



Christ *the* King

ANGLICAN CHURCH

SENSORY STATIONS OF THE CROSS

A Liturgy for Good Friday



ORDER OF SERVICE

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

We will glory in the cross of our Lord Jesus Christ.

In whom is our salvation, our life and resurrection.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord .

Amen.

Process to the next Station while verse 1 of the Stabat Mater is sung.

STABAT MATER (MAINZ). 8 8 7. D.

Mainz Gesangbuch, 1661

Slowly, with dignity



1. At the Cross, her sta - tion keep - ing, Stood the mourn - ful
For her soul, of joy be - reav - ed, Bowed with an - guish,
moth - er weep - ing, Where he hung, the dy - ing Lord;
deep - ly griev - ed, Felt the sharp and pierc - ing sword.

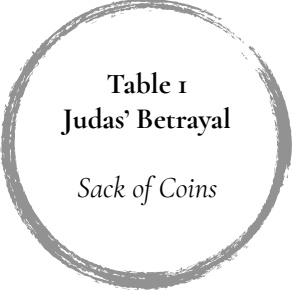
THE FIRST STATION JESUS IS CONDEMNED TO DEATH

Isaiah 53:3 "He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not."

We adore you, O Christ, and we bless you:
Because by your holy cross you have redeemed the world.

God did not spare his own Son:
But delivered him up for us all.

Let us pray.
Our Father, who art in heaven...
Have mercy on us, Lord. Have mercy on us.



**Table 1
Judas' Betrayal**

Sack of Coins

Reflection: The weight of the coins echoes the weight of betrayal. Jesus called Judas "friend" even in the moment of treachery. What a heart—tender to the end. We, too, have exchanged Christ for lesser treasures. As you hold the coins, ask the Spirit to reveal any betrayals lingering in your heart—and return again to the Friend who still calls you beloved.



**Table 2
Peter's Denial**

*Rooster's Crow
Firepit*

Reflection: By the fire, Peter warmed himself—and lied. Fear overcame love. Yet later, by another fire, the risen Jesus would ask him three times: "Do you love me?" The sound of the rooster pierces, not only with guilt, but with grace. Even our worst moments can be re-written by the mercy of Christ. Hear the rooster—and know that He still comes to restore.

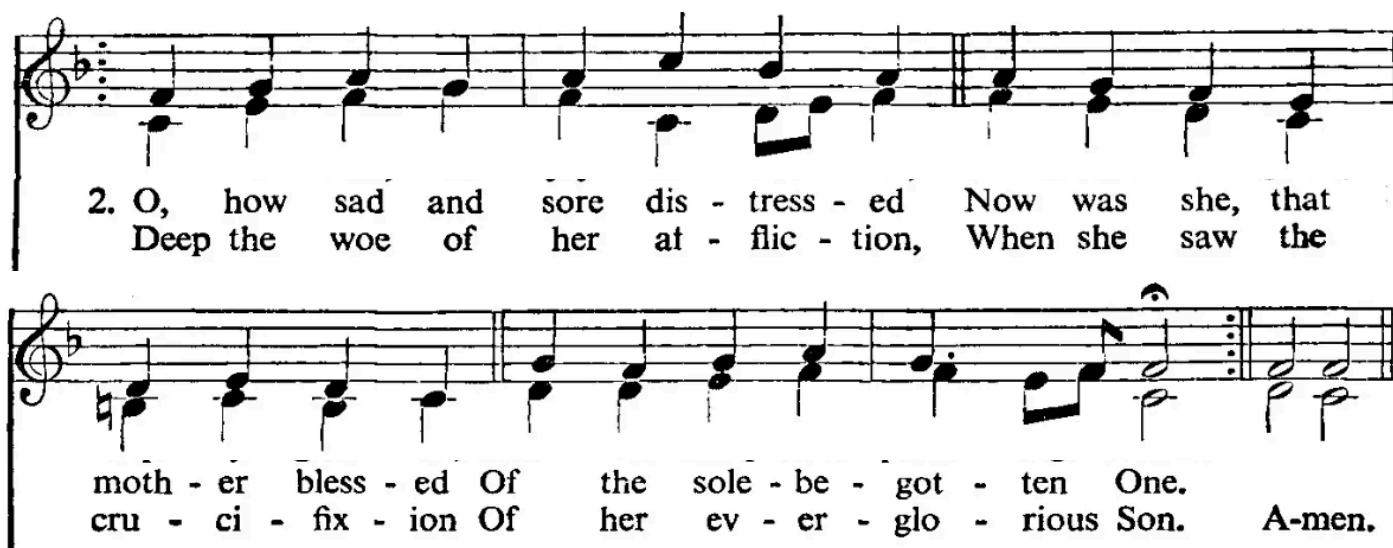


**Table 3
Pilate's Court**

Basin of Water

Reflection: Consider the irony of how Pilate (who ordered the bloody scourging of Jesus) washes his hands, while the Jews shout, "His blood be on us and on our children!" We all have blood on our hands, both Jew and Gentile. For those that do not believe, that blood is the mark of guilt. For those that believe, it is their forgiveness.

