



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on the 21ST SUNDAY after TRINITY, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 20.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin in the Fellowship hall. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Pondering Time and Eternity

Vaughan-Williams: O how amiable are Thy dwellings, Ps. 84, 90

“For a thousand years in your sight are but as yesterday when it is past.” (Psalm 90:4)

Time is a fickle thing—it’s quixotic. It’s not like a marching band, rhythmically pounding out the seconds in metronomic repetitions. In time, moments of joy feel too short, moments of sorrow too long. We wish our fleeting flashes of unbounded happiness would last longer; we rue the seemingly endless length of our painful days.

Some physicists suggest that time doesn’t exist—but we see its disintegrating effect each time we look in a mirror. We know our years are numbered. We forge on, caught in the middle of chaos and decay. We long for eternity. But what is it?

Many early Christian thinkers grappled with the the question and ended up with a similar thought: “Eternity is the complete, simultaneous, and perfect possession of endless life.” No ‘before’ and ‘after’. No linear duration. No waiting. No sense that something is yet to happen.

Eternity is not ‘time unending’, nor is it ‘forever and ever’ in the sense of a clock continuously ticking. Eternity is the absence of successive time. Our earth-bound, changeable ‘Becoming’ gives way to perfected ‘Being’. All will ‘be’—we will ‘be’ in a heavenly existence totally immune to beginnings and endings—the realm of ‘eternal now’.

Does that mean the rose will be continually in full bloom? Will its beauty face a permanently fixed ‘Joshua sun’ that spreads a never-ending light-filled resurrection day? Will the sea-wall bondage of our Jordans stack up captive now that our passage to the promised land is complete? Is the mud of our mirey clay fully dry and baked anew into silver vessels for praise?

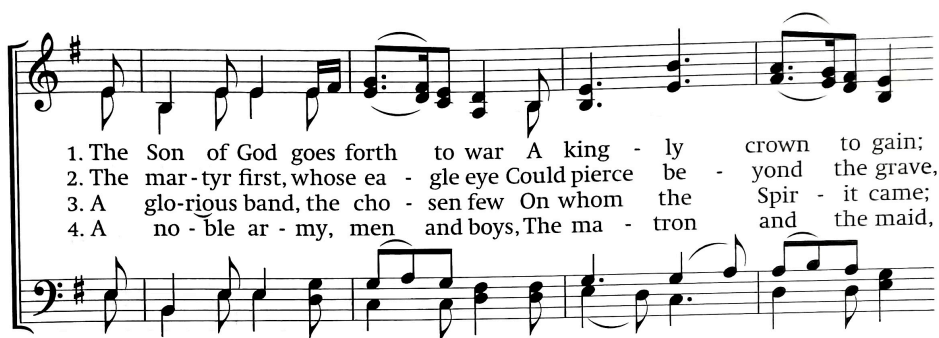
In the ‘promised land’ of ‘no time’ will all the music of heaven—the ebb and flow of tension and release, all the notes of the melody and harmony—sound at the same astounding instant and yet be perfectly heard in all their beginning to end fullness as if time still existed? Will all communication gather both parties in simultaneous conversation—questions and answers present all at once yet clearly understood? Will we see all the saints, prophets, martyrs, apostles, men and women of all cultures and epochs, all our ancestors and family members, in one cohesive glance, yet feel as if we deeply embrace them at length individually?

Imagine condensing all the rewards of heaven into one solitary moment that will have no beginning and no end! Imagine shouting ‘Hallelujah’, its ten letters and four syllables compressed into one towering vertical, simultaneous, jumbled acclamation of sound, but nonetheless heard syllable by syllable in comprehensible glory. Every moment is ‘now’, and every ‘now’ is ‘new’. Always ‘now’! Boredom, the curse of time, no longer exists.

