



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on *the 12TH SUNDAY after TRINITY, 2026 A.D.*

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 22.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

For Glory and for Beauty, Part I

Gretchaninov: Cherubic Hymn from Liturgy of Chrisostom

***Oh, worship the LORD in the beauty of holiness!
Tremble before Him, all the earth. (Psalms 96:9)***

“To be made in the image and likeness of God is to yearn for the creation of beauty that reflects our Creator.” (Mark Driscoll)

In 10th century, pre-Christian Russia, Prince Vladimir sent messengers in search of the true religion. They traveled throughout the known world. Finally they found their way to Constantinople. Attending the 6th century Hagia Sophia (Church of the Holy Wisdom) they found what they were looking for. Returning to Kiev they told Prince Vladimir,

*“We knew not whether we were in heaven or on earth, for surely there is no such splendor or beauty anywhere upon earth. We cannot describe it to you. Only this we know, that God dwells there among men, and that their service surpasses the worship of all other places, for we cannot forget that beauty.”
(Timothy Ware, “The Orthodox Church”)*

In essence, beauty is the DNA of God’s creation. When God interrupted eternity His first act was one of a Creator, an Artist. First came the magnificence of our physical world which lay as a future palette—every seedbed for artistic expression was waiting. He then created us in his image, and chose to endow us with a creative spirit to nurture His seedlings into glory.

From the legalization of Christianity in the 4th century and continuing for more than a thousand years, the Church was the chief patron of the arts. It gathered the greatest artists and fostered the highest excellence in artistic expression. It provided the most precious materials. The towering cathedrals were stunning in their architectural symbolism. The frescoes and stained glass magnificently told the stories of the Bible to the masses who couldn’t read. Their reverent and otherworldly plainchant was remarkably different from the music of the streets. Even the richness of the clergy’s vestments, echoing the vestments of the Priests of the Old Covenant, and the choreography of the liturgy spoke of the treasures and pageantry of Heaven. To enter such a space was to leave the world and experience the promise of Eternity.

Early Church Father Tertullian said, “Materiality [or the created world] is a worthy vehicle for grace.” The 20th century writer and teacher Robert Webber put it another way: “Just as God was embodied in human flesh, so also divine reality can be communicated through material reality.”

The arts attempt to return the material world to the essence our Divine Creator locked into it from the beginning. But we must take care: in our search for beauty in worship, we must realize that artists are not saviors of our fallen world, nor is art. Art is not divine, but has the capability to point us to the Divine. Recognizing beauty provides an initial step in reconciling the divided worlds of flesh and spirit. Beauty opens our eyes and ears to the portals of heaven, giving the created things of earth something of the magnificence of God’s intended purpose.

-Greg Athnos

1. O the deep, deep love of Je - sus, Vast, un - measured, boundless, free,
 2. O the deep, deep love of Je - sus! Spread his praise from shore to shore!
 3. O the deep, deep love of Je - sus, Love of ev - 'ry love the best;

Roll - ing as a might - y o - cean In its full - ness o - ver me!
 How he lov - eth, ev - er lov - eth, Changeth nev - er, nev - er - more;
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest!

Un - der - neath me, all a - round me, Is the cur - rent of thy love,
 How he watch - es o'er his loved ones, Died to call them all his own;
 O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing homeward, To my glo - rious rest a - bove.
 How for them he in - ter - ced - eth, Watcheth o'er them from the throne!
 And it lifts me up to glo - ry, For it lifts me up to thee.

Text: S. Trevor Francis (1834-1925)
 Tune: Thomas J. Williams, 1890

EBENEZER
 (TON-Y-BOTEL)
 8.7.8.7 D

THE ORDER FOR HOLY COMMUNION

†The Introit: Psalms 70

HASTE thee, O God, to deliver me: make hast to help me, O Lord: let them be ashamed and confounded, that seek after my soul. Let them be turned backward, and put to confusion that wish me evil.

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

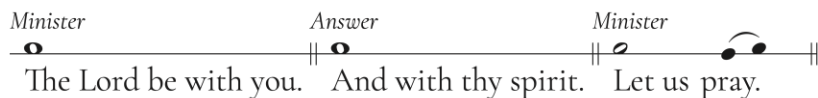
†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Merbecke.



