



# Christ *the* King ANGELICAN CHURCH

*The* LITURGY of HOLY COMMUNION on  
*the* 1ST SUNDAY after TRINITY, 2026 A.D.

**W**elcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (\*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 22.

The Liturgy begins at 10am, ending around 11:25am. There will be no catechesis this week. May God bless you on this Lord's Day!

# Flaws

William Byrd: Turn our captivity, O Lord - Palestrina: Viri Galilaei

***“But he said to me, ‘My grace is sufficient for you, for my power is made perfect in weakness.’ Therefore, I will boast all the more gladly about my weaknesses, so that Christ’s power may rest on me. (II Corinthians 12:9)***

As a consequence of the disobedience in the Garden we were all born helplessly, spiritually flawed. As a result of Golgotha we are wonderfully forgiven. Forgiveness is not about sinless perfection; while we remain in this fallen world we remain subject to its wounds. The favor of God continually heals us while we bear the reminders of sin in our healed scar tissue.

We bear in our bodies other flaws beyond our control, those of our physical imperfections. Each of us is aware of them. Do we tend to see them in a negative light? Do we apologize for them, and sometimes use them as excuses for not doing what, deep in our hearts, we know we are called to do? When physical imperfections affect our ability to be joyful, we have a misguided view of whom God has made us to be.

What would have happened to the children of Israel, held captive in Egypt, if Moses had used his speech impediment as an excuse for not heeding God’s call? St. Paul was affected by a ‘thorn in the flesh’. He did not over-indulge in self-pity. He had a healthy consciousness of his infirmity, but also was aware of the strength given him to overcome it. Where would the world be if he had not become the chief spokesperson of the Gospel of Christ?

What if we considered our flaws to be gifts? Each of us is one of a kind, like no other person. Our flaws can make us special. In God’s infinite wisdom, He knew from the foundation of the world how we would be made and who we would have the potential to become. We are His unique creation, to be used by Him just the way He created us. As James the Apostle said:

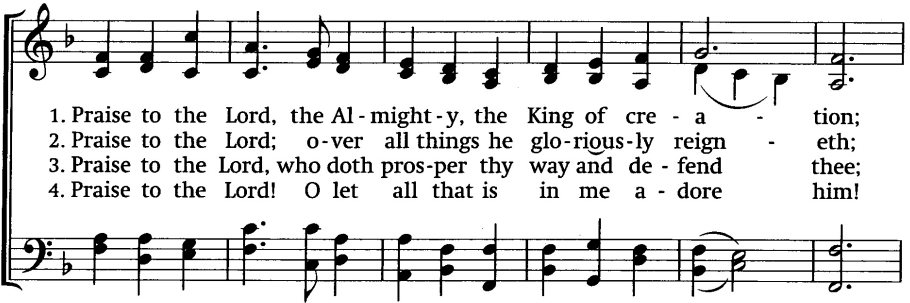
***So, my very dear friends, don’t get thrown off course. Every desirable and beneficial gift comes out of heaven. The gifts are rivers of light cascading down from the Father of Light. There is nothing deceitful in God, nothing two-faced, nothing fickle. He brought us to life using the true Word, showing us off as the crown of all his creatures. (James 1:16-18, The Message)***

To empty ourselves of what God has placed in us—to deny our flaws, or cover them up, or consider ourselves victims—would be to deny His perfect creation and His unique purpose for our lives. Why disavow ourselves of His personalized investment?

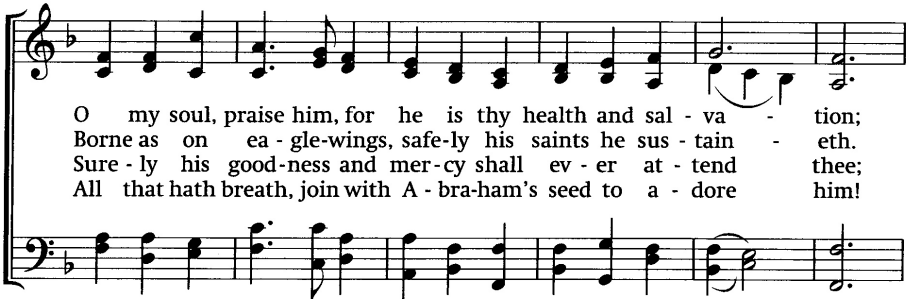
Flaws are only flaws if we consider them to be flaws. They need to be seen as God’s gift. Imagine what rewards will come when we, in obedient submission, give our flaws to the Giver.

