



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION *on the* SUNDAY AFTER ASCENSION, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 21.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Futility

Ēriks Ešēvalds: Trinity Te Deum

**Therefore, I say: You should no longer walk as the Gentiles do,
in the futility of their thoughts. (Ephesians 4:17)**

A war has always existed between Faith and Reason. Humanity prides itself on the ability to reason, considering it our highest function. Imagine our increased understanding of our universe. Who among us would voluntarily return to the scientific world as it was at the time of our birth? Who has not had his life spared partially or completely by reason's product during our lifetime? Yet, in spite of all our progress, all remains unwell in our world.

"What is highly esteemed among men is abomination in the sight of God," (Luke 16:15)

At the beginning of the Christian era Faith was at the forefront. The rise of universities gave birth to the formal propagation of the power of Learning and Reason. As the fruits of Reason began to flourish, Faith was gradually rendered of less consequence.

Thomas Aquinas (d. 1274) saw the rising dilemma and tried to balance the two worlds in his 'pyramid'. The bottom of the pyramid constituted the people; on one side rose the secular world through its hierarchy of Lords, Princes, and Kings, with God at the top. On the other side rose the sacred world of Priests, Bishops, and the Pope, also with God at the top. For Aquinas both worlds were equally important, but God was the final destination.

His attempt failed. For every step forward in Reason and Science there was an equal step backward in Faith. Man's growing knowledge increased human pride and arrogance. We think we are the masters of our existence, diminishing our recognition of and dependence on God. The more we learn of our world the less we depend on His world. The gap between them widens.

What, then, is this so-called futility of thought Paul ascribes to the unbelieving world (the Gentiles)? Futility in Hebrew (Hevel) means vapor or smoke, vanishing as if it never existed. Futility in Latin (futilis) literally means 'leaky', like a bottomless cup. We try to fill it with ourselves but it remains frustratingly empty. The psychologist Carl Jung wrote:

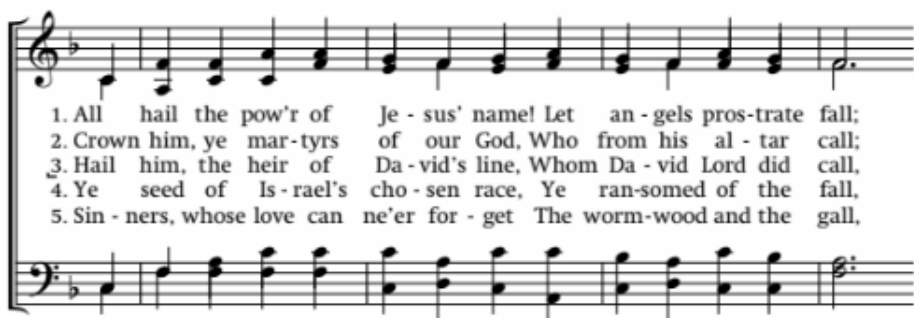
...the vast neurotic misery of the world could be termed a neurosis of emptiness. Men cut themselves off from the root of their being, from God, and then life turns empty, inane, meaningless, without purpose. So when God goes, goal goes. When goal goes, meaning goes.

When meaning goes, value goes, and life turns dead in our hands.

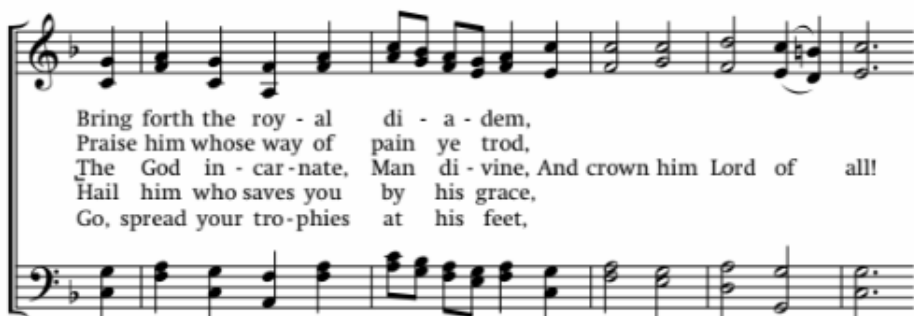
Either God is right or the world is right; it cannot be both. We must choose. We must embrace the Christian path as a life of revolutionary change of priorities resulting in a radical change in behavior. So while we continue to value the accrued benefits of Reason, Reason must always take a back seat to Faith. We must be what Christ is, for that is the only life that has the power to challenge and change our self-absorbed and deluded world.

