



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on *the 18TH SUNDAY after TRINITY, 2026 A.D.*

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 22.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45am, adult will gather with their Cell Group members of the same gender for Catechesis time. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Loosed From Our Legions

Gretchaninov: Our Father

When Jesus got out of the boat, a man with an impure spirit came from the tombs to meet him.... he shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? In God's name don't torture me!" For Jesus had said to him, "Come out of this man, you impure spirit!" Then Jesus asked him, "What is your name?" "My name is Legion for we are many."

Our modern sensibilities render us embarrassed to talk about demons. We know evil exists but we prefer to talk about it in more moderate terms like 'temptations', 'moral dilemmas', 'addictions', 'societal aberrations', or 'psychological disturbances'. The Bible calls these polite terms 'demons'; and there are legions of them. Legions? In the Roman army, a legion was 6100 foot soldiers and 726 horsemen—a formidable force. We battle against an enormity of spiritual opposition.

Shockingly, the demons confessed that Jesus was the Son of God. They were terrified, fully aware of His power. We can derive great comfort from their awareness; our 'demons' already 'know' that the vast power of Christ is beyond any powers they can throw at us.

Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels (a potential force of 72,000)?
(Matthew 26:53)

Each of us has confronted demons—legions of them—though we call them by other names: Envy, Jealousy, Greed, Hate, Gossip, Lust, Fear, Pride, Anger, and so many more. How many have held you captive in their chains?

One would think that after seeing the demon-possessed man healed, the people would have rejoiced. But they were struck with fear. Not only that; they had lost their livelihood as the demons had inhabited their livestock and plummeted to their death. In their anger the people asked Jesus to leave. Are we fearful of how our changed lives will affect our relationships?

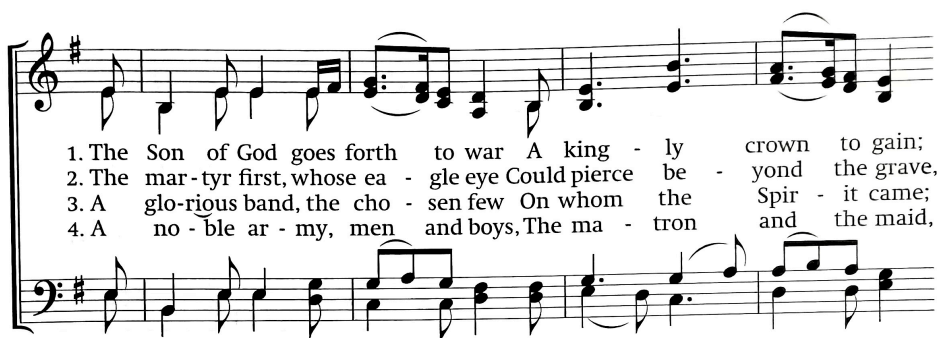
As Jesus was getting into the boat, the man who had been demon-possessed sought continued security with his Healer and begged to go with him. Jesus did not let him, but said,

"Go home to your own people; tell them how much the Lord has done for you."

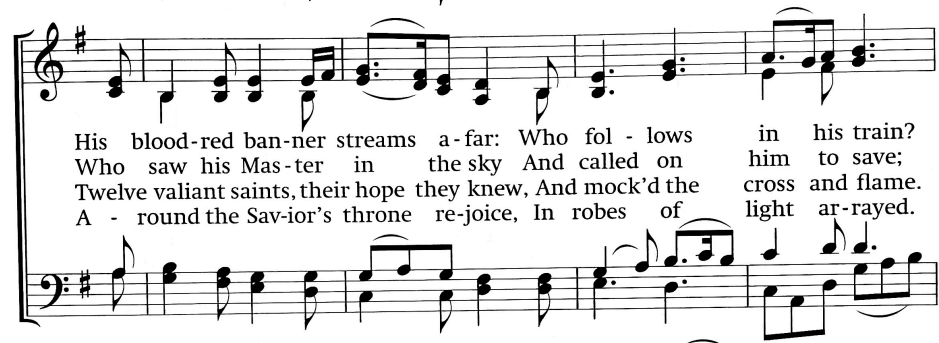
We have been released from our demons, but not from our calling to be planted just where we are—in the midst of a confused, terrified, and angry generation of the lost.