***That is why, for Christ’s sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.***  
***(II Corinthians 12: 10)***

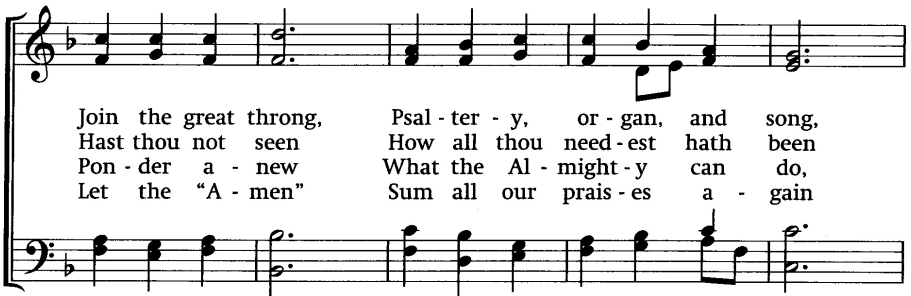
-Greg Athnos



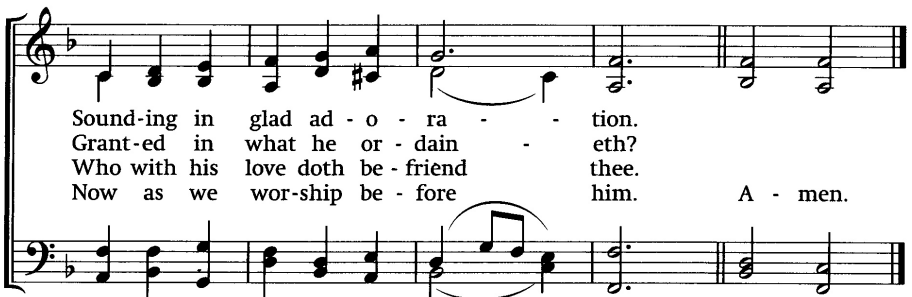
1. Praise to the Lord, the Al-might-y, the King of cre - a - tion;  
 2. Praise to the Lord; o-ver all things he glo-rious-ly reign - eth;  
 3. Praise to the Lord, who doth pros-per thy way and de - fend thee;  
 4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion;  
 Borne as on ea - gle-wings, safe-ly his saints he sus - tain - eth.  
 Sure - ly his good-ness and mer-cy shall ev - er at - tend thee;  
 All that hath breath, join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,  
 Hast thou not seen How all thou need - est hath been  
 Pon - der a - new What the Al - might - y can do,  
 Let the "A - men" Sum all our prais - es a - gain



Sound-ing in glad ad - o - ra - - - tion.  
 Grant-ed in what he or - dain - - - eth?  
 Who with his love doth be - friend thee.  
 Now as we wor-ship be - fore him. A - men.

Text: Joachim Neander, 1680; tr. from Catherine Winkworth;  
 based on Psalms 103 and 150  
 Tune: Stralsund Gesangbuch, 1665; arr. *The Chorale Book for England*, 1863

LOBE DEN HERREN  
 14.14.4.7.8

## THE ORDER FOR HOLY COMMUNION

†The Introit:

Psalms 13

**O** LORD, my God, in thy loving kindness and mercy have I trusted: and my heart is joyful in thy salvation: I will sing of the Lord, because he hath dealt so lovingly with me. *Ps. ibid.* How long wilt thou forget me, O Lord, for ever? How long wilt thou hide thy face from me? V. Glory be.

†The Collect for Purity

**A**LMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.



ought also to love one another. 12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. 14 And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 19 We love him, because he first loved us. 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? 21 And this commandment have we from him, That he who loveth God love his brother also.

## Gradual

### Psalms 41

I said: Lord, be merciful unto me: heal my soul, for I have sinned against thee. V. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

## Gradual Psalm: Psalms 73:21-28



Thus my heart was grieved, \* and it went even through my reins.

22 So foolish was I, and ignorant, \* even as it were a beast before thee.

23 Nevertheless, I am always by thee; \* for thou hast holden me by my right hand.

24 Thou shalt guide me with thy counsel, \* and after that receive me with glory.

25 Whom have I in heaven but thee? \* and there is none upon earth that I desire in comparison of thee.

26 My flesh and my heart faileth; \* but God is the strength of my heart, and my portion for ever.

27 For lo, they that forsake thee shall perish; \* thou hast destroyed all them that are unfaithful unto thee.

28 But it is good for me to hold me fast by God, to put my trust in the Lord GOD, \* and to speak of all thy works in the gates of the daughter of Sion.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.



you cannot; neither can they pass to us, that would come from thence.<sup>27</sup> Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: <sup>28</sup> for I have five brethren; that he may testify unto them, lest they also come into this place of torment. <sup>29</sup> Abraham saith unto him, They have Moses and the prophets; let them hear them. <sup>30</sup> And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. <sup>31</sup> And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

— — — — — ||  
Praise be to thee, O Christ.