For the wisdom of this world is foolishness before God. (1 Corinthians 3:19)

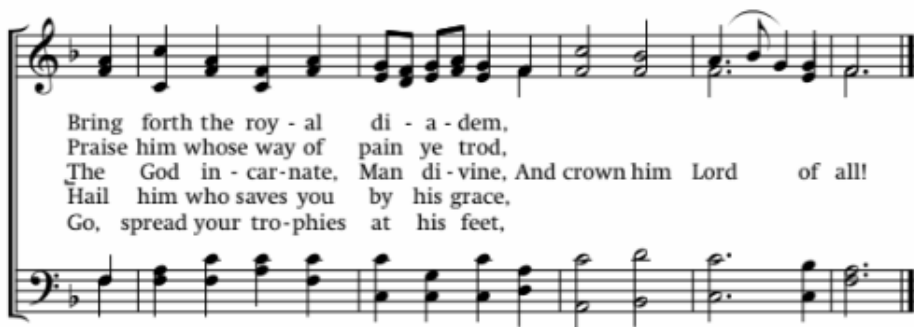
-Greg Athnos



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2. Crown him, ye mar - tyrs of our God, Who from his al - tar call;
 3. Hail him, the heir of Da - vid's line, Whom Da - vid Lord did call,
 4. Ye seed of Is - rael's cho - sen race, Ye ran-somed of the fall,
 5. Sin - ners, whose love can ne'er for - get The worm-wood and the gall,



Bring forth the roy - al di - a - dem,
 Praise him whose way of pain ye trod,
 The God in - car - nate, Man di - vine, And crown him Lord of all!
 Hail him who saves you by his grace,
 Go, spread your tro-phies at his feet,



Bring forth the roy - al di - a - dem,
 Praise him whose way of pain ye trod,
 The God in - car - nate, Man di - vine, And crown him Lord of all!
 Hail him who saves you by his grace,
 Go, spread your tro-phies at his feet,

6. Let ev'ry kindred, ev'ry tribe
 On this terrestrial ball,
 To him all majesty ascribe,
 And crown him Lord of all!

THE ORDER FOR HOLY COMMUNION

†The Introit:

Psalm 27

Consider me, O Lord, when I cry unto thee, alleluia: my heart hath talked of thee, Seek ye my face; thy face, Lord will I seek: O hide not thou thy face from me, alleluia, alleluia. *Ps. ibid.* The Lord is my light and my salvation: whom then shall I fear?

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. **Amen.**

Gradual Psalm: Psalm 8 & 108:1-6



Psalm 8

O LORD our Governor, how excellent is thy Name in all the world; * thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, * that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, even the work of thy fingers; * the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? * and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, * to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; * and thou hast put all things in subjection under his feet:

- 7 All sheep and oxen; * yea, and the beasts of the field;
- 8 The fowls of the air, and the fishes of the sea; * and whatsoever walketh through the paths of the seas.
- 9 O LORD our Governor, * how excellent is thy Name in all the world!