†The Collect for the 12th Sunday after Trinity

ALMIGHTY and everlasting God, who art always more ready to hear than we are to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

Old Testament Lesson: Song of Songs 8:10-14 (ESV)

10 I was a wall,
and my breasts were like towers;
then I was in his eyes
as one who finds peace.

- 11 Solomon had a vineyard at Baal-hamon;
he let out the vineyard to keepers;
each one was to bring for its fruit a thousand pieces
of silver.
- 12 My vineyard, my very own, is before me;
you, O Solomon, may have the thousand,
and the keepers of the fruit two hundred.
- 13 O you who dwell in the gardens,
with companions listening for your voice;
let me hear it.
- 14 Make haste, my beloved,
and be like a gazelle
or a young stag
on the mountains of spices.

The Epistle: 2 Corinthians 3:4

SUCH trust have we through Christ to God-ward: 5 not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; 6 who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. 7 But if the ministration of death, written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: 8 how shall not the minis tration of the spirit be rather glorious? 9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Gradual: Psalms 34

I will alway give thanks unto the Lord: his praise shall
ever be in my mouth. My soul shall make her boast in
the Lord: the humble shall hear thereof and be glad.

Gradual Psalm: Psalms 128:1-6



BLESSED are all they that fear the LORD, * and walk in
his ways.

2 For thou shalt eat the labours of thine hands: * O well
is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitful vine * upon the walls of
thine house;

Thy children like the olive-branches * round about thy
table.

4 Lo, thus shall the man be blessed * that feareth the LORD.

5 The LORD from out of Sion shall so bless thee, * that
thou shalt see Jerusalem in prosperity all thy life long;

6 Yea, that thou shalt see thy children's children, * and
peace upon Israel.

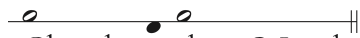
Glory be to the Father, and to the Son, * and to the Holy
Ghost;

As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

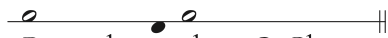
Alleluia

Alleluia, alleluia. Psalms 88: O Lord God of my salvation, I have cried day and night before thee. *Alleluia.*

*The Holy Gospel: St. Mark 7:31


Glory be to thee, O Lord.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; 34 and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. 35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 37 and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.


Praise be to thee, O Christ.

Alleluia

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow)Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Sermon Hymn

360

PRAISE TO GOD: IN HIMSELF



1. O love of God, how strong and true, E - ter - nal
 2. O heav'nly love, how pre-cious still In days of
 3. We read you best in him who came To bear for
 4. O love of God, our shield and stay Thro' all the

and yet ev - er new, Un-com-pre-hend - ed and un-bought,
 wea-ri-ness and ill, In nights of pain and help-less-ness,
 us the cross and shame; Sent by the Fa - ther from on high
 per - ils of our way! E - ter - nal love, in you we rest,

Be - yond all knowledge and all thought! O love of God,
 To heal, to com-fort, and to bless! O wide-em - brac -
 Our life to live, our death to die. We read your pow'r
 For - ev - er safe, for - ev - er blest. We will ex - alt

how deep and great, Far deep-er than man's deep-est hate;
ing, won-drous love! We read you in the sky a - bove,
to bless and save E'en in the dark - ness of the grave;
you, God and King, And we will ev - er praise your name;

Self-fed, self-kin - dled like the light, Changeless, e -
We read you in the earth be - low, In seas that
Still more in res - ur - rec - tion light, We read the
We will ex - tol you ev - 'ry day, And ev - er -

1. 4.
ter - nal, in - fi - nite.
swell and streams that flow.
full - ness of your might.
more your praise pro - - - claim.

Text: Horatius Bonar, 1858
Tune: C.H.H. Parry, 1916; arr. Christopher Hoyt, 2012

JERUSALEM
LMD

Homily

Notes

Offertory:

Flower Donation: *“These alter flowers are given in honor of Emmett and Charlie’s third birthday, with love by their parents, Paithan and Katie Campbell.”*

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

† Prayer Said Over the Oblations

REGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty. Through Jesus Christ our Lord. **Amen.**

† Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that

all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

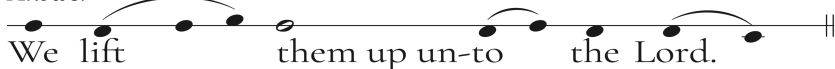
If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest



