



Christ *the* King ANGELICAN CHURCH

The LITURGY of MORNING PRAYER & HOLY COMMUNION *on the* 4TH SUNDAY IN LENT, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 26.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Market Place and Mars Hill

The marketplace of Athens (the Agora) was the place where debates on ideas and philosophy were waged, forming the seedbed of western civilization. Interchanges featured Socrates, Plato, Aristotle, and many others. Up a steep incline from the Agora was the religious Temple to Athena (the Parthenon) located on the Acropolis.

Situated between the civil meeting place and the religious temple was a large rock called the Areopagus (Mars Hill). Both civil and religious disputes were considered by the wisest minds of Athens. Here was the perfect place for the apostle Paul to provide a bridge between the reason formed in the Agora and the theology formed on the Acropolis.

He confronted the thoughts of two conflicting philosophies. The Epicureans acknowledged the existence of an impersonal God, yet believed that the main purpose of life was human pleasure. For the Stoics their goal was to be resigned to experiences and show no emotional response to either pain or pleasure. Endure at all costs.

We find ourselves daily in a similar situation, accommodating ourselves to the ongoing activities that govern life. What are the enticing baubles our 'marketplace' dangles in front of us and our children? What do we say to counteract the pleasures of secularism they offer?

Even as we face forward into our secular agora's determined enemy of faith, behind us is the world of religion that sometimes has difficulty balancing Scriptural truth against the temptations to be 'relevant'. Both worlds find it easy to succumb to compromise; to get along.

***"Men of Athens, I perceive that in every way you are very religious.
For as I passed along and observed the objects of your worship,
I found also an altar with this inscription: 'To the unknown god.'
What therefore you worship as unknown, this I proclaim to you...."
(Acts 17:22-23)***

Paul stood firm with both worlds by turning their fascinations into a logical argument for another path: it was the risen Christ! Paul acknowledged both groups and honored them by giving a Name to their 'Unknown God'. To the Epicureans: Christ was not removed from us but had come close. To the Stoics: God's purpose was to give meaning to life as opposed to enduring it.

To speak of a resurrection was bold; the Greek mind considered such a notion foolish (I Corinthians 15). He persisted. Scripture tells us that many scoffed, others were open-minded, and some believed. But they were all willing to continue hearing more from 'reasonable' Paul.

We are compelled by our allegiance to Christ to be a Mars Hill fortress in defense of the Truth in our world's swirling sea of confusion. Our marketplace has low regard for life and denies the life to come. We live with 'Epicureans' who seek pleasure above all and 'Stoics' who resign themselves to futility. How can we display a life that shows itself a more attractive alternative? Can we be bold in our proclamation of the Truth of the risen Christ?

"In him we live and move and have our being." (Acts 17:28)

-Greg Athnos

1. Je - sus, price - less treas - ure, Fount of pur - est pleas - ure,
 2. In thine arms I rest me; Foes who would mo - lest me
 3. Hence, all earth - ly treas - ure! Je - sus is my pleas - ure,
 4. Flee, dark clouds that low - er, For my joy - be - stow - er,

Tru - est friend to me! Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Je - sus is my choice. Hence, all emp - ty glo - ry!
 Je - sus, en - ters in! Those who love the Fa - ther,

Shall my spir - it lan - guish, Yearn - ing, Lord, for thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Naught to me thy sto - ry Told with tempt - ing voice.
 Though the storms may gath - er, Still have peace with - in.

Thine I am, O spot - less Lamb! I will suf - fer
 Light - nings flash and thun - ders crash; Yet, though sin and
 Want or loss, or shame or cross, Shall not from my
 Yea, what - e'er I here must bear, Thou art still my

naught to hide thee, Ask for naught be - side thee.
 hell as - sail me, Je - sus will not fail me.
 Sav - ior move me, Since he deigns to love me.
 pur - est plea - sure, Je - sus, price - less treas - ure!

THE ORDER FOR MORNING PRAYER

*Opening Sentence

REND your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel ii. 13.*

THE sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm li. 17.*

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

*Preces

Minister

○ ● ● ● ● ○ ||
O Lord, op-en thou our lips.

Answer

○ ● ○ ● ● ○ ||
And our mouth shall show forth thy praise.

Minister

○ | ○ ● ● ○ ||
Glory be to the Father, and to the Son, and to the Ho-ly Ghost;

Answer

○ | |
As it was in the beginning, is now, and ever shall be,

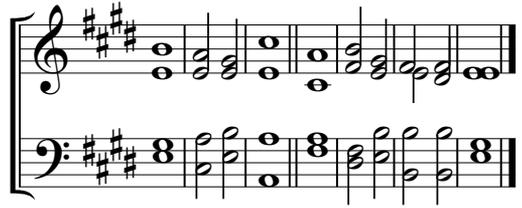
○ ● ○ ||
world without end. Amen.