Psalm 108:1-6

- O GOD, my heart is ready, my heart is ready; * I will sing, and give praise with the best member that I have.
- 2 Awake, thou lute and harp; * I myself will awake right early.
- 3 I will give thanks unto thee, O LORD, among the peoples; * I will sing praises unto thee among the nations.
- 4 For thy mercy is greater than the heavens, * and thy truth reacheth unto the clouds.
- 5 Set up thyself, O God, above the heavens, * and thy glory above all the earth;
- 6 That thy beloved may be delivered: * let thy right hand save them, and hear thou me.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

Alleluia

Alleluia, alleluia. Psalms 47: GOD reigneth over the heathen: God sitteth upon his holy seat. *Alleluia.* St. John 14: I will not leave you comfortless: I go away and come again unto you, and your heart shall rejoice. *Alleluia.*

*The Holy Gospel: St. John 15:26-16:4

—•—||
Glory be to thee, O Lord.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: 27 and ye also shall bear witness, because ye have been with me from the beginning. 1 These things have I spoken unto you, that ye should not be offended. 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. 3 And these things will they do unto you, because they have not known the Father, nor me. 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them.

—•—||
Praise be to thee, O Christ.

Alleluia

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Sermon Hymn

622

KINGDOM OF GOD

1. Soon may the last glad song a - rise
2. Let thrones and pow'rs and king - doms be
3. O that the an - them now might swell,

Thro' all the mil - lions of the skies,
O - be - dient, might - y God, to thee;
And host to host the tri - umph tell,

That song of tri - umph which re - cords
And o - ver land, and stream, and main,
That not one reb - el heart re - mains,

That all the earth is now the Lord's.
Wave thou the scep - ter of thy reign.
But o - ver all the Sav - ior reigns! A - men.

Text: attr. Mrs. Vokes, 1816
Tune: *Psalmodia Evangelica*, 1789

TRURO
LM

Homily

Notes

Offertory:

* **Presentation** *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A - men.

THOMAS KEN, 1709

†Prayer Said Over the Oblations

GRANT, O Lord, that this spotless sacrifice may cleanse us from all our sins: and shed forth within our souls the strength of thy heavenly grace. Through Jesus Christ our Lord. **Amen.**

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that

all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith

turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

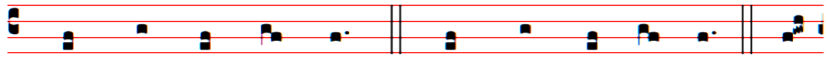
Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*



℣. The Lord be with you. ℞. And with thy spi- rit. ℣. Lift



up your hearts. ℞. We lift them up un- to the Lord.



℣. Let us give thanks un- to our Lord God.



℞. It is meet and right so to do.

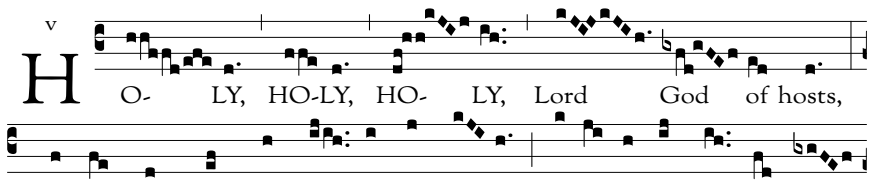
†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious Resurrection, manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

v



H O- LY, HO-LY, HO- LY, Lord God of hosts,
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord
Most High.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be

a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Missa Marialis

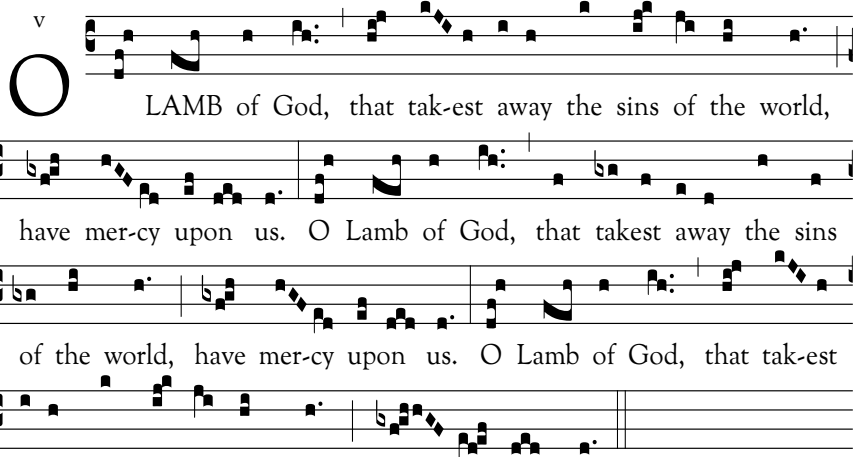
O UR Father, who art in heaven, Hallowed be thy Name.
 Thy kingdom come. Thy will be done on earth, as it is in heaven.
 Give us this day our daily bread. And forgive us our trespasses,
 as we forgive those who trespass against us. And lead us not into
 temptation; But deliver us from e-vil. For thine is the kingdom,
 and the pow'r and the glory, for ever and ever. Amen.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Missa Marialis