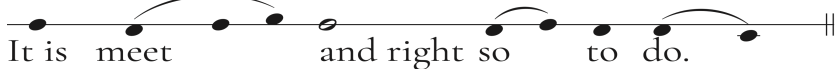
Answer



Priest



Answer



†*Preface*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke



†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

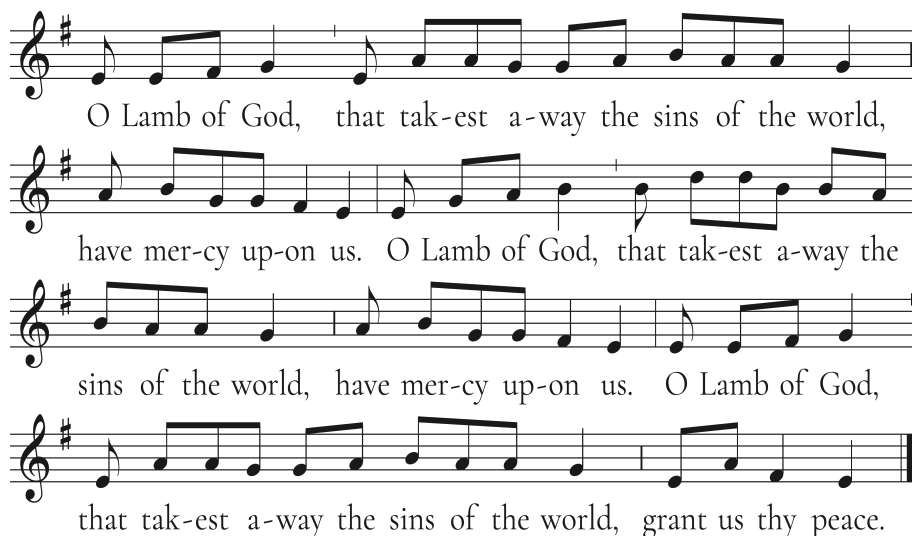
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

The musical score is written on four staves in G major (one sharp). The melody is a simple, flowing line with a mix of eighth and quarter notes. The lyrics are placed below the staves, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line on the fourth staff.

Instructions for taking Holy Communion

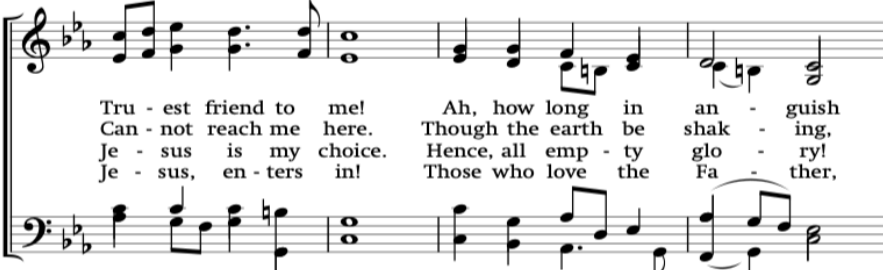
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:



1. Je - sus, price - less treas - ure, Fount of pur - est pleas - ure,
 2. In thine arms I rest me; Foes who would mo - lest me
 3. Hence, all earth - ly treas - ure! Je - sus is my pleas - ure,
 4. Flee, dark clouds that low - er, For my joy - be - stow - er,



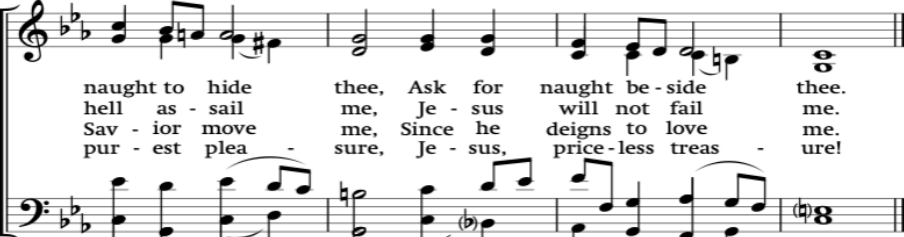
Tru - est friend to me! Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Je - sus is my choice. Hence, all emp - ty glo - ry!
 Je - sus, en - ters in! Those who love the Fa - ther,