Minister

○ ● ● ● ● ||
Praise ye the Lord.

Answer

|| ○ ● ● ● ● ○ ||
The Lord's Name be prais-ed.

* *Venite*

- 1 O come, let us sing | unto · the LORD;
 * let us heartily rejoice in the strength of | our
 salvation.
- 2 Let us come before his presence with | **thanksgiving**;
 * and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
 * and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
 * and the strength of the hills is | **his also**.
- 5 The sea is | his, and · he made it;
 * and his hands prepared the **dry** land.
- 6 O come, let us worship and | **fall** down,
 * and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
 * and we are the people of his pasture, and the |
 sheep of **his** hand.
- 8 O worship the LORD in the | beauty · of holiness;
 * let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
 * and with righteousness to judge the world,
 and the | peoples with his truth.
- Glory be to the Father, and | to the Son,
 * and | to the Holy Ghost;
 As it was in the beginning, is now, and | ever shall be,
 * world without | **end. Amen.**

***The Portion of the Psalter: Psalm 147**

PRAISE the LORD, for it is a good thing to sing praises unto our God; * yea, a joyful and pleasant thing it is to be thankful.

2 The LORD doth build up Jerusalem, * and gather together the outcasts of Israel.

3 He healeth those that are broken in heart, * and giveth medicine to heal their sickness.

4 He telleth the number of the stars, * and calleth them all by their names.

5 Great is our Lord, and great is his power; * yea, and his wisdom is infinite.

6 The LORD setteth up the meek, * and bringeth the ungodly down to the ground.

7 O sing unto the LORD with thanksgiving; * sing praises upon the harp unto our God:

8 Who covereth the heaven with clouds, and prepareth rain for the earth; * and maketh the grass to grow upon the mountains, and herb for the use of men;

9 Who giveth fodder unto the cattle, * and feedeth the young ravens that call upon him.

10 He hath no pleasure in the strength of an horse; * neither delighteth he in any man's legs.

11 But the LORD'S delight is in them that fear him, * and put their trust in his mercy.

12 Praise the LORD, O Jerusalem; * praise thy God, O Sion.

13 For he hath made fast the bars of thy gates, * and hath blessed thy children within thee.

14 **He maketh peace in thy borders, * and filleth thee with the flour of wheat.**

15 He sendeth forth his commandment upon earth, * and his word runneth very swiftly.

16 **He giveth snow like wool, * and scattereth the hoarfrost like ashes.**

17 He casteth forth his ice like morsels: * who is able to abide his frost?

18 **He sendeth out his word, and melteth them: * he bloweth with his wind, and the waters flow.**

19 He showeth his word unto Jacob, * his statutes and ordinances unto Israel.

20 **He hath not dealt so with any nation; * neither have the heathen knowledge of his laws.**

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Lesson: Exodus 16:4-15

Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. 6 And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt: 7 And in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord: and what are we, that ye murmur against us? 8 And Moses said, This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the Lord. 9 And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings. 10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud. 11 And the Lord spake unto Moses, saying, 12 I have heard the murmurings of the children of Israel: speak unto them, saying, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall

know that I am the Lord your God. 13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. 14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. 15 And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

*Canticle: Deus misereatur (Psalm 67)

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H. Aldrich



- GOD be merciful unto | us, and bless us,
* and show us the light of his countenance,
and be | merci-ful unto us;
- 2 That thy way may be | known up-on earth,
* thy saving health a|mong all NATIONS.
- 3 Let the peoples praise | thee, O God;
* yea, let all the | peoples PRAISE thee.
- 4 O let the nations re|joice and · be glad;
* for thou shalt judge the folk righteously,
and govern the | nations · upON earth.
- 5 Let the peoples praise | thee, O God;
* yea, let all the | peoples PRAISE thee.
- 6 Then shall the earth bring | forth her increase;
* and God, even our own God, shall | give us · his BLESSing.
- 7 God | SHALL bless us;
* and all the ends of the | world shall FEAR him.
- Glory be to the Father, and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now, and | ever shall be,
* world without | END. Amen.

THE ORDER FOR HOLY COMMUNION

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Missa Marialis

I LORD, * have mercy upon us. Christ, have mercy upon
us. Lord, have mercy upon us.

