality Seminary Class
- April 26, 6pm: Newcomers' Dinner
- May 14, 6pm: Feast of the Ascension (our patronal feast day, followed by festival!)

(♩ ca. 66)

1. Come, ye faith-ful, raise the strain Of tri - umph-ant glad - ness;
 2. 'Tis the spring of souls to-day; Christ hath burst his pris - on,
 3. Now the queen of sea-sons, bright With the day of splen - dor,
 4. Nei - ther might the gates of death, Nor the tomb's dark por - tal,

God hath brought his Is - ra - el In - to joy from sad - ness,
 And from three days' sleep in death As a sun hath ris - en;
 With the roy - al feast of feasts, Comes its joy to rend - er,
 Nor the watch-ers, nor the seal Hold thee as a mor - tal;

Loosed from Phar-ah's bit - ter yoke Ja - cob's sons and daugh - ters,
 All the win - ter of our sins, Long and dark, is fly - ing
 Comes to glad Je - ru - sa - lem, Who, with true af - fec - tion,
 But to - day a-midst thine own Thou didst stand, be - stow - ing

Led them with un-moistened foot Through the Red Sea wa - ters.
 From his light, to whom we give Laud and praise un - dy - ing.
 Wel-comes in un - wear-ied strains Je - sus' res - ur - rec - tion.
 That, thy peace, which ev - er - more Pass - eth hu-man know - ing.

Text: John of Damascus, 8th century; tr. J.M. Neale
 Tune: Johann Horne, 1544; arr. *Songs of Syon* (1923)

GAUDEAMUS PARITER
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Coloring Sheet for Young Children



Christ the King Anglican

The Rt. Rev. Julian Dobbs
Dean, ACNA

The Most Rev. Dr. Ray R. Sutton
Presiding Bishop, REC

The Rt. Rev. Willie Hill
Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton
Rector, Christ the King

The Rev. Dr. Tyler Holley
Associate Rector, Christ the King

The Rev. Hunter Van Wagenen *Curate,*
Christ the King

The Rev. Josh Grote
Assisting Priest, Christ the King

The Rev. Yudel Perez
Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston
Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes
Deacon, Christ the King

Mrs. Karisa Hughes
Director of Community, Christ the King

The Rev. Spencer Amaral
Missioner, Incarnation Anglican

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the “Threefold Rule.”

* Celebrate Weekly Communion

* Pray the Daily Office

* Practice Personal Devotion