Alleluia

## \* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

# \*Sermon Hymn

## CHRISTIAN DUTY

589

1. Love, fixed be - fore the worlds were framed or life was  
 2. O Love, who - though in form of God - as - sumed a  
 3. O Love, who bides with - in our hearts, who makes us to  
 4. Love who raised Christ from death to life, from depth to

breathed in men, Who chose as sons a peo - ple dead  
 serv - ant's life, Giv - ing thy bod - y for thy Church,  
 one with thee, Whose breath is life, whose fruit is joy,  
 height of heav'n, Love to whom rule of pow'rs and prin -

in tres - pass - es and sins, Who wooed and won a faith - less  
 as hus - band for his wife, Teach us to love in deed and  
 whose law is lib - er - ty, Grant us to love our fel - low  
 ci - pal - i - ties is giv'n, Love heard in proph - ets past, in

bride, be - sought a way - ward land, Teach us for - give - ness  
 truth, with lips and with our lives, For great - er love hath  
 man as thee, O Lord un - seen; Grant that which pass - es  
 pres - ent unc - tion from a - bove, Kin - dle thy like - ness

with - out fail, long - suf - f'ring with - out end.  
 none than he who for an - oth - er dies.  
 faith and hope: the gift of char - i - ty.  
 in our hearts; for thou, O Lord, art love. A - men.

## Homily

Ecclesiastes 2:1, 4-8, 11

1 I said in my heart, “Come now, I will test you with pleasure; enjoy yourself.” But behold, this also was vanity...  
4 I made great works. I built houses and planted vineyards for myself. 5 I made myself gardens and parks, and planted in them all kinds of fruit trees. 6 I made myself pools from which to water the forest of growing trees. 7 I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. 8 I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, [b] the delight of the sons of man...  
11 Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Flower Donation: *These flowers are given in honor of Brigid's baptism (June 2) by her godmother, Emily Holley*

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



## \* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A - men.

THOMAS KEN, 1709

## † Prayer Said Over the Oblations

WE BESEECH thee, O Lord, graciously to accept this our sacrifice which we offer unto thee: that the same may effectually avail for our succour unto everlasting life. Through Jesus Christ our Lord. **Amen.**

## † Prayer for the whole state of Christ's Church

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in

the truth of thy holy Word, and live in unity and godly love.

**W**E beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## †The Blessing of Birthdays and Anniversaries

**W**ATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stands; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

**O** GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen**

## †A General Confession & Absolution

**Y**E who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make

your humble confession to Almighty God, devoutly kneeling.

*(Here, we pause briefly to recall our sins.)*

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

**A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## †Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

**C**OME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

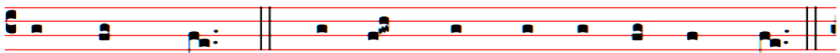
Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

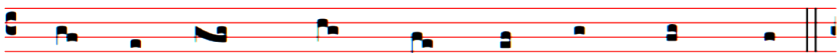
## †*Sursum corda*



**V.** The Lord be with you. **R.** And with thy spi- rit. **V.** Lift



up your hearts. **R.** We lift them up un- to the Lord.



**V.** Let us give thanks un- to our Lord God.



**R.** It is meet and right so to do.

## †Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## †*Sanctus & Benedictus*

## *Missa Marialis*

v

H O- LY, HO-LY, HO- LY, Lord God of hosts,  
Heaven and earth are full of thy glo-ry; Glory be to thee, O Lord  
Most High.

## †The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his

coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

### †The Oblation

**W**HEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

### †The Invocation

**A**ND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in

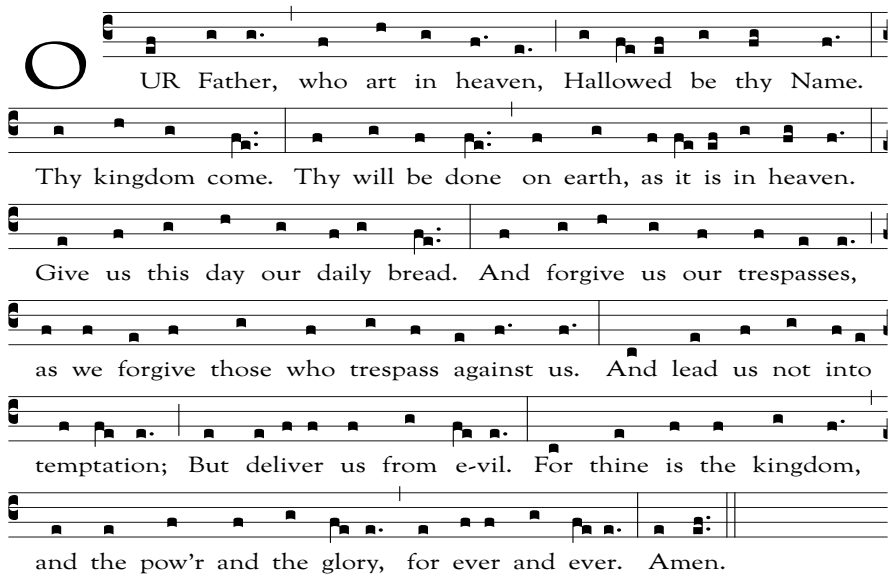
remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