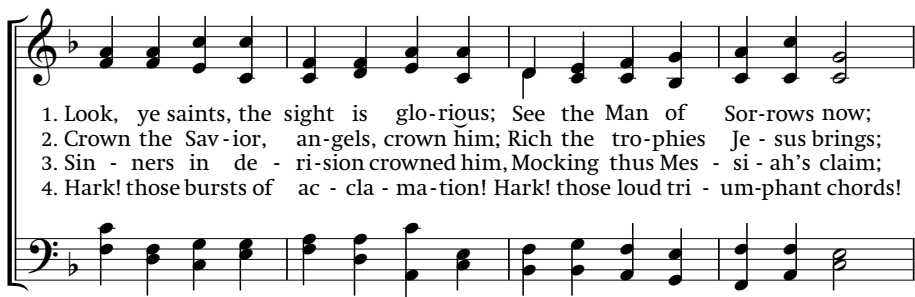
O  **LAMB** of God, that tak-est away the sins of the world,
have mer-cy upon us. O Lamb of God, that takest away the sins
of the world, have mer-cy upon us. O Lamb of God, that tak-est
away the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

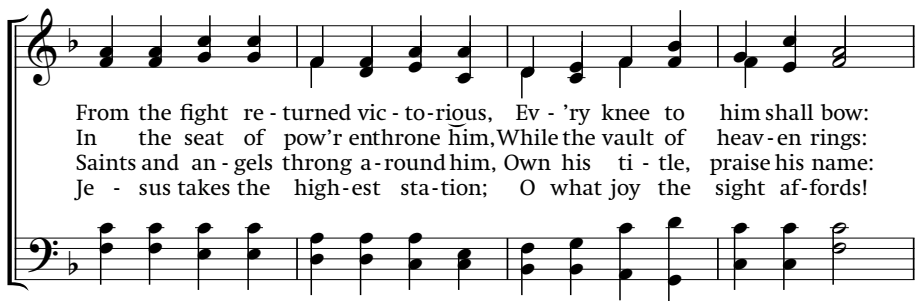
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

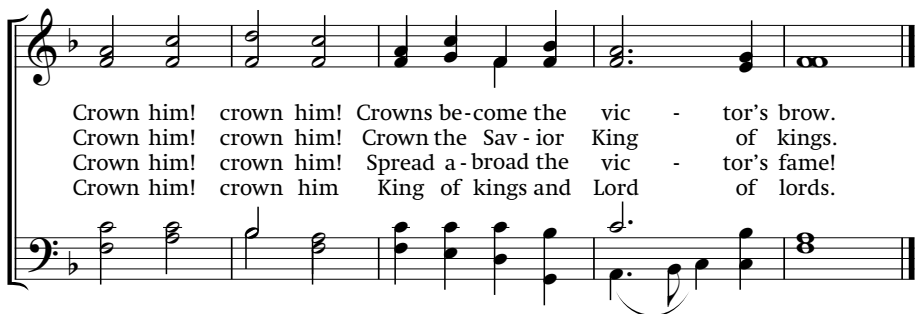
All are invited to sing the following hymns during the time when we receive communion:



1. Look, ye saints, the sight is glo-ri-ous; See the Man of Sor-rows now;
 2. Crown the Sav-ior, an-gels, crown him; Rich the tro-phies Je - sus brings;
 3. Sin - ners in de - ri-sion crowned him, Mocking thus Mes - si - ah's claim;
 4. Hark! those bursts of ac - cla - ma - tion! Hark! those loud tri - um-phiant chords!