†The Collects for the 4th Sunday in Lent

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. Amen

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness. may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Epistle: Galatians 4:21

TELL me, ye that desire to be under the law, do ye not hear the law? 22 For it is written, that Abraham had two sons, the one by a bond-maid, the other by a freewoman. 23 But he who was of the bond woman was born after the flesh; but he of the freewoman was by promise. 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. 26 But Jerusalem which is above is free, which is the mother of us all. 27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that

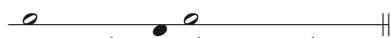
travailest not: for the desolate hath many more children than she which hath an husband. 28 Now we, brethren, as Isaac was, are the children of promise. 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture? Cast out the bond woman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.

*The Holy Gospel: St. John 6:1-14

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Glory be to thee, O Lord.

JESUS went over the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased. 3 And Jesus went up into a mountain, and there he sat with his disciples. 4 And the passover, a feast of the Jews, was nigh. 5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. 8 One

of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? 10 And Jesus said, Make the men sit down, Now there was much grass in the place. So the men sat down, in number about five thousand; 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.


 Praise be to thee, O Christ.

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unison



A - - - men. A - men. A - - - men.

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Homily

Psalm 141:2. Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice.

Malachi 1:11. For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; And in every place incense *shall be* offered unto my name, and a pure offering:

Rev 5:8. When he took the book, the four living creatures and the twenty-four elders fell down before the Lamb. Each of the elders held a harp and gold bowls filled with incense, which are the prayers of the holy ones.

Rev 8:3-4. And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. ⁴And the smoke of the incense, *which came* with the prayers of the saints, ascended up before God out of the angel's hand.

Eph 5:2. And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Notes

Offertory

Flower Donation: *by Brett and Katie Edwards*

“These altar flowers are given to the glory of God in honor of Lydia’s and Ruby’s birthdays”

* **Presentation** *Doxology*

†Prayer for the whole state of Christ’s Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

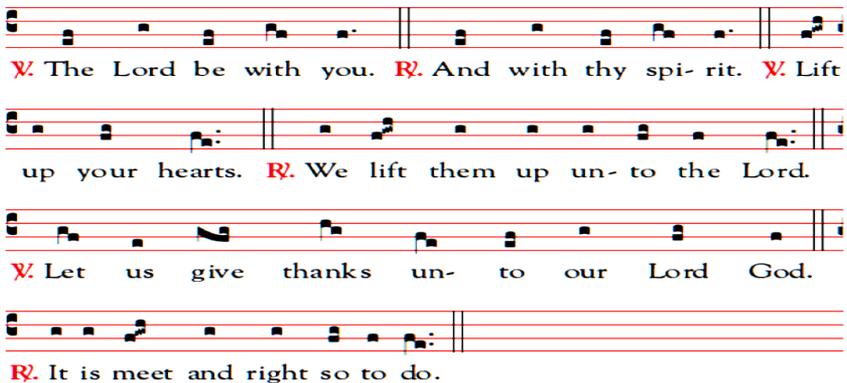
Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

† *Sursum corda*



✠ The Lord be with you. ✠. And with thy spi- rit. ✠. Lift
up your hearts. ✠. We lift them up un- to the Lord.
✠. Let us give thanks un- to our Lord God.
✠. It is meet and right so to do.

†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke

v

H O- LY, HO-LY, HO- LY, Lord God of hosts,
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord
Most High.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of

that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and

service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Missa Marialis

OUR Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; But deliver us from e-vil. For thine is the kingdom,
and the pow'r and the glory, for ever and ever. Amen.

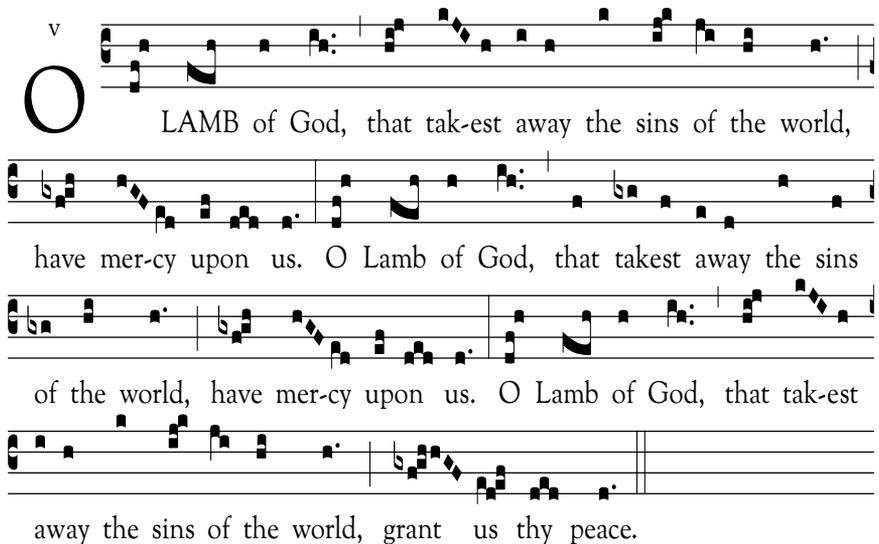
†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

