



# Christ *the* King ANGELICAN CHURCH

*The* LITURGY of MORNING PRAYER &  
HOLY COMMUNION *on the*  
3RD SUNDAY AFTER EASTER, 2026 A.D.

**W**elcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 21.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

# Imitation of Christ

Rachmaninoff: O Joyful Light

*“Three times I was beaten with rods. Once I was stoned...I have faced danger in the cities, in the deserts, and on the seas. (2 Corinthians 11:25-28)*

The Apostle Paul sought to identify with Christ in his sufferings. He was willing to die for Christ, having been assured of a victory over death by the resurrection of his Savior. Throughout the centuries countless believers have willingly given their lives for the sake of the Gospel, and in the sacrifice were figuratively marked by the ‘wounds of Christ’.

Eight hundred years ago St. Francis of Assisi was another of the followers of Christ marked by those wounds. During a Fast, while praying to share in Christ’s sufferings, he had a vision of a crucified Seraph. Following that vision the saint began to bleed from wounds in his hands, feet, and side. This remarkable event, the ‘stigmata’, was witnessed and documented by Brother Dominic. The wounds stayed with Francis until his death two years later in 1226 AD. His life and his stigmata have become a profound witness for eight hundred years to what it means to be “crucified with Christ” (Galatians 2:20).

Countless generations of Christians have been challenged and inspired to reflect more deeply on the Passion of Christ. Following Christ is not just about imitating His love in a metaphoric way, but also about being willing to physically embrace His sacrifice.

***“I bear on my body the marks of Jesus” (Galatians 6:17).***

We may not all receive the miraculous stigmata (though others have) but we are all called to embrace our sufferings for truth and unite them with Christ. This is my prayer:

Do not pass by. Strike Your pestilent cloud,  
Your vengeance, upon the oldest of me: Mortality.  
Splash your crimson sacrifice, mingling it with mine,  
down the lintel of my life.  
Rebuild my life, O God.  
Wound my hands with your warmth and grace.  
Pierce my side with Your purity and compassion.  
Nail my feet with Your nearness.  
Hammer me.  
Forge me to steely submission, Your ring of thorns my bond.  
Plant my cross in soil of Your choosing, and  
Drain my life to the fertility of its resurrection.  
Uphold Your ageless promise: Eternity.

-Greg Athnos

1. "Man of Sor-rows!" What a name      For the Son of God, who came  
 2. Bear-ing shame and scoff-ing rude,      In my place con-demned he stood,  
 3. Guilt-y, vile, and help-less we;      Spot-less Lamb of God was he;  
 4. Lift-ed up was he to die;      "It is finished!" was his cry;  
 5. When he comes, our glo-ri-ous King,      All his ran-somed home to bring,

Ru - ined sin - ners to re - claim!  
 Sealed my par - don with his blood;  
 Full a - tonement! can it be? Hal - le - lu - jah, what a Sav - ior!  
 Now in heav'n ex - alt - ed high;  
 Then a - new this song we'll sing:

Text: Philip P. Bliss, 1875  
 Tune: Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR  
 7.7.7.8

## THE ORDER FOR HOLY COMMUNION

†The Introit: 1 Psalm 66

**O** BE joyful in God, all ye lands, alleluia: sing praises unto the honour of his Name, alleluia: make his praise to be glorious, alleluia, alleluia, alleluia. Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power shall thine enemies be found liars unto thee.

†The Collect for Purity

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



man for the Lord's sake: whether it be to the king, as supreme; 14 or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well. 15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: 16 as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. 17 Honour all men. Love the brotherhood. Fear God. Honour the king.

Gradual Psalm: Psalms 113 & 124



Psalm 113

- PRAISE the LORD, ye servants; \* O praise the Name of the LORD.
- 2 Blessed be the Name of the LORD \* from this time forth for evermore.
- 3 The LORD'S Name is praised \* from the rising up of the sun unto the going down of the same.
- 4 The LORD is high above all nations, \* and his glory above the heavens.
- 5 Who is like unto the LORD our God, that hath his dwelling so high, \* and yet humbleth himself to behold the things that are in heaven and earth!