Process to the next Station while verse 2 of the Stabat Mater is sung.



2. O, how sad and sore dis - tress - ed Now was she, that
Deep the woe of her at - flic - tion, When she saw the

moth - er bless - ed Of the sole - be - got - ten One.
cru - ci - fix - ion Of her ev - er - glo - rious Son. A-men.



THE SECOND STATION THE ABUSE OF CHRIST

Station 2: Psalm 22: 14-15 *"I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my strength is dried up like a pot shred, and my tongue sticks to my jaws; you lay me in the dust of death."*

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

The Lord has laid on him the iniquity of us all:

For the transgression of my people was he stricken.

Let us pray.

Lord Jesus Christ, Son of God, have mercy upon us, miserable sinners.

Lord Jesus Christ, Son of God, have mercy upon us, miserable sinners.

Lord Jesus Christ, Son of God, have mercy upon us, miserable sinners.

Have mercy on us, Lord.


Have mercy on us.



**Table 1
The Scourging**

Cat-o-Nine-Tails

Reflection: This was not a symbolic punishment. It was brutal, and it tore open real flesh. Every lash was a fulfillment of Isaiah's prophecy: "By His stripes we are healed." As you behold this cruel instrument, consider that the cost of your healing was this. Let this sink into your heart: He did not flinch away from it. He bore it for love.



**Table 2
The Beating**

Reed

Reflection: They struck His head with a reed—mocking His kingship, dishonoring His glory. The One who upholds the universe allowed Himself to be struck by His own creatures. Every blow was meant to shame Him, and He received it without retaliation. Reflect on this: the power of God is shown here, not in domination, but in restraint.



**Table 3
The Mocking**

Crown of Thorns

Reflection: Jesus calls His Crucifixion his "exaltation". He could have chosen any crown He wanted. He chose a crown of thorns. Jesus could have chosen any throne He wanted. He chose a Cross. Consider how beautifully humble He is, and nurture the affection and loyalty that stirs within you to have a King like this.

Process to the next Station while verse 3 of the Stabat Mater is sung.



Who on Christ's dear mother gazing,
Pierced by anguish so amazing,
Born of woman, would not weep?
Who, on Christ's dear mother thinking,
Such a cup of sorrow drinking,
Would not share her sorrows deep?



THE THIRD STATION THE CRUCIFIXION

Station 3: Isaiah 53:5 "But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed."

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.


They pierce my hands and my feet: **They stare and gloat over me.**

Let us pray.

Glory be to the Father, and to the Son, and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be,
world without end. Amen.**


Have mercy on us, Lord. **Have mercy on us.**



**Table 1
Carrying Cross**

*Large wooden
cross*


Reflection: Jesus could have lifted the cross with a finger. Yet, He took on such weakness that another was needed to help. This was so we could share in His Sufferings and learn to share our own. Jesus did not suffer alone. He invites you into His Cross. You should not suffer alone. He models how to share our crosses.



**Table 2
Nailing to
Cross**

Nails in wood

Reflection: Consider the passivity of Jesus in being nailed to the Cross. The psalter says that God redeemed Israel "With a strong hand, and with a stretched out arm". So, Jesus's arm kept his arm steady, passively, while they pierced his hands with large nails. He is passive, not because He does not care, but because He cares for you. He is willing to endure all things for us.