†*Agnus Dei*

Missa Marialis

v



O LAMB of God, that tak-est away the sins of the world,
have mer-cy upon us. O Lamb of God, that takest away the sins
of the world, have mer-cy upon us. O Lamb of God, that tak-est
away the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

1. With bro - ken heart and con - trite sigh, A trem - bling sin - ner,
 2. I smite up - on my trou - bled breast, With deep and con - scious
 3. Far off I stand with tear - ful eyes, Nor dare up - lift them
 4. Nor alms, nor deeds that I have done, Can for a sin - gle
 5. And when, re - deemed from sin and hell, With all the ran - somed

Lord, I cry; Thy par - d'ning grace is rich and free;
 guilt op - pressed, Christ and his cross my on - ly plea;
 to the skies; But thou dost all mine an - guish see;
 sin a - tone; To Cal - va - ry a - lone I flee;
 throug I dwell, My rap - tured song shall ev - er be,

O God, be mer - ci - ful to me.
 O God, be mer - ci - ful to me.
 O God, be mer - ci - ful to me.
 O God, be mer - ci - ful to me.
 "God has been mer - ci - ful to me." A - men.

Text: Cornelius Elven, 1852, alt.

Tune: Thomas Campion, 1613

BABYLON'S STREAMS

LM

1. Kind Mak - er of the world, O hear
 2. Each heart is man - i - fest to thee;
 3. Spare us, O Lord, who now con - fess
 4. Give us the self - con - trol that springs
 5. Grant, O thou bless - ed Trin - i - ty,

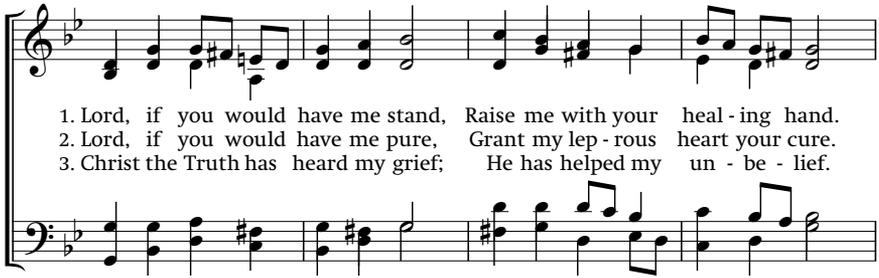
The fer - vent pray'r, with ma - ny a tear
 Thou know - est our in - fir - mi - ty;
 Our sins and all our wick - ed - ness,
 From ab - sti - nence in out - ward things,
 Grant, O un - chang - ing U - ni - ty,

Poured forth by all the pen - i tent
 Now we re - pent and seek thy face;
 And for the glo - ry of thy name,
 That from each stain and spot of sin,
 That this our fast of for - ty days

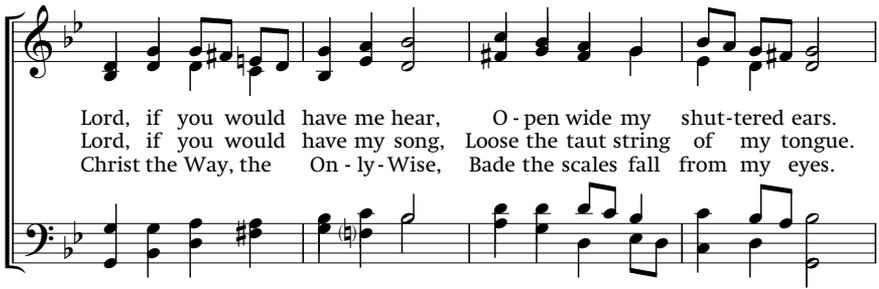
Who keep this ho - ly fast of Lent!
 Grant un - to us thy par - d'ning grace.
 Our weak - en'd souls to health re - claim.
 Our souls may keep the fast with - in.
 May work our prof - it and thy praise! A - men.