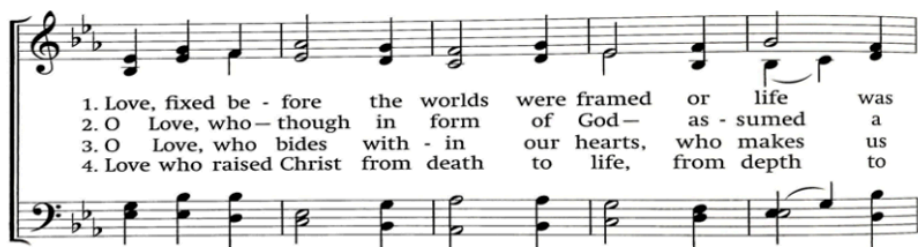
Shall my spir - it lan - guish, Yearn - ing, Lord, for thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Naught to me thy sto - ry Told with tempt - ing voice.
 Though the storms may gath - er, Still have peace with - in.



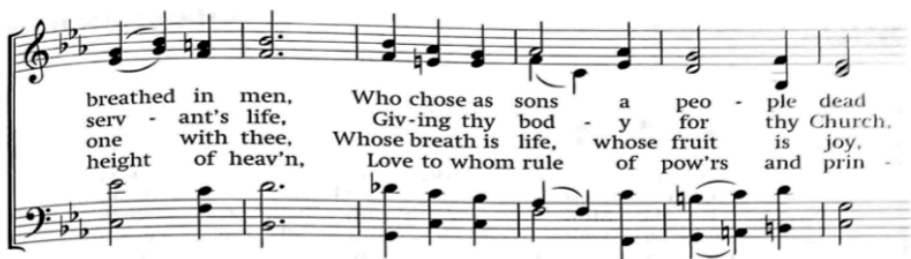
Thine I am, O spot - less Lamb! I will suf - fer
 Light - nings flash and thun - ders crash; Yet, though sin and
 Want or loss, or shame or cross, Shall not from my
 Yea, what - e'er I here must bear, Thou art still my



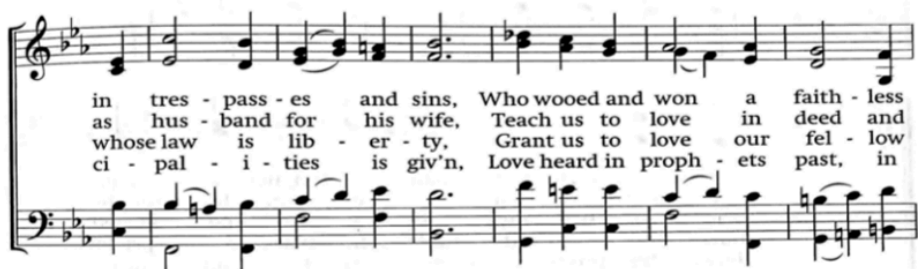
naught to hide thee, Ask for naught be - side thee.
 hell as - sail me, Je - sus will not fail me.
 Sav - ior move me, Since he deigns to love me.
 pur - est plea - sure, Je - sus, price - less treas - ure!



1. Love, fixed be - fore the worlds were framed or life was
 2. O Love, who—though in form of God— as - sumed a
 3. O Love, who bides with - in our hearts, who makes us
 4. Love who raised Christ from death to life, from depth to



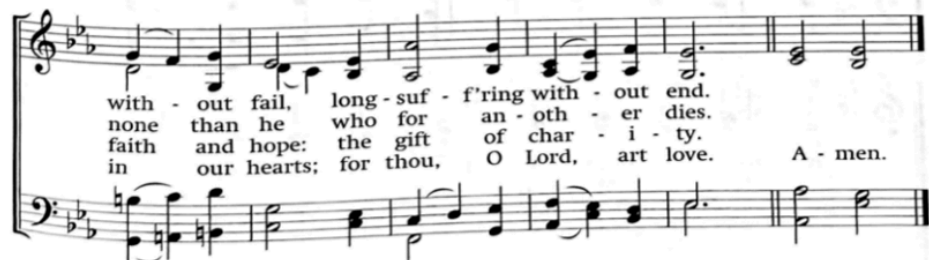
breathed in men, Who chose as sons a peo - ple dead
 serv - ant's life, Giv - ing thy bod - y for thy Church,
 one with thee, Whose breath is life, whose fruit is joy,
 height of heav'n, Love to whom rule of pow'rs and prin -



in tres - pass - es and sins, Who wooed and won a faith - less
 as hus - band for his wife, Teach us to love in deed and
 whose law is lib - er - ty, Grant us to love our fel - low
 ci - pal - i - ties is giv'n, Love heard in proph - ets past, in



bride, be-sought a way - ward land, Teach us for - give - ness
 truth, with lips and with our lives, For great - er love hath
 man as thee, O Lord un - seen; Grant that which pass - es
 pres - ent unc - tion from a - bove, Kin - dle thy like - ness



with - out fail, long - suf - f'ring with - out end.
 none than he who for an - oth - er dies.
 faith and hope: the gift of char - i - ty. A - men.
 in our hearts; for thou, O Lord, art love.

