



Christ *the* King ANGELICAN CHURCH

The LITURGY of EVENSONG &
HOLY COMMUNION *on*
the 4TH SUNDAY in LENT, 2026 A.D.

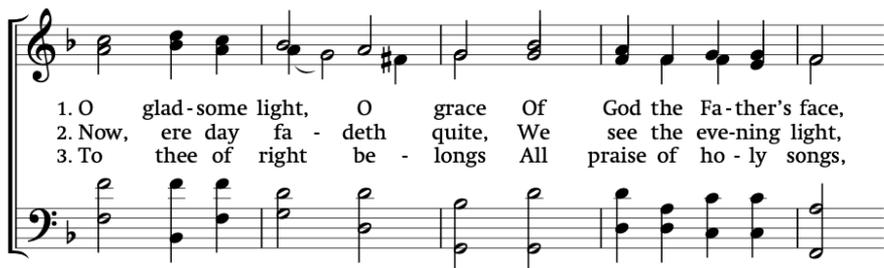
Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 25.

The Liturgy begins at 5pm, ending around 6:15pm. After the liturgy, you are invited into the Parish Hall for refreshments, catechesis, and discussion.

*Processional Hymn

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EVENING



1. O glad-some light, O grace Of God the Fa-ther's face,
2. Now, ere day fa - deth quite, We see the eve-ning light,
3. To thee of right be - longs All praise of ho - ly songs,



The e - ter-nal splen-dor wear - ing; Ce - les-tial, ho - ly, blest,
Our wont-ed hymn out-pour - ing; Fa - ther of might un-known,
O Son of God, Life - giv - er; Thee, there-fore, O Most High,



Our Sav-ior Je-sus Christ, Joy - ful in thine ap - pear - ing.
Thee, his in-car-nate Son, And Ho - ly Spirit a - dor - ing.
The world doth glo-ri - fy, And shall ex-alt for ev - er. A-men.

Text: Greek, 3rd century; tr. Robert Bridges
Tune: Louis Bourgeois, 1549; arr. Claude Goudimel, 1564

NUNC DIMITTIS
6.6.7.6.6.7

*Opening Sentence

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the Lord our God, to walk in his laws which set before us. Dan.. ix. 9, 10.

LET us humbly confess our sins unto Almighty God.

†The General Confession and Absolution

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those. O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

THE Almighty and merciful Lord grant you Absolution and Remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

*Preces

cantor *all*

O Lord, o - pen thou our lips. And our mouth shall show forth thy praise.

cantor

Glory be to the Father, and to the Son, and to the Ho - ly Ghost;

all

As it was in the beginning,
is now, and ever shall be, world without end. A - men.

cantor *all*

Praise ye the Lord. The Lord's name be prais - ed.

*The Portion of the Psalter: Psalm 110



THE LORD said unto my Lord, * Sit thou on my right hand, until I make thine enemies thy footstool.

2 The LORD shall send the rod of thy power out of Zion: * be thou ruler, even in the midst among thine enemies.

3 In the day of thy power shall thy^r people offer themselves willingly with an holy worship: * thy young men come to thee as dew from the womb of the morning.

4 The LORD sware, and will not repent, * Thou art a Priest for ever after the order of Melchizedek.

5 The Lord upon thy right hand * shall wound even kings in the day of his wrath.

6 He shall judge among the heathen; * he shall fill the places with the dead bodies, and smite in sunder the heads over divers countries.

7 He shall drink of the brook in the way; * therefore shall he lift up his head.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson: Daniel 7:13–14

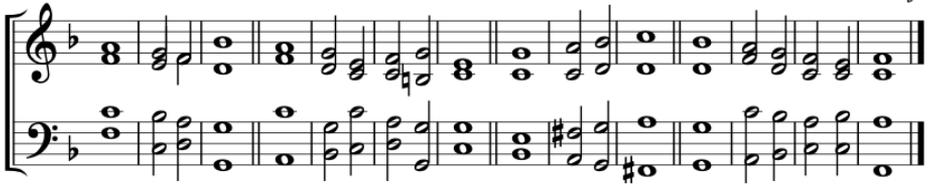
13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

*Canticle: Magnificat

693

S. Wesley



MY soul doth magni|fy the Lord,
* and my spirit hath rejoiced in | God my SAVIOR.