From the fight re - turned vic - to-ri-ous, Ev - 'ry knee to him shall bow:
 In the seat of pow'r enthrone him, While the vault of heav-en rings:
 Saints and an - gels thron'g a-round him, Own his ti - tle, praise his name:
 Je - sus takes the high-est sta-tion; O what joy the sight af-fords!



Crown him! crown him! Crowns be-come the vic - tor's brow.
 Crown him! crown him! Crown the Sav - ior King of kings.
 Crown him! crown him! Spread a - broad the vic - tor's fame!
 Crown him! crown him King of kings and Lord of lords.

(♩ ca. 88)

1. At the name of Je - sus Ev - ry knee shall bow,
 2. Hum-bled for a sea - son To re-ceive a name
 3. Bore it up tri - umph - ant, With its hu - man light,
 4. In your hearts en - throne him; There let him sub - due
 5. Broth-ers, this Lord Je - sus Shall re-turn a - gain,

Ev - ry tongue con - fess him King of glo - ry now;
 From the lips of sin - ners, Un - to whom he came,
 Thro' all ranks of crea - tures, To the cen - tral height,
 All that is not ho - ly, All that is not true;
 With his Fa - ther's glo - ry O'er the earth to reign;

'Tis the Fa - ther's pleas - ure We should call him Lord,
 Faith-ful - ly he bore it Spot-less to the last,
 To the throne of God - head, To the Fa - ther's breast,
 Crown him as your Cap - tain In temp - ta - tion's hour;
 For all wreaths of em - pire Meet up-on his brow,

Who from the be - gin - ning Was the might - y Word.
 Brought it back vic - to - rious, When from death he passed;
 Filled it with the glo - ry Of that per - fect rest.
 Let his will en - fold you In its light and pow'r.
 And our hearts con - fess him King of glo - ry now.

Text: Caroline Maria Noel, 1870, alt.

Tune: Ralph Vaughan Williams, 1925, alt. © Oxford University Press.

KING'S WESTON

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†Post Communion Prayer

O LORD, who hast vouchsafed to satisfy us with the sacred gifts of thy bounty: grant, we beseech thee, that we may ever continue to render thanks unto thee for the same. Through Jesus Christ our Lord. **Amen.**

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Gloria in excelsis

Merbecke

Cantor

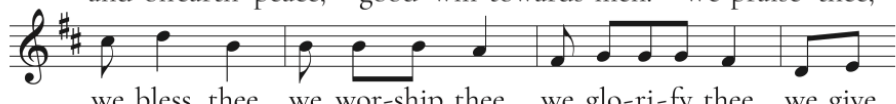


Glo-ry be to God on high,

All



and on earth peace, good will towards men. We praise thee,



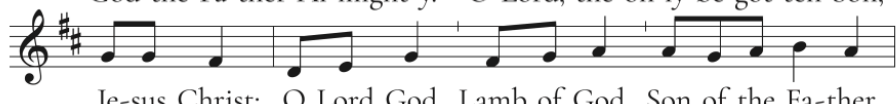
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



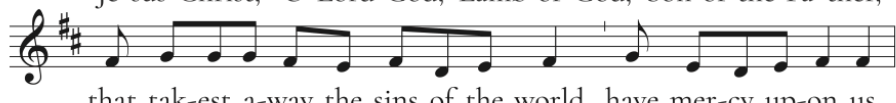
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



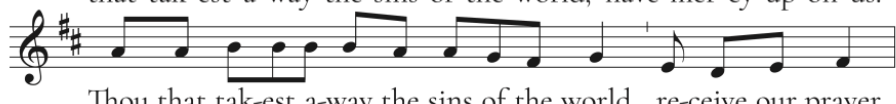
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



