



Christ *the* King ANGELICAN CHURCH

The LITURGY *of* HOLY COMMUNION *on* *the 14TH SUNDAY after TRINITY, 2026 A.D.*

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 22.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult will gather with their Cell Grup members of the same gender for Catechesis time. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Turbulence

Vaughan-Williams: Lord, Thou Hast Been Our Refuge/Candlyn: Christ, Whose Glory

“What did you go out into the wilderness to see? A reed swayed by the wind? If not, what did you go out to see? A man dressed in fine clothes? (Matt. 11: 7-8)

Throughout Scripture peace is always preceded by turbulence. The thundering of Sinai gave birth to the Ten Commandments. The roar of the Red Sea provided a path to the land of milk and honey. The mid-day darkness at Golgotha gave way to the brightness of the empty tomb.

Life comes at us like a whirlwind. All seems disturbingly diagonal, not calmly horizontal. We struggle to stand upright against the disquieting forces; we long for peaceful reverie. We ask, “Why, even after giving our lives to the Savior, does our existence continue to be unstable?” We want our Christian life to resemble the grace, elegance, and the slow, stately, seemingly effortless movement of a swan as it glides across the placid surface of a lake. In our innocent quest for stability we want to experience only that which is above the surface, where all is calm and dreamlike.

Oh, that our days would be like that! But that is not the world of our times. We are surrounded by continual disturbance—wars, moral dilemmas, arguments about truth, and distrust of social institutions. They drive us below the surface to see that all is not as it appears. The gentle journey we long for is counter to the turbulence in the depths, turbulence that is necessary if any progress in life is to occur. Without webbed-feet turbulence the swan could not move.

We reluctantly come to see that comfort and conflict are partners in life. We may prefer comfort, but comfort alone produces a sedentary, unproductive existence. We eschew turbulence, because a completely turbulent life becomes self-destructive.

So while we settle into our comfortable lives, hiding in the shadows of our tomorrows there may be something God is waiting for us to discover through turbulence. Will we be bold enough to grab it if and when it presents itself, or will we take the less challenging, easy road? And if we grab it will we have the talent, skill, and discipline to excel? Will the turmoil associated with change be tolerable to us? These are the eternal questions of life.

We need not fear. Our Lord provides the answers. Jesus confirms that peace is not without turmoil. When Jesus, the Prince of Peace, said He did not come to bring peace, but a sword (Matthew 10:34), He was issuing a warning that following Him would cause division and conflict. If we live on the world's terms they will embrace us. If we don't they will hate us (John 15:18-19).

Jesus counsels us not to be overcome with anxiety; His peace is beyond human understanding, even in the depths of turbulence. He promises to guard our hearts and minds (Philippians 4:6-7). Put your turbulent life into the hands of the Bringer of Peace.

“Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.”

(Matthew 11:28-30)

-Greg Athnos

1. The spa - cious fir - ma - ment on high,
 2. Soon as the eve - ning shades pre - vail,
 3. What though in sol - emn si - lence all

With all the blue, e - the - real sky,
 The moon takes up the won - drous tale,
 Move round the dark, ter - res - trial ball?

And span - gled heav'ns, a shin - ing frame,
 And night - ly to the lis - t'ning earth
 What though their voic - es do not preach

Their great O - rig - i - nal pro - claim.
 Re - peats the sto - ry of her birth,
 In hu - man tongue, with hu - man speech?

The un - wear - ied sun from day to day
 Whilst all the stars that round her burn,
 In rea - son's ear they all re - joice,

Does his Cre - a - tor's pow'r dis - play,
 And all the plan - ets in their turn,
 And ut - ter forth a glo - rious voice,

And pub - lish - es to ev - 'ry land
 Con - firm the ti - dings as they roll,
 For ev - er sing - ing as they shine,

The work of an al - might - y hand.
 And spread the truth from pole to pole.
 "The hand that made us is di - vine."