**A**ND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

# †The Lord's Prayer

## *Missa Marialis*



**O**UR Father, who art in heaven, Hallowed be thy Name.  
Thy kingdom come. Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; But deliver us from e-vil. For thine is the kingdom,  
and the pow'r and the glory, for ever and ever. Amen.

## †Prayer for Humble Access

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

v

LAMB of God, that tak-est away the sins of the world,  
 have mer-cy upon us. O Lamb of God, that takest away the sins  
 of the world, have mer-cy upon us. O Lamb of God, that tak-est  
 away the sins of the world, grant us thy peace.

### *Instructions for taking Holy Communion*

*If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.*

# THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

474

HOLY SPIRIT

1. O Ho - ly Spir - it, en - ter in; A - mong these hearts thy  
2. Left to our - selves we shall but stray; O lead us on the

work be - gin; Thy tem - ple deign to make us; Sun  
nar - row way; With wis - est coun - sel guide us; And

of the soul, thou light di - vine, A - round and in us  
give us stead - fast - ness, that we May hence - forth tru - ly

bright - ly shine; To strength and glad - ness wake us.  
fol - low thee, What - ev - er woes be - tide us;

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
 3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,  
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 Which wert, and art, and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty. A - men.

Text: Reginald Heber, 1827  
 Tune: John B. Dykes, 1861

NICAEA  
 11.12.12.10

## †Post Communion Prayer

**O** LORD, who hast vouchsafed to fulfill us with thy wondrous bounty: grant, we beseech thee, that we receiving these gifts of our redemption may never cease from shewing forth thy praises. Through Jesus Christ our Lord. **Amen.**


## †Prayer of Thanksgiving

**A**LMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

\*Gloria in excelsis


Merbecke

*Cantor*



Glo-ry be to God on high,

*All*



and on earth peace, good will towards men. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give  
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,  
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,  
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,  
that tak-est a-way the sins of the world, have mer-cy up-on us.  
Thou that tak-est a-way the sins of the world, re-ceive our prayer.  
Thou that sit-test at the right hand of God the Fa-ther,  
have mer-cy up-on us. For thou on-ly art ho-ly;  
thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,  
art most high in the glo-ry of God the Fa-ther. A-men.

## †Blessing

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## \*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.  
People: **Thanks be to God! Alleluia! Alleluia!**

## *Upcoming Events*

- June 10&11: All Cell Groups meet
- June 24, 5pm: Feast of St. John the Baptist
- June 26, 10am: Pray and Play
- July 8&9: All Cell Groups meet
- July 18, 10am: CTK Summer fun Day

1. The God of A-braham praise, Who reigns en-throned a - bove,  
 2. He by him-self hath sworn; I on his oath de - pend;  
 3. There dwells the Lord, our King, The Lord, our Right-eous - ness,  
 4. The God who reigns on high The great arch - an - gels sing,  
 5. The whole tri-umph-ant host Give thanks to God on high;

An - cient of ev - er - last - ing days, And God of love;  
 I shall, on ea - gle - wings up-borne, To heav'n as - cend;  
 Tri - umph-ant o'er the world and sin, The Prince of Peace;  
 And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - might - y King!  
 "Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;

To him up - lift your voice, At whose su - preme com-mand  
 I shall be - hold his face, I shall his pow'r a - dore,  
 On Zi - on's sa - cred height His king - dom he main - tains,  
 Who was, and is the same, And ev - er - more shall be;  
 Hail, A-braham's God and mine! I join the heav'n-ly lays;

From earth we rise and seek the joys At his right hand.  
 And sing the won - ders of his grace For ev - er - more.  
 And, glo - rious with his saints in light, For ev - er reigns.  
 E - ter - nal Fa - ther, great I AM, We wor - ship thee."  
 All might and maj - es - ty are thine, And end - less praise. A - men.

Text: based on Jewish doxology; vers. Thomas Olivers, ca. 1770, alt.  
 Tune: anonymous; arr. Meyer Lyon, ca. 1770

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