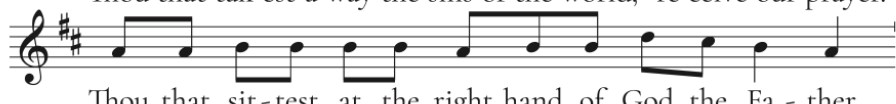
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



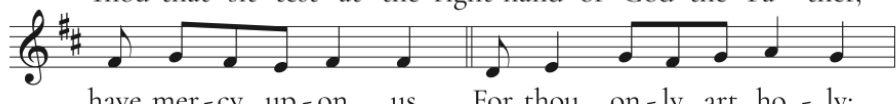
that tak-est a-way the sins of the world, have mer-cy up-on us.



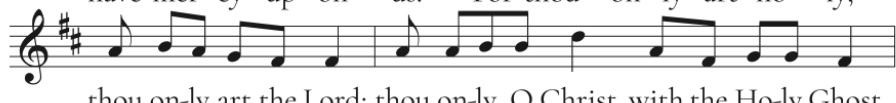
Thou that tak-est a-way the sins of the world, re-ceive our prayer.



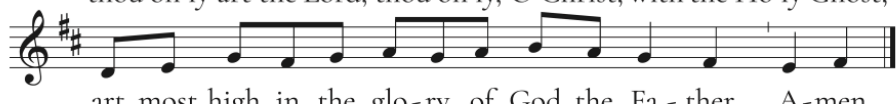
Thou that sit-test at the right hand of God the Fa-ther,



have mer-cy up-on us. For thou on-ly art ho-ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa-ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- May 22, 10am: Pray and Play
- June 4, 9:30am: Women's Bible Study
- June 10&11: All Cell Groups meet
- June 24, 5pm: Feast of St. John the Baptist

1. Crown him with man - y crowns, The Lamb up - on his throne;
 2. Crown him the Son of God Be - fore the worlds be - gan,
 3. Crown him the Lord of life, Who tri - umphed o'er the grave
 4. Crown him of lords the Lord, Who o - ver all doth reign,
 5. Crown him the Lord of heav'n, En - throned in worlds a - bove;

Hark! how the heav'n-ly an - them drowns All mu - sic but its own;
 And ye, who tread where he hath trod, Crown him the Son of Man,
 And rose vic - to - rious in the strife For those he came to save;
 Who once on earth, the in - car - nate Word, For ran - somed sin - ners slain,
 Crown him the King, to whom is giv'n The won - drous name of Love.

A - wake, my soul, and sing Of him who died for thee,
 Who ev - 'ry grief hath known That wrings the hu - man breast,
 His glo - ries now we sing, Who died and rose on high,
 Now lives in realms of light, Where saints with an - gels sing
 Crown him with man - y crowns, As thrones be - fore him fall;

And hail him as thy match-less King Thro' all e - ter - ni - ty.
 And takes and bears them for his own, That all in him may rest.
 Who died, e - ter - nal life to bring, And lives that death may die.
 Their songs be - fore him day and night, Their God, Re - deem - er, King.
 Crown him, ye kings, with man - y crowns, For he is King of all.

Christ the King Anglican

The Rt. Rev. Julian Dobbs

Dean, ACNA

The Most Rev. Dr. Ray R. Sutton

Presiding Bishop, REC

The Rt. Rev. Willie Hill

Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton

Rector, Christ the King

The Rev. Dr. Tyler Holley

Associate Rector, Christ the King

The Rev. Hunter Van Wagenen *Curate,*

Christ the King

The Rev. Josh Grote

Assisting Priest, Christ the King

The Rev. Yudel Perez

Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston

Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes

Deacon, Christ the King

Mrs. Karisa Hughes

Director of Community, Christ the King

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the “Threefold Rule.”

* Celebrate Weekly Communion

* Pray the Daily Office

* Practice Personal Devotion