**Table 3
Sour Wine &
Gall**

Vinegar

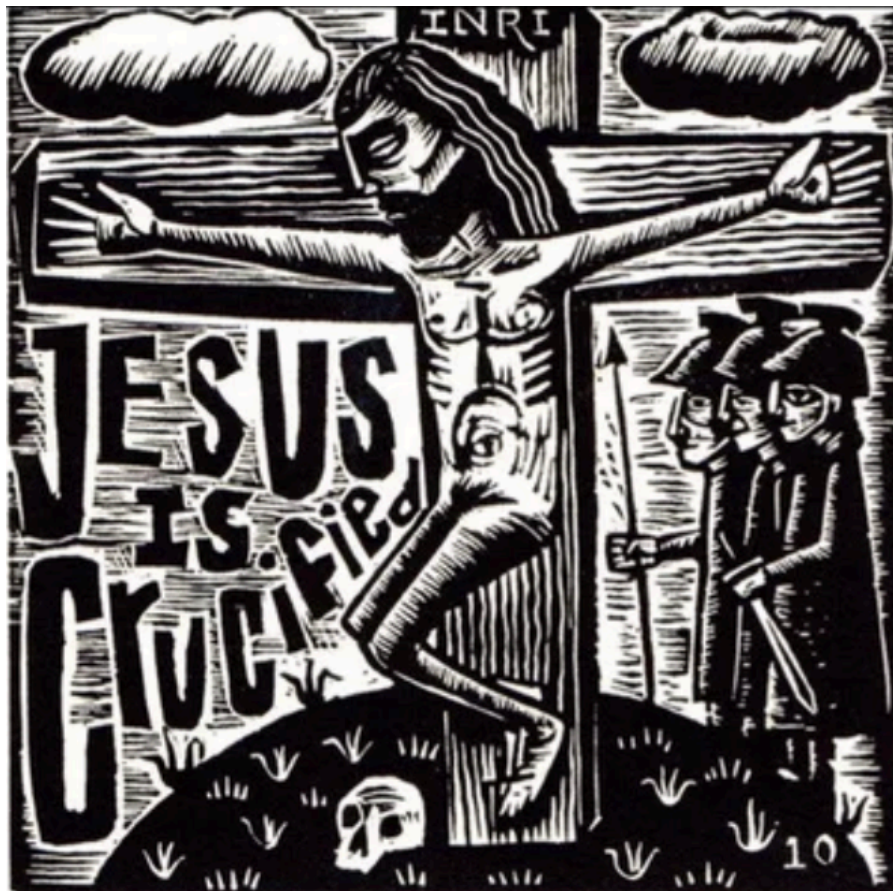
Reflection: The hope of God's people is to be brought into the Promised Land, flowing with streams of water, milk, honey, and the best, freshest wine. Therefore, it is a godly hope to thirst and hunger after these things. Yet, Jesus' thirst is not quenched with these things, but with their opposite: wine vinegar. He will only taste the Wine of the Kingdom after He has passed through the Curse of Death, the Great Wilderness. Thank Him for drinking the cursed wine that we deserved, and giving us the fresh Wine of the Kingdom instead.

Process to the next Station while verses 4 & 5 of the Stabat Mater are sung.



4. For his people's sins chastis-ed,
She beheld her Son despis-ed,
Scourged, and crowned with thorns
entwined;
Saw him then from judgment taken,
And in death by all forsaken,
Till his spirit he resigned.

5. Jesus, may her deep devotion
Stir in me the same emotion,
Fount of love, Redeemer kind,
That my heart, fresh ardor gaining,
And a purer love attaining,
May with thee acceptance find.
Amen.



THE FOURTH STATION THE BURIAL

Station 4: John 19:40-42 "So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of preparation, since the tomb was close at hand, they laid Jesus there."

We adore you, O Christ, and we bless you:

Because by your holy cross you have redeemed the world.

You will not abandon me to the grave:

Nor let your holy One see corruption.

Holy God, **Holy and Mighty, Holy Immortal One, Have mercy on us.**

Have mercy on us, Lord. **Have mercy on us.**

Burial in the Sepulcher

*Oil of Myrrh
Wrapping Jesus in
Linen*

Reflection: Before the Fall, there was never the smell of a decaying body. But afterwards, the whole world smelled like rotting corpses. The stench of Death overtook the scent of the Garden. But the myrrh put on the body of Jesus is a powerful olfactory reminder that a major shift in history has occurred. The smell of Death will be overcome by the fresh scent of Resurrected Life. Jesus was buried and raised in a garden, and Mary confused Him for a gardener. A new Eden is being planted. Can you smell it?



(♩ ca. 52)

1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree? (were you there?)
3. Were you there when they laid him in the tomb?

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree? (were you there?)
Were you there when they laid him in the tomb?

Oh! Sometimes it caus-es me to tremble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree? (were you there?)
Were you there when they laid him in the tomb?

Upcoming Events:

- Saturday, April 4, 9pm: The Great Vigil of Easter with feast to follow
- Sunday, April 5, 10am: Easter Sunday with Easter Egg Hunt to follow

Christ the King Anglican

The Rt. Rev. Julian Dobbs

Dean, ACNA

The Most Rev. Dr. Ray R. Sutton

Presiding Bishop, REC

The Rt. Rev. Willie Hill

Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton

Rector, Christ the King

The Rev. Dr. Tyler Holley

Associate Rector, Christ the King

The Rev. Hunter Van Wagenen

Curate, Christ the King

The Rev. Josh Grote

Assisting Priest, Christ the King

The Rev. Yudel Perez

Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston

Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes

Deacon, Christ the King

Mrs. Karisa Hughes

Director of Community, Christ the King

The Rev. Spencer Amaral

Missioner, Incarnation Anglican

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the “Threefold Rule.”

*Celebrate Weekly Communion

*Pray the Daily Office

*Practice Personal Devotion