Text: attr. Gregory the Great, ca. 6th century; tr. *The Hymnal* (1940)
 Tune: *Fleurs des Noël's*, 1535

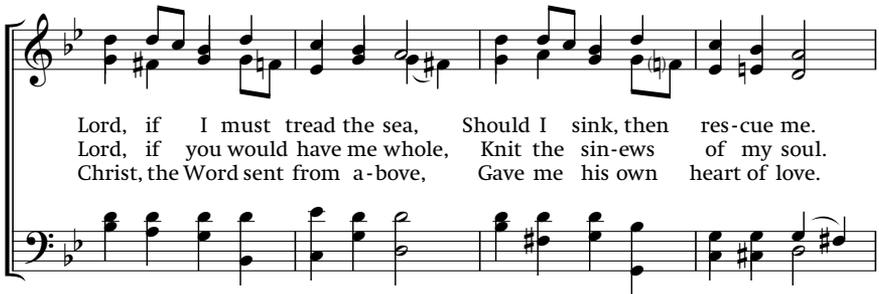
A LA VENUE DE NOËL
 LM



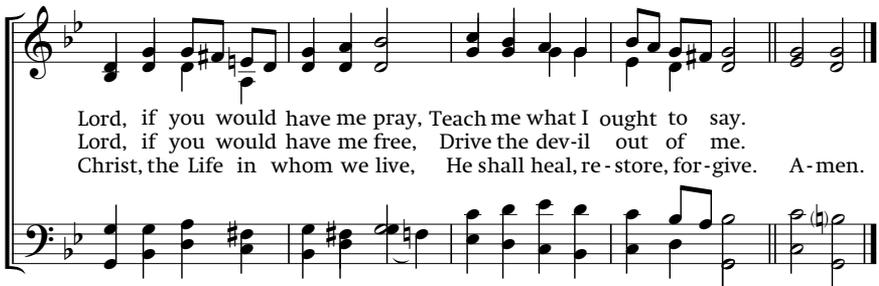
1. Lord, if you would have me stand, Raise me with your heal - ing hand.
 2. Lord, if you would have me pure, Grant my lep - rous heart your cure.
 3. Christ the Truth has heard my grief; He has helped my un - be - lief.



Lord, if you would have me hear, O - pen wide my shut - tered ears.
 Lord, if you would have my song, Loose the taut string of my tongue.
 Christ the Way, the On - ly - Wise, Bade the scales fall from my eyes.



Lord, if I must tread the sea, Should I sink, then res - cue me.
 Lord, if you would have me whole, Knit the sin - ews of my soul.
 Christ, the Word sent from a - bove, Gave me his own heart of love.



Lord, if you would have me pray, Teach me what I ought to say.
 Lord, if you would have me free, Drive the dev - il out of me.
 Christ, the Life in whom we live, He shall heal, re - store, for - give. A - men.

†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Recessional Hymn

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JESUS: HELP OF

1. Je - sus, Lov - er of my soul, Let me to thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help-less soul on thee;
 3. Plen-ti-gous grace with thee is found, Grace to cleanse from ev - 'ry sin;

While the near - er wa-ters roll, While the tem-pest still is high;
 Leave, ah! leave me not a - lone; Still sup - port and com-fort me!
 Let the heal - ing streams a-bound; Make and keep me pure with-in.

Hide me, O my Sav-ior, hide, Till the storm of life be past;
 All my trust on thee is stayed; All my help from thee I bring;
 Thou of life the foun-tain art; Free - ly let me take of thee;

Safe in - to the ha-ven guide; O re - ceive my soul at last.
 Cov - er my de - fense-less head With the shad-ow of thy wing.
 Spring thou up with - in my heart; Rise to all e - ter-ni - ty. A-men.

Upcoming Events

- March 25, 6pm: Feast of the Annunciation
- March 29, 10am: Episcopal Visit for Confirmations
- April 2, 7pm: Maundy Thursday
- April 3, 12-3pm: Good Friday (Meditations on Last Words)
- April 3, 6pm: Good Friday (Sensory Stations of the Cross)
- April 4, 9pm: The Great Vigil of Easter
- April 5, 10am: Easter Sunday
- April 17-19: Anglican Spirituality Seminary Class

Christ the King Anglican

The Rt. Rev. Julian Dobbs

Dean, ACNA

The Most Rev. Dr. Ray R. Sutton

Presiding Bishop, REC

The Rt. Rev. Willie Hill

Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton

Rector, Christ the King

The Rev. Dr. Tyler Holley

Associate Rector, Christ the King

The Rev. Hunter Van Wagenen *Curate,*

Christ the King

The Rev. Josh Grote

Assisting Priest, Christ the King

The Rev. Yudel Perez

Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston

Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes

Deacon, Christ the King

Mrs. Karisa Hughes

Director of Community, Christ the King

The Rev. Spencer Amaral

Missioner, Incarnation Anglican