2 For | he · hath re|garded
* the lowliness | of his HANDmaiden.

3 For be|hold, from henceforth
* all generations shall | call me BLESSed.

4 For he that is mighty hath | magni·fied me;
* and | holy is his name.

2nd half

5 And his mercy is on | them that fear him
* throughout | all · generAtions.

6 He hath showed | strength · with his | arm;
* he hath scattered the proud in the imagi|nation of their hearts.

7 He hath put down the mighty | from their seat,
* and hath ex|alted · the | humble · and meek.

8 He hath filled the hungry with | GOOD things;
* and the rich he hath | SENT | empty · away.

9 He remembering his mercy hath holpen his servant | Israel;
* as he promised to our forefathers, Abraham and his | seed, for EVer.

Glory be to the Father, and | to the Son,
* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
* world without | END. Amen.

The 2nd Lesson: Revelation 4

- 1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
- 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?
- 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.
- 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.
- 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
- 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- 7 And he came and took the book out of the right hand of him that sat upon the throne.
- 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them

harps, and golden vials full of odours, which are the prayers of saints.

- 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
- 10 And hast made us unto our God kings and priests: and we shall reign on the earth.
- 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
- 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
- 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.
- 14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

*Canticle:
Nunc
Dimittis



LORD, now lettest thou thy servant de|part in peace,
* ac|cording to thy word.

2 For mine | eyes have seen
* thy | SALVATION,

3 Which | thou · hast pre|pared
* before the face of | ALL PEOPLE;

4 To be a light to | lighten · the Gentiles,
* and to be the glory of thy| people Israel.

Glory be to the Father, and | to the Son,
* and | to the Holy Ghost;

As it was in the beginning, is now, and | ever shall be,
* world without | END. Amen.

*The Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Homily

Notes

†The Suffrages

cantor *all*

The Lord be with you. And with thy spirit.

cantor *all*

O Lord, show thy mercy up - on us. And grant us thy sal - va - tion.

cantor (Evening Prayer only) *all*

O Lord, save the State. And mercifully hear us when we call up - on thee.

cantor (Evening Prayer only) *all*

Endue thy ministers with right-eous-ness. And make thy chosen people joy-ful.

cantor (Evening Prayer only) *all*

O Lord, save thy peo-ple. And bless thine in - her - i - tance.

cantor (Evening Prayer only) *all*

Give peace in our time, O Lord. For it is thou, Lord, only,
that maketh us dwell in safe - ty.

cantor *all* *all (after sung Collects)*

O God, make clean our hearts with-in us. And take not thy Holy Spirit from us. A - men.

†A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

†A Collect for Aid against Perils

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

†A Prayer for all Conditions of Men

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [* especially those for whom our prayers are desired; *pause*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience

under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

†A General Thanksgiving

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

THE ORDER FOR HOLY COMMUNION

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Missa Marialis

LORD, * have mercy upon us. Christ, have mercy upon
us. Lord, have mercy upon us.

†The Collects for the 4th Sunday in Lent

GRANT, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness. may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Epistle: Galatians 4:21

TELL me, ye that desire to be under the law, do ye not hear the law? 22 For it is written, that Abraham had two sons, the one by a bond-maid, the other by a freewoman. 23 But he who was of the bond woman was born after the flesh; but he of the freewoman was by promise. 24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. 25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. 26 But Jerusalem which is above is free, which is the mother of us all. 27 For it is written, Rejoice, thou barren

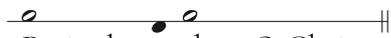
that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. 28 Now we, brethren, as Isaac was, are the children of promise. 29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture? Cast out the bond woman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman. 31 So then, brethren, we are not children of the bondwoman, but of the free.