The next time Jesus visited the area people sought Him for healing. They had become convinced He had the power to help them; the un-named man, healed of demons, had done what Jesus asked—he had become a disciple, a conduit for belief in the midst of a skeptical people who otherwise may never had been given the opportunity for salvation. As men and women freed from our 'demons' we are called to do the same. How much has the Lord done for you?

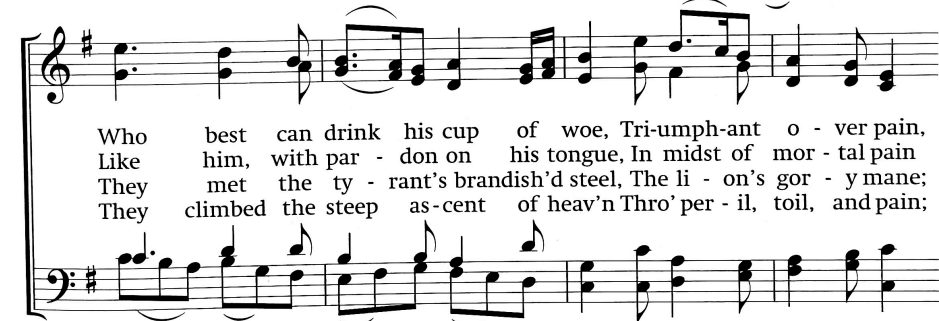
-Greg Athnos



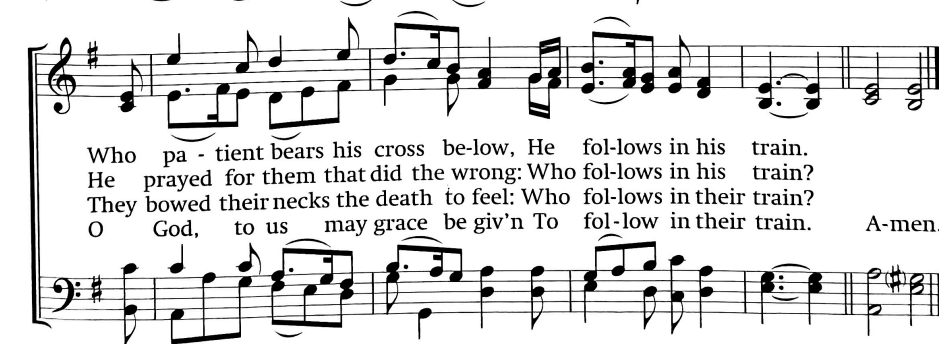
1. The Son of God goes forth to war A king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3. A glo - rious band, the cho - sen few On whom the Spir - it came;
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban-ner streams a-far: Who fol - lows in his train?
 Who saw his Mas - ter in the sky And called on him to save;
 Twelve valiant saints, their hope they knew, And mock'd the cross and flame.
 A - round the Sav-ior's throne re-joice, In robes of light ar-rayed.



Who best can drink his cup of woe, Tri-umph-ant o - ver pain,
 Like him, with par - don on his tongue, In midst of mor - tal pain
 They met the ty - rant's brandish'd steel, The li - on's gor - y mane;
 They climbed the steep as-cent of heav'n Thro' per - il, toil, and pain;



Who pa - tient bears his cross be-low, He fol-lows in his train.
 He prayed for them that did the wrong: Who fol-lows in his train?
 They bowed their necks the death to feel: Who fol-lows in their train?
 O God, to us may grace be giv'n To fol-low in their train. A-men.

Text: Reginald Heber, 1812

Tune: © Gregory D. Wilbur, 1994, alt.

GREYOKS
CMD

THE ORDER FOR HOLY COMMUNION

†The Introit: *Ecclesiasticus 36:16*

GIVE peace, O Lord, unto them that wait for thee, and let thy prophets be found faithful: regard the prayer of thy servants, and of thy people Israel. Ps. 122 I was glad when they said unto me: we will go into the house of the Lord.