- 6 He taketh up the simple out of the dust, \* and lifteth  
the poor out of the mire;  
7 That he may set him with the princes, \* even with  
the princes of his people.  
8 He maketh the barren woman to keep house, \* and  
to be a joyful mother of children.

Psalm 124

- IF the LORD himself had not been on our side, now  
may Israel say; \* if the LORD himself had not been  
on our side, when men rose up against us;  
2 They had swallowed us up alive; \* when they were so  
wrathfully displeased at us.  
3 Yea, the waters had drowned us, \* and the stream  
had gone over our soul.  
4 The deep waters of the proud \* had gone even over  
our soul.  
5 But praised be the LORD, \* who hath not given us  
over for a prey unto their teeth.  
6 Our soul is escaped even as a bird out of the snare of  
the fowler; \* the snare is broken, and we are  
delivered.  
7 Our help standeth in the Name of the LORD, \* who  
hath made heaven and earth.

Glory be to the Father, and to the Son, \* and to the  
Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## Alleluia

*Alleluia, alleluia* Psalm III: The Lord hath sent redemption unto his people. Alleluia. St. Luke 24: Ought not Christ to have suffered these things: and to enter into his glory? Alleluia.

\*The Holy Gospel: St. John 16:16-22

—•—||  
Glory be to thee, O Lord.

JESUS said to his disciples, A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. 17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? 18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith. 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? 20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. 21 A woman when she is in travail hath sorrow, because her hour it come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. 22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

—•—||  
Praise be to thee, O Christ.

Alleluia

\* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (*bow*) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: (*rise*) And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (*bow*) Who with the Father and the Son together is worshipped and glorified; (*rise*) Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

# \*Sermon Hymn

160

ASCENSION

1. Hail the day that sees him rise—  
2. There the glo-rious tri-umph waits;  
3. See! he lifts his hands a - bove;  
4. Lord be-yond our mor-tal sight,

Al - le - lu - ia!

Glo-rious to his na-tive skies;  
Lift your heads, e - ter-nal gates!  
See! he shows the prints of love;  
Raise our hearts to reach thy height,

Al - le - lu - ia!

Christ, a while to mor-tals giv'n,  
Wide un-fold the ra-diant scene;  
Hark! his gra-cious lips be - stow—  
There thy face un - cloud - ed see,

Al - le - lu - ia!

En - ters now the high-est heav'n!  
Take the King of glo - ry in!  
Bless-ings on his Church be-low.  
Find our heav'n of heav'n's in thee.

Al - le - lu - ia! A-men.

Text: Charles Wesley, 1739, alt.  
Tune: Robert Williams, 1817; arr. John Roberts, 1837

LLANFAIR  
7.7.7.7 with alleluias

# Homily

## Notes

### Offertory: *Chamber Choir*

*Paul Jernberg: The Love of God, from 'Mass of the Holy Spirit'*

*(Refrain) The love of God has been poured into our hearts, alleluia,  
By his Spirit who dwells in us. Alleluia. Alleluia.*

*Bless the Lord, O my soul, and all that is within me bless his holy name.  
Bless the Lord, O my soul, and forget not all his benefits. (Refrain)*

*Who forgives all your iniquity and heals all your diseases,  
Who redeems your life from the pit,  
who crowns you with steadfast love and mercy. (Refrain)*

*Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. (Refrain)*

### **Flower Donation:** *by Brett and Katie Edwards*

*“These altar flowers are given in honor of their 17th wedding anniversary.”*

## \* Presentation *Doxology*

OLD HUNDREDTH

LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

## †Prayer Said Over the Oblations

**O** LORD, we pray thee, that from these mysteries we may obtain such succour of thy grace, that refraining ourselves from the desire of all things earthly, we may learn to love all such things as are heavenly. Through Jesus Christ our Lord. **Amen.**