†Post Communion Prayer

WE beseech thee, O Lord, that we which have received this holy sacrament: may in such wise feel the effectual succour of the same; that we being preserved both in body and soul may glory in the fulness of thy heavenly healing. Through Jesus Christ our Lord. **Amen.**

†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Gloria in excelsis

Merbecke

Cantor



Glo-ry be to God on high,

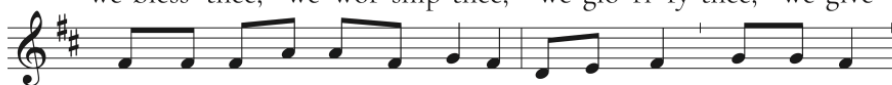
All



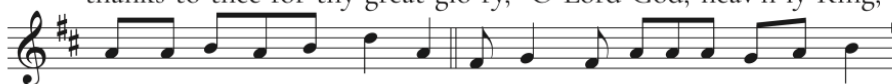
and on earth peace, good will towards men. We praise thee,



we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



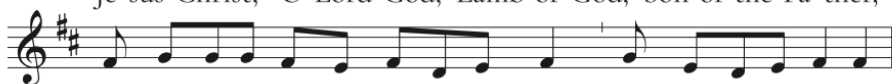
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



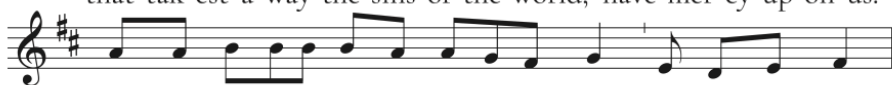
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



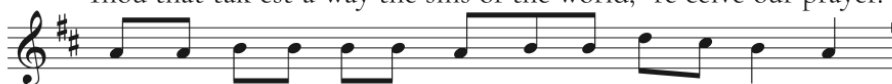
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



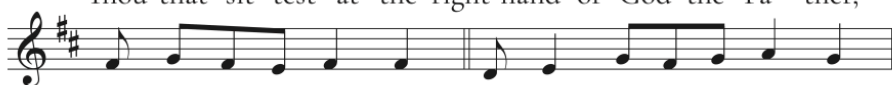
that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our prayer.



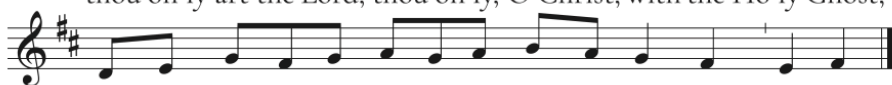
Thou that sit-test at the right hand of God the Fa - ther,



have mer-cy up-on us. For thou on-ly art ho - ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa - ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- August 28-30: Seminary Class (Trinity, Christ, and Atonement, taught by Rev. Dr. Tyler Holley!)
- August 28th, 7-8:30pm: Dallas Church Plant Interest Meeting. Register with the QR code!



- September 3, 7pm: Women's Fellowship kick off
- September 16 & 17: All Cell Groups Meet

1. Je - sus, Lov - er of my soul, Let me to thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help-less soul on thee;
 3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;

While the near - er wa-ters roll, While the tem-pest still is high;
 Leave, ah! leave me not a - lone; Still sup - port and com-fort me!
 Let the heal-ing streams a-bound; Make and keep me pure with-in.

Hide me, O my Sav-ior, hide, Till the storm of life be past;
 All my trust on thee is stayed; All my help from thee I bring;
 Thou of life the foun-tain art; Free - ly let me take of thee;

Safe in - to the ha-ven guide; O re-ceive my soul at last.
 Cov - er my de-fense-less head With the shad-ow of thy wing.
 Spring thou up with - in my heart; Rise to all e - ter-ni - ty. A-men.

Text: Charles Wesley, 1740, alt.

Tune: Joseph Parry, 1879

ABERYSTWYTH

7.7.7.7 D