*The Holy Gospel: St. John 6:1-14

—•—||
Glory be to thee, O Lord.

JESUS went over the sea of Galilee, which is the sea of Tiberias. 2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased. 3 And Jesus went up into a mountain, and there he sat with his disciples. 4 And the passover, a feast of the Jews, was nigh. 5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? 6 And this he said to prove him: for he himself knew what he would do. 7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. 8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which bath five

barley loaves, and two small fishes: but what are they among so many? 10 And Jesus said, Make the men sit down, Now there was much grass in the place. So the men sat down, in number about five thousand; 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. 13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

——||
Praise be to thee, O Christ.

*Offertory Anthem

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HOLY SPIRIT

(♩ ca. 60)

1. Come down, O love di - vine, Seek thou this soul of mine,
2. O let it free - ly burn, Till earth-ly pas - sions turn
3. And so the yearn - ing strong, With which the soul will long,

And vis - it it with thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
Shall far out-pass the pow'r of hu - man tell - ing;

O Com - fort - er, draw near; With - in my heart ap - pear,
And let thy glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till he be - come the place

And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spir - it makes his dwell - ing. A-men.

Text: Bianco da Siena, 15th century; tr. R.F. Littledale
Tune: Ralph Vaughan Williams, 1906, alt.

DOWN AMPNEY
6.6.11 D

* *Presentation Doxology*

OLD HUNDRETH

LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

† *Sursum corda*

V. The Lord be with you. **R.** And with thy spi-rit. **V.** Lift

up your hearts. **R.** We lift them up un- to the Lord.

V. Let us give thanks un- to our Lord God.

R. It is meet and right so to do.

†Preface

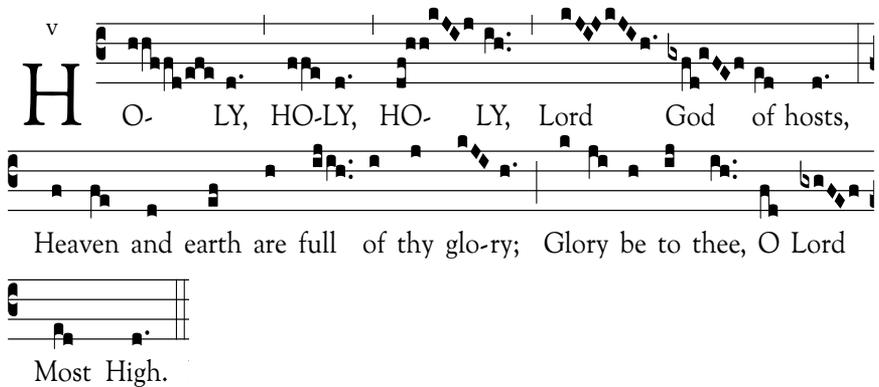
IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

HEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus*

Missa Marialis

v



H O- LY, HO-LY, HO- LY, Lord God of hosts,
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord
Most High.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual

memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in

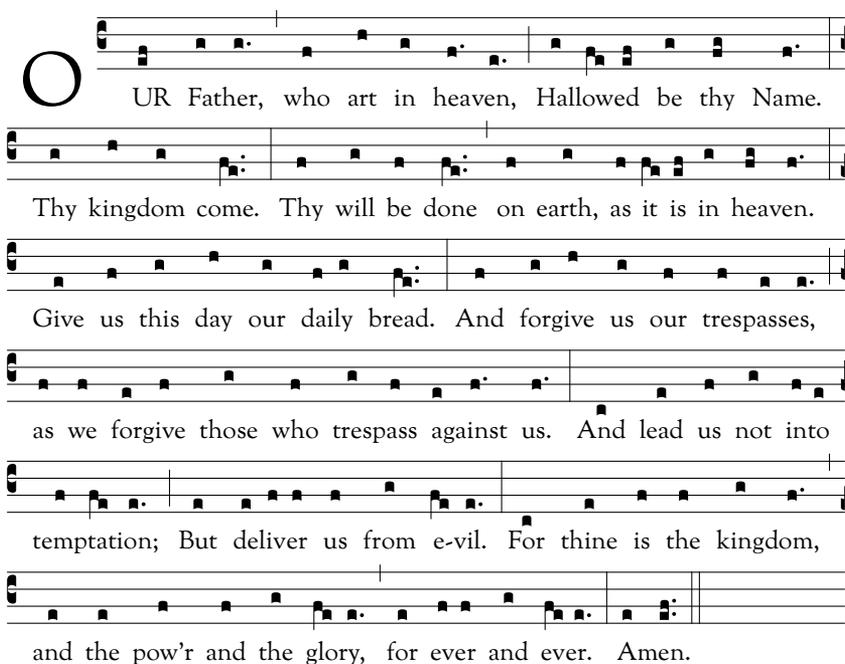
remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Missa Marialis