## †Prayer for the whole state of Christ's Church

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those

who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

*(Here, we pause briefly to recall our sins.)*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## †Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

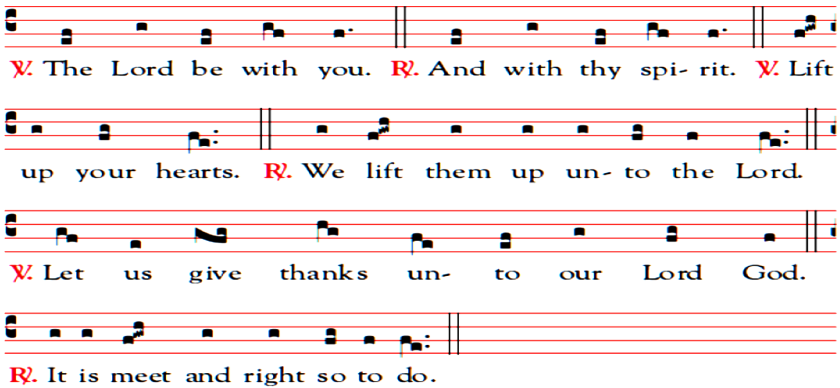
Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

† *Sursum corda*



V. The Lord be with you. R. And with thy spi- rit. V. Lift  
 up your hearts. R. We lift them up un- to the Lord.  
 V. Let us give thanks un- to our Lord God.  
 R. It is meet and right so to do.

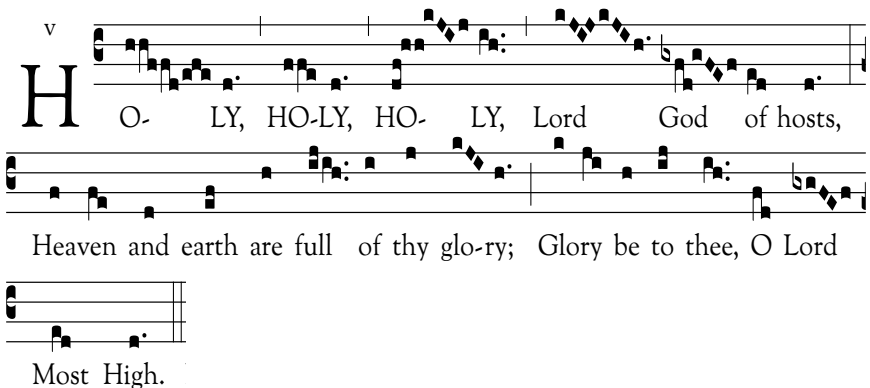
† Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

† *Sanctus & Benedictus*

*Missa Marialis*



v  
 H O- LY, HO-LY, HO- LY, Lord God of hosts,  
 Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord  
 Most High.

## †The Prayer of Consecration

**A**LL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

## †The Oblation

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### †The Invocation

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

*Missa Marialis*




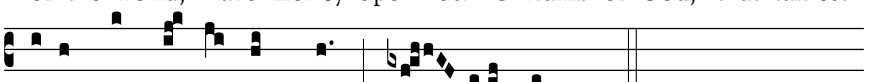
**O**UR Father, who art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; But deliver us from e-vil. For thine is the kingdom,  
and the pow'r and the glory, for ever and ever. Amen.

## †Prayer for Humble Access

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## †*Agnus Dei*

## *Missa Marialis*

*v*  
**O**  LAMB of God, that tak-est away the sins of the world,  
 have mer-cy upon us. O Lamb of God, that takest away the sins  
 of the world, have mer-cy upon us. O Lamb of God, that tak-est  
 away the sins of the world, grant us thy peace.