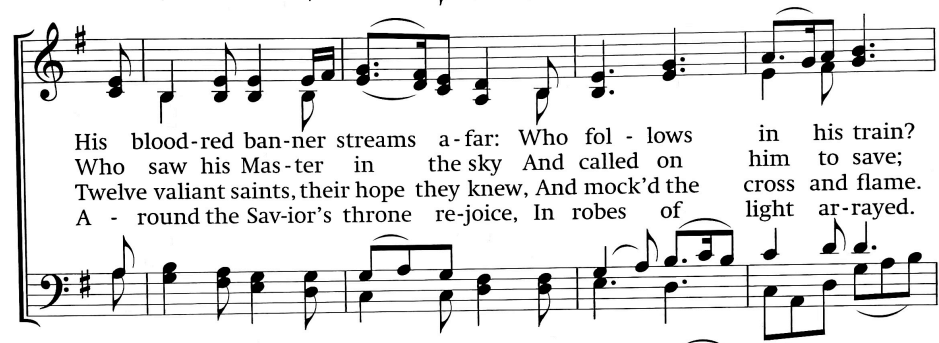
Imagine eternity as a never ending ‘blink of an eye’ comprised of all the beauty of a perfect Eden: all praise and adoration—all companionship—all music—all worthy art—all liturgical choreography—that appears to be in motion even though it isn’t! Imagine one overwhelming and redemptive covering of the red blood of the Savior overlaid with the white shroud of the empty tomb—a simultaneous death and resurrection eternally baptizing all believers! Such thoughts are beyond our imagination. It’s a miracle! It’s eternity!

Beloved, now we are the sons of God, and it doth not yet appear what we shall be; but we know that, when He shall appear we shall be like Him; for we shall see Him as He is. (1 John 3:2)

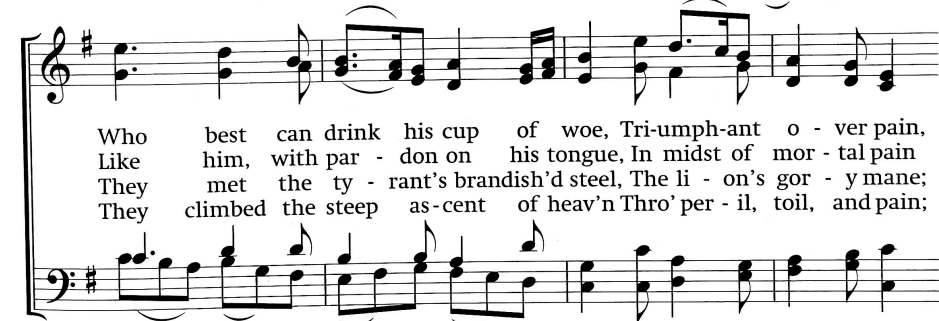
—Greg Athnos



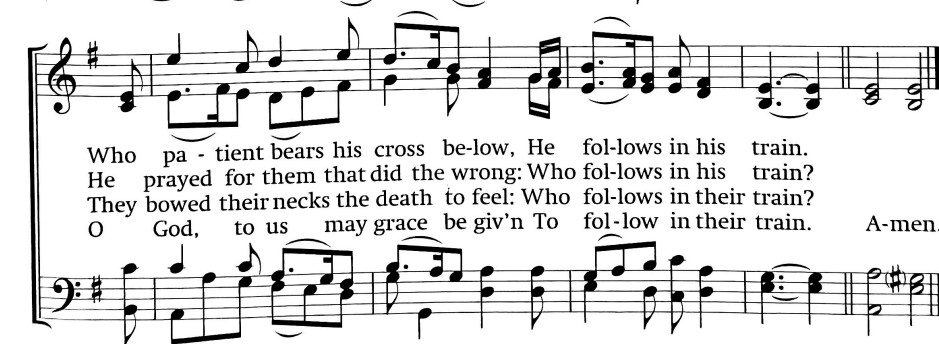
1. The Son of God goes forth to war A king - ly crown to gain;
 2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3. A glo - rious band, the cho - sen few On whom the Spir - it came;
 4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood-red ban-ner streams a - far: Who fol - lows in his train?
 Who saw his Mas - ter in the sky And called on him to save;
 Twelve valiant saints, their hope they knew, And mock'd the cross and flame.
 A - round the Sav - ior's throne re-joice, In robes of light ar-rayed.



Who best can drink his cup of woe, Tri-umph-ant o - ver pain,
 Like him, with par - don on his tongue, In midst of mor - tal pain
 They met the ty - rant's brandish'd steel, The li - on's gor - y mane;
 They climbed the steep as - cent of heav'n Thro' per - il, toil, and pain;



Who pa - tient bears his cross be-low, He fol-lows in his train.
 He prayed for them that did the wrong: Who fol-lows in his train?
 They bowed their necks the death to feel: Who fol-lows in their train?
 O God, to us may grace be giv'n To fol-low in their train. A-men.