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

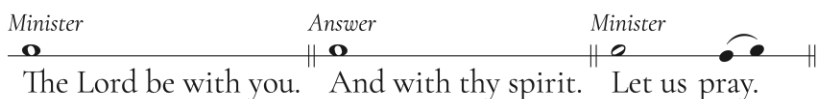
†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. through our Lord and Saviour Jesus Christ. **Amen.**

†Kyrie eleison

Merbecke



†The Collect for the 18th Sunday after Trinity

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil: and with pure hearts and minds to follow thee the only God, through Jesus Christ our Lord. **Amen.**

The Epistle: 1 Corinthians 1:4-8

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; 5 that in every thing ye are enriched by him, in all utterance, and in all knowledge; 6 even as the testimony of Christ was confirmed in you: 7 so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: 8 who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Gradual: Psalms 122

I was glad when they said unto me: We will go into the house of the Lord. Peace be within thy walls, and plenteousness within thy palaces.

Gradual Psalm: Psalms 48



GREAT is the LORD, and highly to be praised * in the city of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth; * upon the north side lieth the city of the great King: God is well known in her palaces as a sure refuge.

3 For lo, the kings of the earth * were gathered, and gone by together.

4 They marvelled to see such things; * they were astonished, and suddenly cast down.

5 Fear came there upon them; and sorrow, * as upon a woman in her travail.

6 Thou dost break the ships of the sea * through the east-wind.

7 Like as we have heard, so have we seen in the city of the LORD of hosts, in the city of our God; * God upholdeth the same for ever.

8 We wait for thy loving-kindness, O God, * in the midst of thy temple.

9 O God, according to thy Name, so is thy praise unto the world's end; * thy right hand is full of righteousness.

10 Let the mount Sion rejoice, and the daughters of Judah be glad, * because of thy judgments.

11 Walk about Sion, and go round about her; * and tell the towers thereof.

12 Mark well her bulwarks, consider her palaces, * that ye may tell them that come after.

13 For this God is our God for ever and ever: * he shall be our guide unto death.

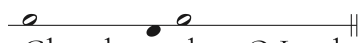
Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

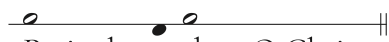
Alleluia

Alleluia, alleluia. Psalms 102: The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty. *Alleluia.*

*The Holy Gospel: St. Matthew 22:34


Glory be to thee, O Lord.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. 35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 36 Master, which is the great commandment in the law? 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets. 41 While the Pharisees were gathered together, Jesus asked them, 42 saying, What think ye of Christ? whose son is he? They say unto him, The son of David. 43 He saith unto them, How then doth David in spirit call him Lord, saying, 44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 45 If David then call him Lord, how is he his son? 46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.


Praise be to thee, O Christ.

*The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow)Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Sermon Hymn:

168

SAINTS' DAYS AND HOLY DAYS

unison



1. From all thy saints in war - fare, For all thy saints at rest,
2. *[insert appropriate stanza]*
3. Then praise we God the Fa - ther, And praise we God the Son,
To thee, O bless - ed Je - sus, All prais-es be ad-dressed;
And God the Ho - ly Spir - it, E - ter-nal Three in One,
Thou, Lord, didst win the bat - tle That they might conqu'rors be;
Till all the ran-somed num - ber Fall down be - fore the throne,
Their crowns of liv-ing glo - ry Are lit with rays from thee.
And hon-or, pow'r, and glo - ry As - cribe to God a - lone. A - men.

Feast of St. Barnabas

13. The Son of Consolation,
Moved by thy law of love,
Forsaking earthly treasures,
Sought riches from above.
As earth now teems with increase,
Let gifts of grace descend,
That thy true consolations
May through the world extend.

Homily

Notes

Offertory: *“These altar flowers are given in honor of Rosemary’s 11th birthday.”*

Flower Donation:

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* *Presentation Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all blessings flow; Praise him, all creatures here be low;

Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. A-men.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†The Blessing of Birthdays and Anniversaries

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stands; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and

make your humble confession to Almighty God,
devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke

HO-LY, HO-LY, HO - LY, Lord God of hosts,

heav'n and earth are full of thy glo - ry:

glo - ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord.

Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

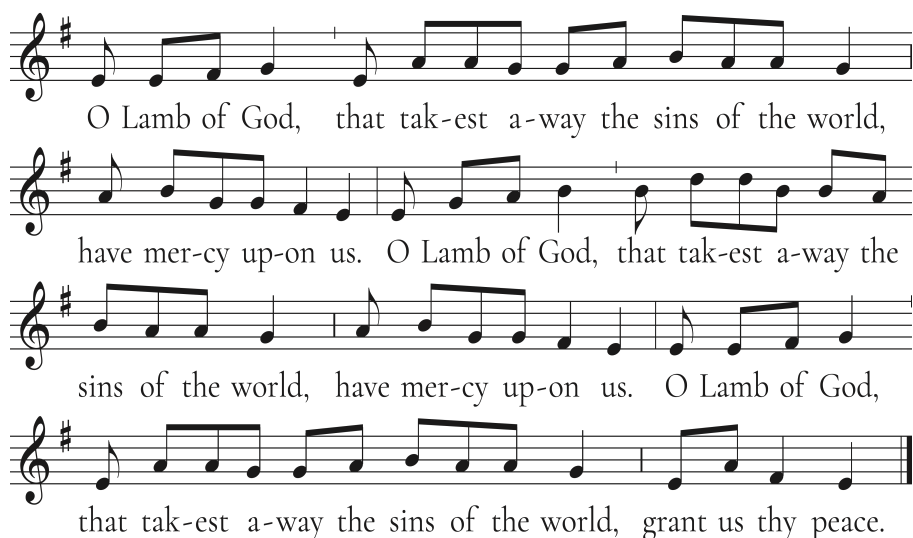
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with a mix of eighth and quarter notes. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

1. Let us now our voic - es raise, Wake the day with glad - ness;
 2. Nev - er flinched they from the flame, From the tor - ment nev - er;
 3. Up and fol - low, Chris - tian men! Press thro' toil and sor - row;

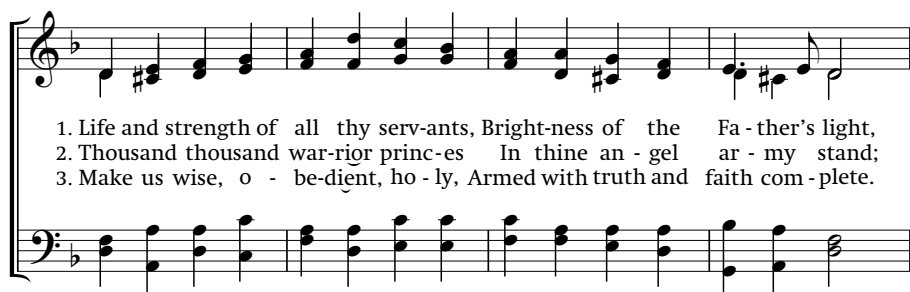
God him - self to joy and praise Turns our hu - man sad - ness:
 Vain the ty - rant's sharp - est aim, Vain each fierce en - deav - or;
 Spurn the night of fear, and then, O the glo - rious mor - row!

Joy that mar - tyrs won their crown, O - pened heav'n's bright por - tal,
 For by faith they saw the land, Decked in all its glo - ry,
 Who will ven - ture on the strife; Who will first be - gin it?

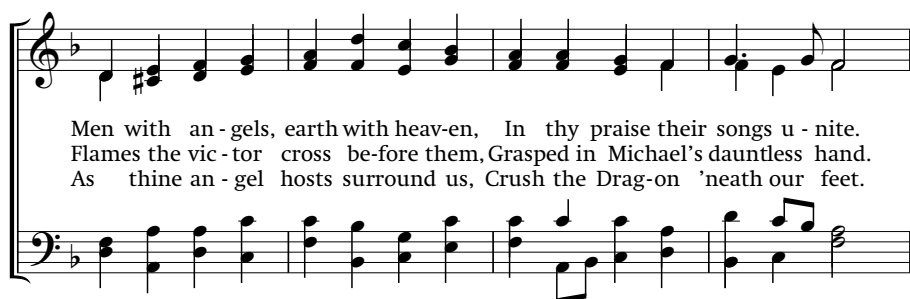
When they laid the mor - tal down For the life im - mor - tal.
 Where tri - umph - ant now they stand With the vic - tor's sto - ry.
 Who will grasp the land of life? War - riors, up! and win it.