## *Instructions for taking Holy Communion*

*If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

## **THE HOLY COMMUNION**

*All are invited to sing the following hymns during the time when we receive communion:*

1. Come, ris - en Lord, and deign to be our guest;  
 2. We meet as in that up - per room they met;  
 3. One bod - y we, one bod - y who par - take,  
 4. One with each oth - er, Lord, for one in thee,

Nay, let us be thy guests; the feast is thine;  
 Thou at the ta - ble, bless - ing, yet dost stand;  
 One Church u - nit - ed in com - mun - ion blest;  
 Who art one Sav - ior and one liv - ing Head;

Thy - self at thine own board make man - i - fest  
 "This is my bod - y"; so thou giv - est yet;  
 One name we bear, one Bread of Life we break  
 Then o - pen thou our eyes, that we may see;

In this our sac - ra - ment of bread and wine.  
 Faith still re - ceives the cup as from thy hand.  
 With all thy saints on earth and saints at rest.  
 Be known to us in break - ing of the bread. A - men.

1. A - las! and did my Sav - ior bleed, And did my Sov - 'reign die?  
 2. Was it for sin that I had done He groaned up - on the tree?  
 3. Well might the sun in dark - ness hide, And shut his glo - ries in,  
 4. Thus might I hide my blush - ing face While his dear cross ap - pears,  
 5. But drops of grief can ne'er re - pay The debt of love I owe.

Would he de - vote that sa - cred head For such a worm as I?  
 A - maz - ing pit - y, grace un - known, And love be - yond de - gree!  
 When Christ, the might - y Mak - er, died For man the crea - ture's sin.  
 Dis - solve my heart in thank - ful - ness, And melt mine eyes to tears.  
 Here, Lord, I give my - self a - way; 'Tis all that I can do.

Text: Isaac Watts, 1707, alt.

Tune: Hugh Wilson, ca. 1800; arr. Robert Smith, 1825, alt.

MARTYRDOM  
 (AVON)  
 CM

Come with us, O bless - ed Je - sus, With us ev - er -

more to be; And in leav - ing now thine al - tar,

Let us nev - er - more leave thee! O let thine

an - gel cho - rus Cease not the heav'n - ly

strain, But in us, thy lov - ing chil - dren,

Bring peace, good will to men. A - men.

## †Post Communion Prayer

**O** LORD our God, who hast made us partakers of this holy Sacrament: grant, we beseech thee; that we may be thereby inwardly satisfied with heavenly food, and outwardly defended against all adversities. Through Jesus Christ our Lord. **Amen.**

## †Prayer of Thanksgiving

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

\*Gloria in excelsis


Merbecke

*Cantor*



Glo-ry be to God on high,

*All*



and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give  
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,  
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,  
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sins of the world, have mer-cy up-on us.  
Thou that tak-est a-way the sins of the world, re-ceive our prayer.  
Thou that sit-test at the right hand of God the Fa-ther,  
have mer-cy up-on us. For thou on-ly art ho-ly;  
thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,  
art most high in the glo-ry of God the Fa-ther. A-men.

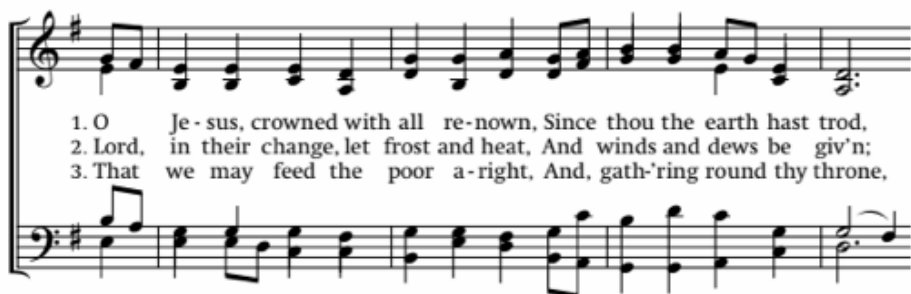
## †Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