Text: Reginald Heber, 1812

Tune: © Gregory D. Wilbur, 1994, alt.

GREYOKS
CMD

THE ORDER FOR HOLY COMMUNION

†The Introit:

Esther 13: O LORD Almighty, everything is in subjection unto thee; and there is no one that is able to resist thy power: for thou hast created everything, heaven and earth, and all the wonders which under heaven's vault are contained: thou art Lord and king of all things.

Psalms 119: BLESSED are those that are undefiled in the way: and walk in the law of the Lord.

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

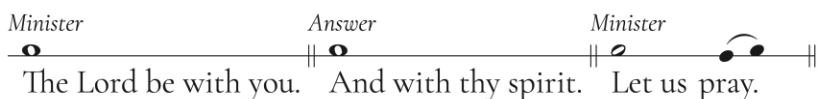
†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. through our Lord and Saviour Jesus Christ. **Amen.**

†*Kyrie eleison*

Merbecke



†The Collect for the 21st Sunday after Trinity

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace: that they may be cleansed from all their sins, and serve thee with a quiet mind. Through Jesus Christ our Lord. **Amen.**

The Epistle: Ephesians 6:10-20

MY brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; 15 and your feet shod with the preparation of the gospel of peace; 16 above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God: 18 praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; 19 and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, 20 for which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

Gradual: Psalms 76

O LORD, thou hast been our refuge, from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

Gradual Psalm: Psalms 76



IN Judah is God known; * his Name is great in Israel.
2 At Salem is his tabernacle, * and his dwelling in
Sion.
3 There brake he the arrows of the bow, * the shield,
the sword, and the battle.
4 Thou art glorious in might, * when thou comest
from the hills of the robbers.
5 The proud are robbed, they have slept their sleep; *
and all the men whose hands were mighty have
found nothing.
6 At thy rebuke, O God of Jacob, * both the chariot
and horse are fallen.
7 Thou, even thou art to be feared; * and who may
stand in thy sight when thou art angry?
8 Thou didst cause thy judgment to be heard from
heaven; * the earth trembled, and was still,
9 When God arose to judgment, * and to help all the
meek upon earth.
10 The fierceness of man shall turn to thy praise; *
and the fierceness of them shalt thou refrain.
11 Promise unto the LORD your God, and keep it, all
ye that are round about him; * bring presents unto
him that ought to be feared.
12 He shall refrain the spirit of princes, * and is
wonderful among the kings of the earth.
Glory be to the Father, and to the Son, * and to the
Holy Ghost;
As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

Alleluia

Alleluia, alleluia. Psalms 114: When Israel came out of Egypt, and the house of Jacob from among the strange people. *Alleluia.*

*The Holy Gospel: St. John 4:46

—•—||
Glory be to thee, O Lord.

THERE was a certain nobleman, whose son was sick at Capernaum. 47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. 48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. 49 The nobleman saith unto him, Sir, come down ere my child die. 50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. 51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth. 52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. 53 So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house. 54 This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

—•—||
Praise be to thee, O Christ.

*The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow)Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Office of Instruction-Kids:

Homily

Notes

Offertory: *“These altar flowers are given in honor of Winifred Schepps’s baptismal birthday, with love from her godparents, Zach and Taegan Stone.”*

Flower Donation:

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to Julian, the Dean of our Province, Willie, the Bishop of our Diocese, and to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace, to our daughter churches Holy Cross Colorado Springs, Holy Communion Johnson City, and Incarnation Canton; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith

turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

†*Preface*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke

HO-LY, HO-LY, HO - LY, Lord God of hosts,

heav'n and earth are full of thy glo - ry:

glo - ry be to thee, O Lord Most High.

Bless-ed is he that com-eth in the Name of the Lord.

Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-against us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