Text: Joseph Addison, 1712, alt.; based on Psalm 19
 Tune: from Franz Joseph Haydn, 1798

CREATION
 LMD

THE ORDER FOR HOLY COMMUNION

†The Introit: Psalms 84

BEHOLD, O God, our defender, and look upon the face of thine Anointed: for one day in thy courts is better than a thousand. O how amiable are thy dwellings, thou Lord of hosts; my soul hath a desire, and longing to enter into the courts of the Lord.

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

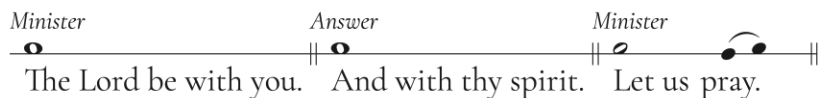
†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Merbecke.



†The Collect for the 14th Sunday after Trinity

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

The Epistle: Galatians 5:16-24

ISAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law. 19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 idolatry, witch-craft,

Gradual: Psalms 118

Gradual Psalm: Psalms 19

7. from T. Tallis



Musical score for exercise 7, "from T. Tallis". The score is in G major (one sharp) and 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is written in the treble staff, and the bass line is in the bass staff. The melody is a simple diatonic scale: G4, A4, B4, C5, B4, A4, G4. The bass line is a simple diatonic scale: G3, B2, D3, E3, F3, G3. The piece ends with a double bar line.

4 Their sound is gone out into all lands; * and their words into the ends of the world.

- 5 In them hath he set a tabernacle for the sun; * which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.
- 6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; * and there is nothing hid from the heat thereof.
- 7 The law of the LORD is an undefiled law, converting the soul; * the testimony of the LORD is sure, and giveth wisdom unto the simple.
- 8 The statutes of the LORD are right, and rejoice the heart; * the commandment of the LORD is pure, and giveth light unto the eyes.
- 9 The fear of the LORD is clean, and endureth for ever; * the judgments of the LORD are true, and righteous altogether.
- 10 More to be desired are they than gold, yea, than much fine gold; * sweeter also than honey, and the honeycomb.
- 11 Moreover, by them is thy servant taught; * and in keeping of them there is great reward.
- 12 Who can tell how oft he offendeth? * O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; * so shall I be undefiled, and innocent from the great offence.
- 14 Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight, * O LORD, my strength and my redeemer.

Alleluia

Alleluia, alleluia. Psalms 95: O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. *Alleluia.*

*The Holy Gospel: St. Luke 17:11-19

—•—||
Glory be to thee, O Lord.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. 12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: 13 and they lifted up their voices, and said, Jesus, Master, have mercy on us. 14 And when he saw them, he said unto them, Go shew yourselves unto the priests And it came to pass, that, as they went, they were cleansed. 15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, 16 and fell down on his face at his feet, giving him thanks: and he was a Samaritan. 17 And Jesus answering said, Were there not ten cleansed? but where are the nine? 18 There are not found that returned to give glory to God, save this stranger. 19 And he said unto him, Arise, go thy way thy faith hath made thee whole.

—•—||
Praise be to thee, O Christ.

Alleluia

*The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow)Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Homily

Notes

Offertory:

Flower Donation: *“These alter flowers are given in early celebration of Emily Holley’s birthday, by her godson, Alister, and his family. Thank you for blessing us with your friendship!”*

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

† Prayer Said Over the Oblations

WE pray thee, O Lord, to look down in mercy on thy people, and on the oblations which they offer unto thee: that being thereby rendered acceptable in thy sight, we may obtain of thee the remission of all our sins, and the effectual fulfilment of all our desires. Through Jesus Christ our Lord. **Amen.**

† Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching

thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†The Blessing of Birthdays and Anniversaries