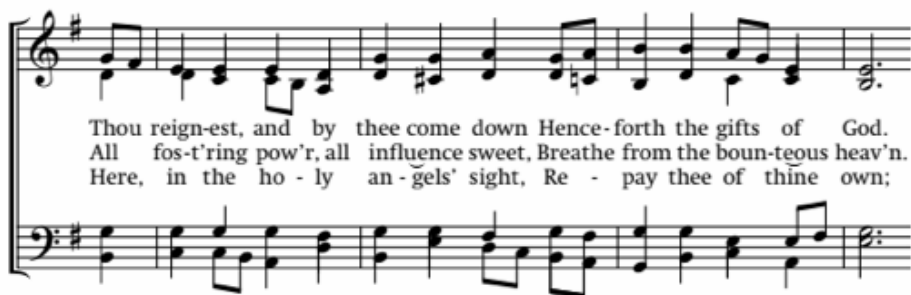
## \*Recessional Hymn (next page)

### *Upcoming Events*

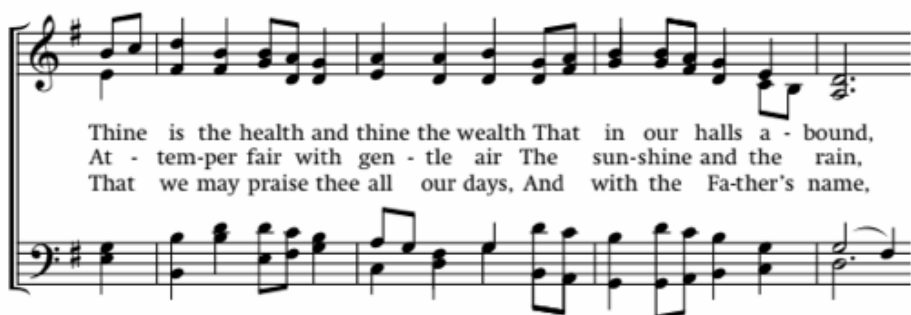
- April 26, 6pm: Newcomers' Dinner
- May 14, 6pm: Feast of the Ascension (our patronal feast day, followed by festival!)
- May 7, 9:30am: Women's Bible Study
- May 14, 6pm: Feast of the Ascension
- May 22, 10am: Pray and Play
- June 4, 9:30am: Women's Bible Study
- June 10&11: All Cell Groups meet



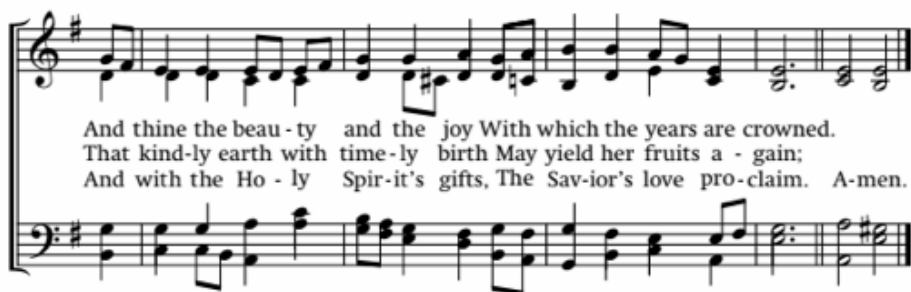
1. O Je - sus, crowned with all re - nown, Since thou the earth hast trod,  
 2. Lord, in their change, let frost and heat, And winds and dews be giv'n;  
 3. That we may feed the poor a - right, And, gath - ring round thy throne,



Thou reign - est, and by thee come down Hence - forth the gifts of God.  
 All fos - t'ring pow'r, all influence sweet, Breathe from the boun - teous heav'n.  
 Here, in the ho - ly an - gels' sight, Re - pay thee of thine own;



Thine is the health and thine the wealth That in our halls a - bound,  
 At - tem - per fair with gen - tle air The sun - shine and the rain,  
 That we may praise thee all our days, And with the Fa - ther's name,



And thine the beau - ty and the joy With which the years are crowned.  
 That kind - ly earth with time - ly birth May yield her fruits a - gain;  
 And with the Ho - ly Spir - it's gifts, The Sav - ior's love pro - claim. A - men.

Text: Edward White Benson, 1860, alt.  
 Tune: English melody; arr. Ralph Vaughan Williams, 1906

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