O UR Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; But deliver us from e-vil. For thine is the kingdom,
and the pow'r and the glory, for ever and ever. Amen.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen

v

LAMB of God, that tak-est away the sins of the world,
 have mer-cy upon us. O Lamb of God, that takest away the sins
 of the world, have mer-cy upon us. O Lamb of God, that tak-est
 away the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

1. Bless - ed cit - y, heav'n-ly Sa-lem, Vi-sion dear of peace and love,
 2. From ce - les-tial realms de-scend-ing, Bri - dal glo-ry round thee shed,
 3. Bright thy gates of pearl are shin-ing; They are o - pen ev - er - more;
 4. Ma - nya blow and bit - ing sculp-ture Pol-ished well those stones e-lect,
 5. Laud and hon-or to the Fa-ther, Laud and hon - or to the Son,

Who of liv - ing stones art build - ed In the height of heav'n a-bove,
 Meet for him whose love es-poused thee, To thy Lord shalt thou be led;
 And by vir - tue of his mer - its Thith-er faith-ful souls do soar,
 In their pla - ces now com-pact - ed By the heav'n-ly Ar - chi-tect,
 Laud and hon - or to the Spir - it, Ev - er Three, and ev - er One,

And, with an - gel hosts en - cir - cled,
 All thy streets and all thy bul - warks
 Who, for Christ's dear name, in this world
 Who there - with hath willed for - ev - er
 Con - sub - stan - tial, co - e - ter - nal,

As a bride dost earth-ward move,
 Of pure gold are fash-ion - ed.
 Pain and trib - u - - - la - tion bore.
 That his pal - ace should be decked.
 While un-end - ing a - ges run. A - men.

Text: Latin, ca. 7th century; tr. John Mason Neale, alt.
 Tune: plainsong, Sarum Use; arr. Winfred Douglas (1867-1944)

URBS BEATA
 8.7.8.7.8.7

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn

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EVENING

1. A - bide with me: fast falls the e - ven - tide;
 2. Swift to its close ebbs out life's lit - tle day;
 3. I need thy pres - ence ev - 'ry pass - ing hour;
 4. I fear no foe, with thee at hand to bless;
 5. Hold thou thy cross be - fore my clos - ing eyes;

The dark-ness deep - ens; Lord, with me a - bide;
 Earth's joys grow dim, its glo - ries pass a - way;
 What but thy grace can foil the tempt - er's pow'r?
 Ills have no weight and tears no bit - ter - ness.
 Shine through the gloom and point me to the skies;

When oth - er help - ers fail and com-forts flee,
 Change and de - cay in all a - round I see;
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? where, grave, thy vic - to - ry?
 Heav'n's morn - ing breaks, and earth's vain shad - ows flee;

Help of the help-less, O a - bide with me.
 O thou who chang-est not, a - bide with me.
 Thro' cloud and sun-shine, Lord, a - bide with me.
 I tri-umph still if thou a - bide with me.
 In life, in death, O Lord, a - bide with me. A - men.

Text: Henry Francis Lyte, 1847
 Tune: William H. Monk, 1861

EVENTIDE
 10.10.10.10