Text: Joseph the Hymnographer, 9th century; tr. J.M. Neale, alt.
 Tune: Swedish melody; *Piae Cantiones*, 1582

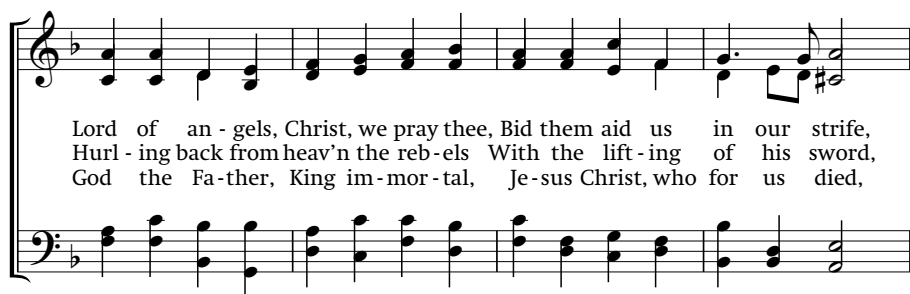
TEMPUS ADEST FLORIDUM
 7.6.7.6 D



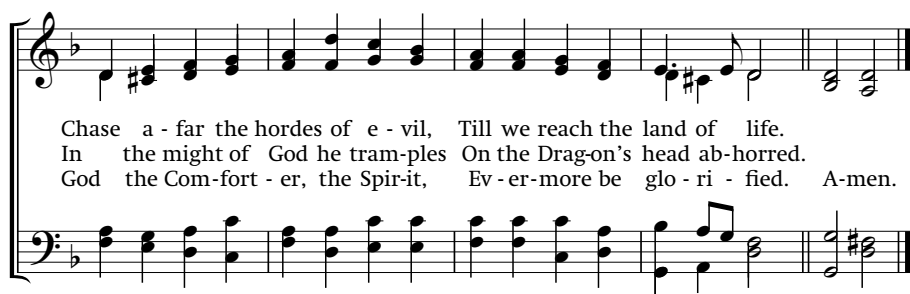
1. Life and strength of all thy serv-ants, Bright-ness of the Fa-ther's light,
 2. Thousand thousand war-rior princ-es In thine an-gel ar-my stand;
 3. Make us wise, o-be-dient, ho-ly, Armed with truth and faith com-plete.



Men with an-gels, earth with heav-en, In thy praise their songs u-nite.
 Flames the vic-tor cross be-fore them, Grasped in Michael's dauntless hand.
 As thine an-gel hosts surround us, Crush the Drag-on 'neath our feet.



Lord of an-gels, Christ, we pray thee, Bid them aid us in our strife,
 Hurl-ing back from heav'n the reb-els With the lift-ing of his sword,
 God the Fa-ther, King im-mor-tal, Je-sus Christ, who for us died,



Chase a-far the hordes of e-vil, Till we reach the land of life.
 In the might of God he tram-ples On the Drag-on's head ab-horred.
 God the Com-fort-er, the Spir-it, Ev-er-more be glo-ri-fied. A-men.

Text: Rabanus Maurus, 9th century; tr. *Hymns Ancient and Modern*, alt.
 Tune: William H. Monk (1823-1899)

SUPPLICATION (Monk)
 8.7.8.7 D

†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**Gloria in excelsis*

Merbecke

Cantor

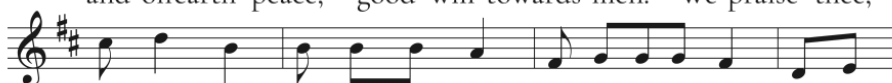


Glo-ry be to God on high,

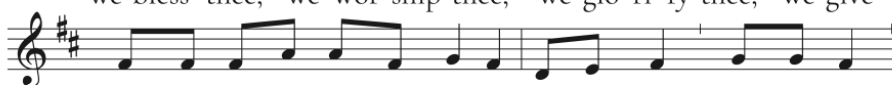
All



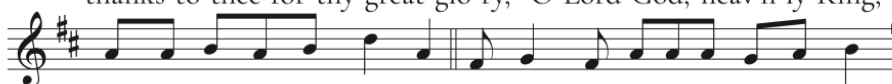
and on earth peace, good will towards men. We praise thee,