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stands; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make

your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

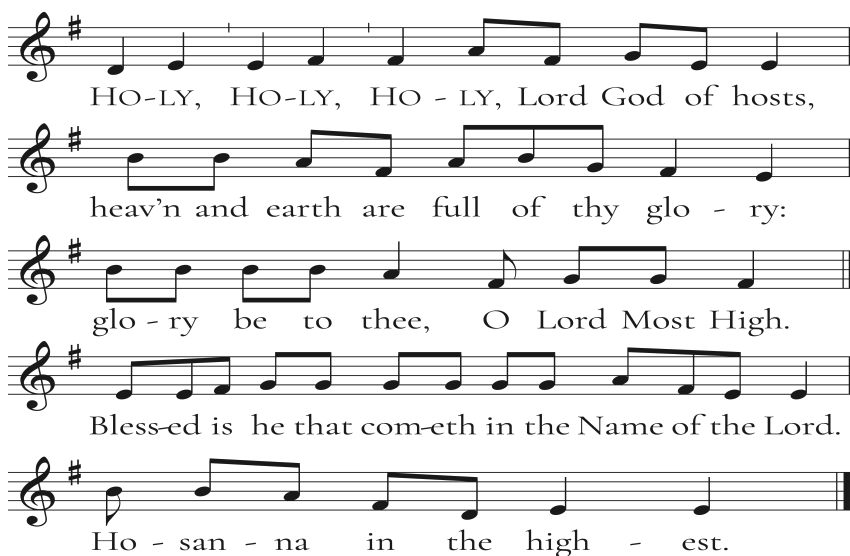
†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke



HO-LY, HO-LY, HO - LY, Lord God of hosts,
heav'n and earth are full of thy glo - ry:
glo - ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord.
Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual

memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son

our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke



Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

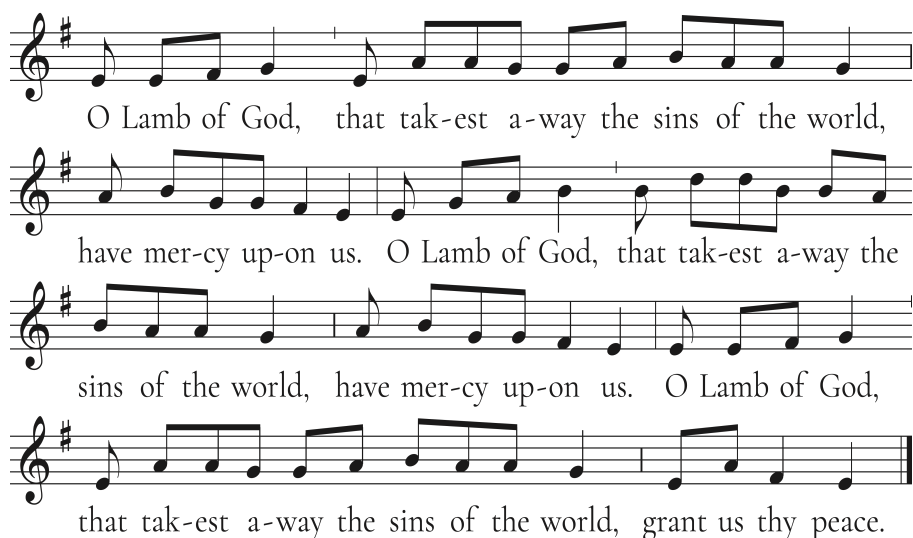
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



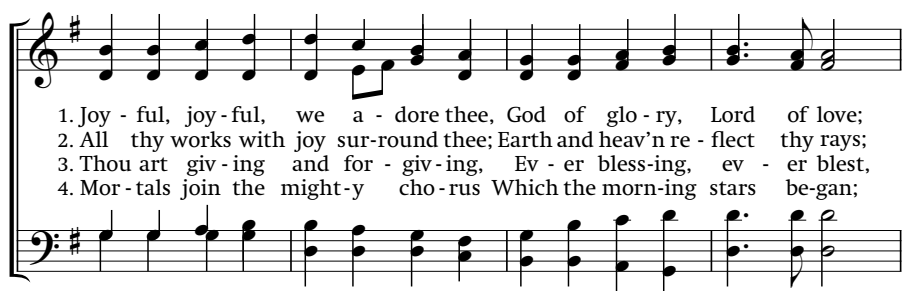
O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