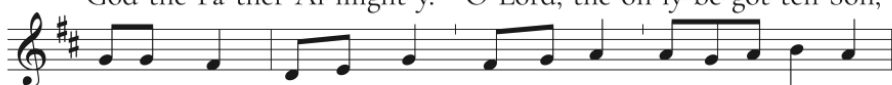
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



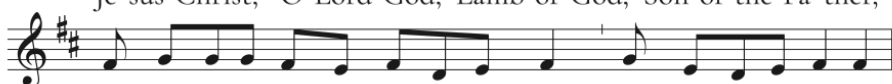
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



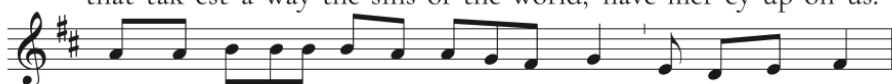
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



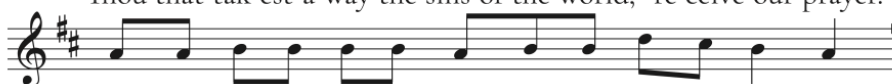
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



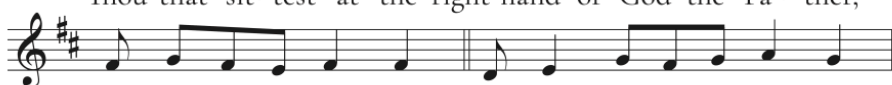
that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our prayer.



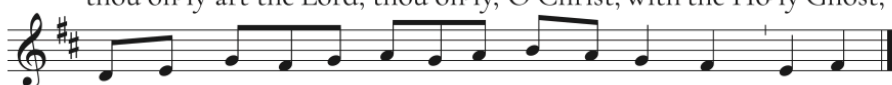
Thou that sit-test at the right hand of God the Fa-ther,



have mer-cy up-on us. For thou on-ly art ho-ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa-ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- October 3, 4pm: St. Francis Blessing of the Animals/YAF Bonfire Dinner
- October 16-18: Women's Retreat
- October 21&22: All Cell Groups meet
- October 28, 6pm: Feast of St. Simon and St. Jude

We are working with an organization called Made to Flourish. Made to Flourish works with churches to help its leaders understand the people they minister to each week better. At CTK we believe all of us are called to some form of service to others. If you could take 5-10 minutes over the next few days and either click on the QR code or link provided below to answer a few questions it we would assist us in knowing how we could serve you better. Thank you.

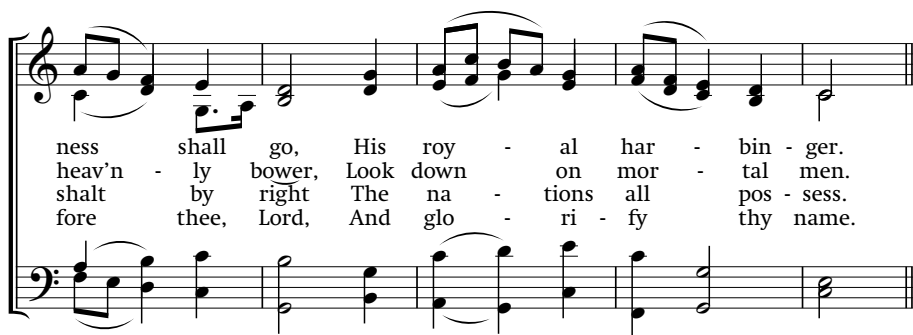




1. The Lord will come and not be slow;
 2. Truth from the earth, like to a flow'r,
 3. Rise, God, judge thou the earth in might;
 4. The na - tions all whom thou hast made

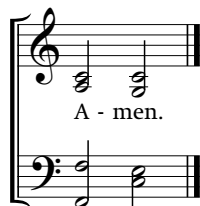


His foot - steps can - not err; Be - fore him right - eous -
 Shall bud and blos - som then, And jus - tice, from her
 This wick - ed earth re - dress; For thou art he who
 Shall come, and all shall frame To bow them low be -



ness shall go, His roy - al har - bin - ger.
 heav'n - ly bower, Look down on mor - tal men.
 shalt by right The na - tions all pos - sess.
 fore thee, Lord, And glo - ri - fy thy name.

5. For great thou art, and wonders great
 By thy strong hand are done;
 Thou in thine everlasting seat
 Remainest God alone. Amen.



A - men.