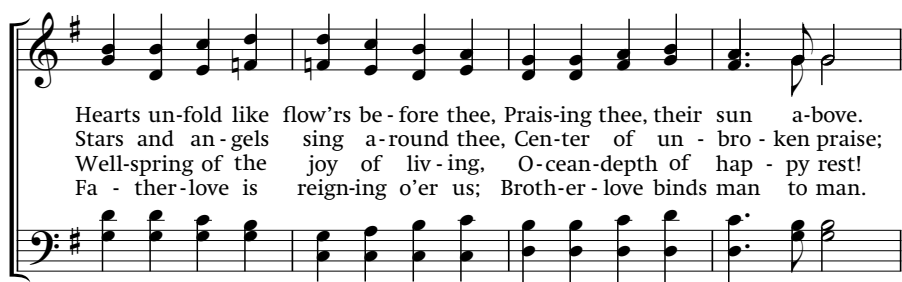
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

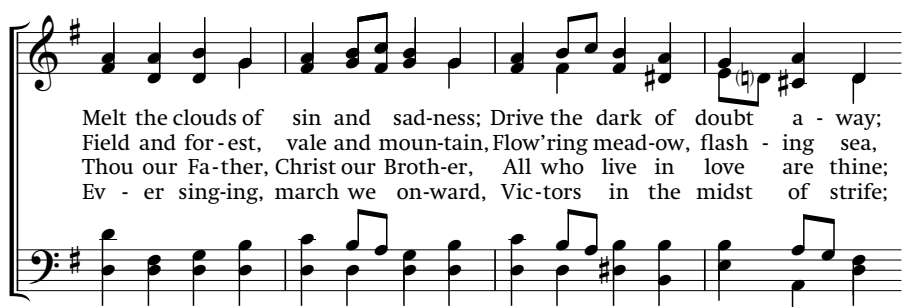
All are invited to sing the following hymns during the time when we receive communion:



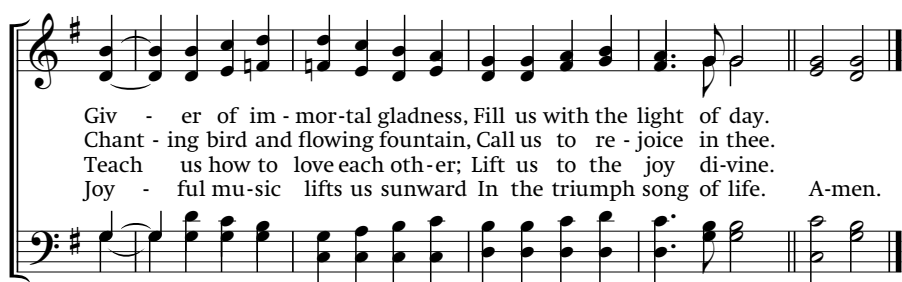
1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2. All thy works with joy sur-round thee; Earth and heav'n re - flect thy rays;
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
 4. Mor - tals join the might - y cho - rus Which the morn - ing stars be - gan;



Hearts un - fold like flow'rs be - fore thee, Prais - ing thee, their sun a - bove.
 Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
 Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!
 Fa - ther - love is reign - ing o'er us; Broth - er - love binds man to man.



Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, Flow'ring mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our Broth - er, All who live in love are thine;
 Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;



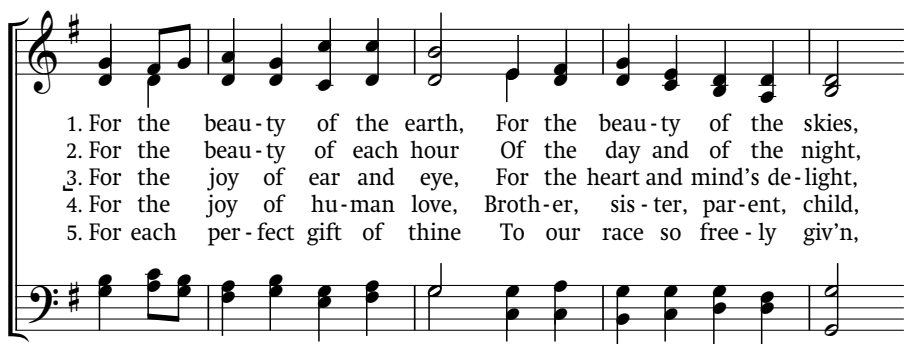
Giv - er of im - mor - tal gladness, Fill us with the light of day.
 Chant - ing bird and flowing fountain, Call us to re - joice in thee.
 Teach us how to love each oth - er; Lift us to the joy di - vine.
 Joy - ful mu - sic lifts us sunward In the triumph song of life. A - men.

Text: Henry Van Dyke, 1907, alt.

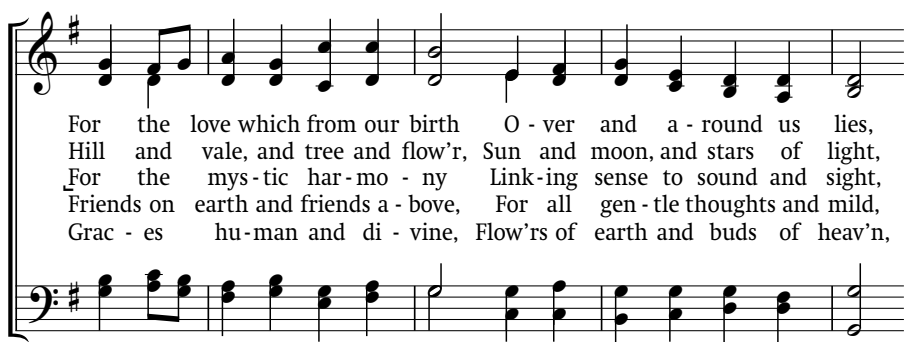
Tune: from Ludwig van Beethoven, 1824; arr. Edward Hodges, 1864

HYMN TO JOY

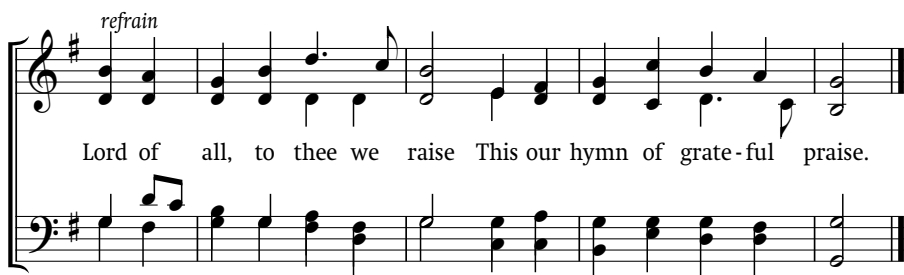
8.7.8.7 D



1. For the beau-ty of the earth, For the beau-ty of the skies,
 2. For the beau-ty of each hour Of the day and of the night,
 3. For the joy of ear and eye, For the heart and mind's de-light,
 4. For the joy of hu-man love, Broth-er, sis-ter, par-ent, child,
 5. For each per-fect gift of thine To our race so free-ly giv'n,



For the love which from our birth O-ver and a-round us lies,
 Hill and vale, and tree and flow'r, Sun and moon, and stars of light,
 For the mys-tic har-mo-ny Link-ing sense to sound and sight,
 Friends on earth and friends a-bove, For all gen-tle thoughts and mild,
 Grac-es hu-man and di-vine, Flow'rs of earth and buds of heav'n,



refrain
 Lord of all, to thee we raise This our hymn of grate-ful praise.

Text: Folliott Sandford Pierpoint, 1864

Tune: Conrad Kocher, 1838, alt.

DIX

7.7.7.7 with refrain

†Post Communion Prayer

O LORD, who here hast fed us with thy heavenly sacraments; grant, we pray thee, that we may thereby grow and increase toward the attainment of everlasting salvation. Through Jesus Christ our Lord. Amen.

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Gloria in excelsis

Merbecke

Cantor



Glo-ry be to God on high,

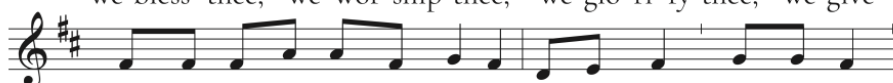
All



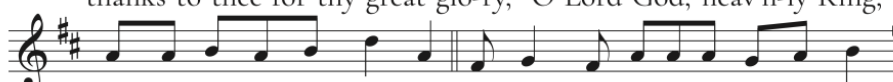
and on earth peace, good will towards men. We praise thee,



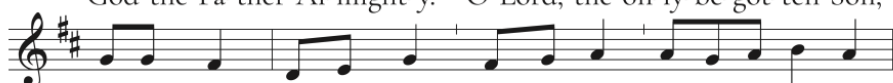
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



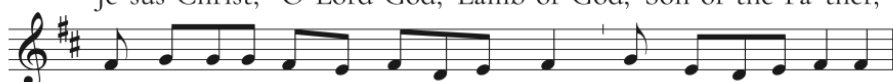
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



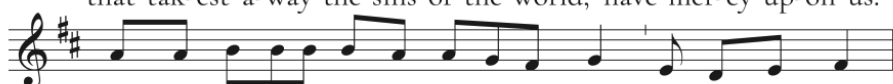
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



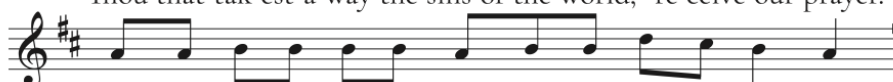
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



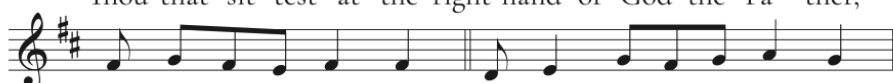
that tak-est a-way the sins of the world, have mer-cy up-on us.



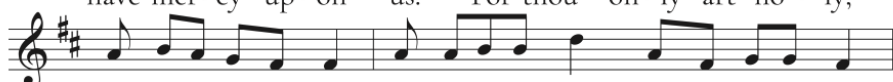
Thou that tak-est a-way the sins of the world, re-ceive our prayer.



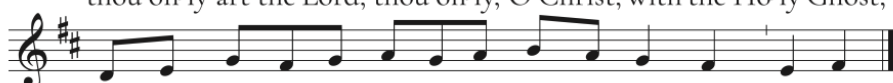
Thou that sit-test at the right hand of God the Fa - ther,



have mer-cy up-on us. For thou on-ly art ho - ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa - ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (#344 on next page)

Let us forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- September 16 & 17: All Cell Groups Meet
- September 21, 6pm: Feast of St. Matthew
- September 29, 6pm: Feast of St. Michael and all Angels

1. O God be-yond all prais - ing, We wor-ship you to - day,
2. Then hear, O gra-cious Sav - ior; Ac - cept the love we bring,

And sing the love a-maz - ing That songs cannot re - pay;
That we who know your fa - vor May serve you as our King;

For we can on-ly won - der At ev - 'ry gift you send,
And wheth - er our to - mor - rows Be filled with good or ill,

At bless-ings with-out num - ber And mer-cies with-out end;
We'll triumph thro' our sor - rows And rise to bless you still,

We lift our hearts before you And wait up-on your word;
To mar - vel at your beau - ty And glo-ry in your ways,

We hon - or and a-dore you, Our great and might-y Lord.
And make a joy-ful du - ty Our sac - ri - fice of praise. A-men.