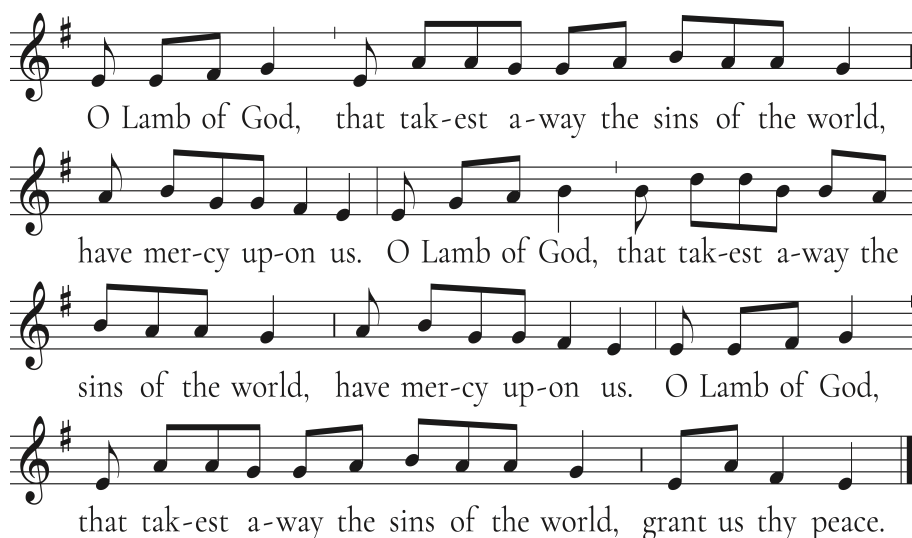
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with a mix of eighth and quarter notes. The lyrics are placed below the staves, with hyphens indicating where the words are split across measures. The piece concludes with a double bar line.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

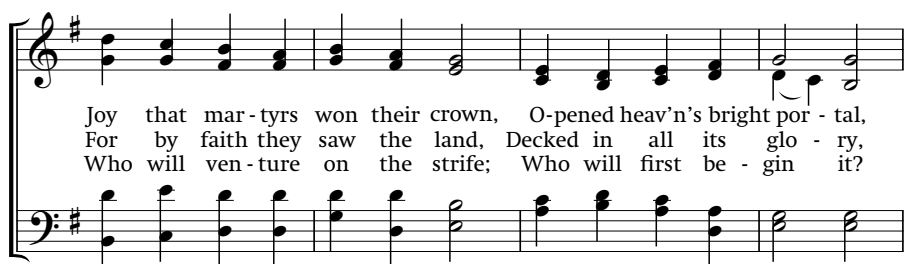
All are invited to sing the following hymns during the time when we receive communion:



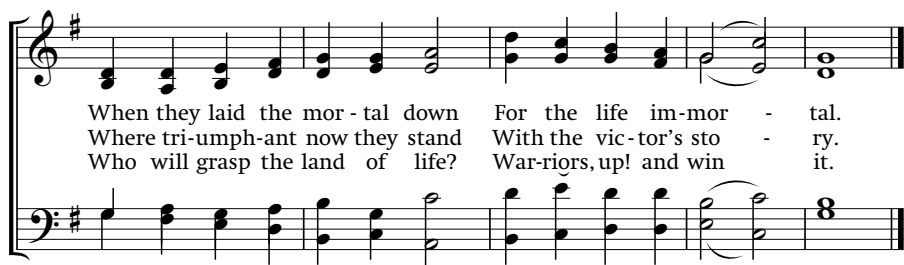
1. Let us now our voices raise, Wake the day with gladness;
 2. Never flinched they from the flame, From the torment never;
 3. Up and follow, Christian men! Press thro' toil and sorrow;



God himself to joy and praise Turns our human sadness:
 Vain the tyrant's sharpest aim, Vain each fierce endeavor;
 Spurn the night of fear, and then, O the glorious morrow!



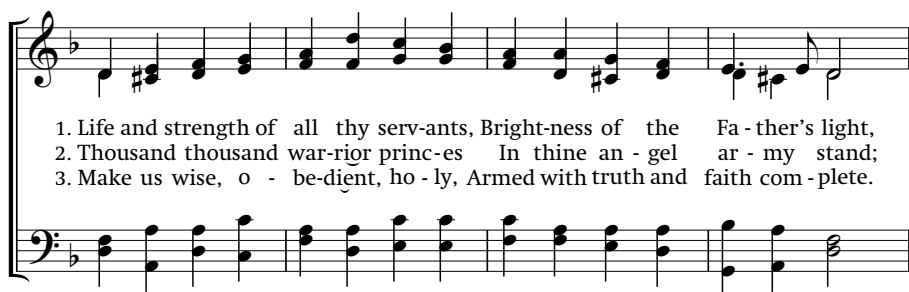
Joy that martyrs won their crown, Opened heav'n's bright portal,
 For by faith they saw the land, Decked in all its glory,
 Who will venture on the strife; Who will first begin it?



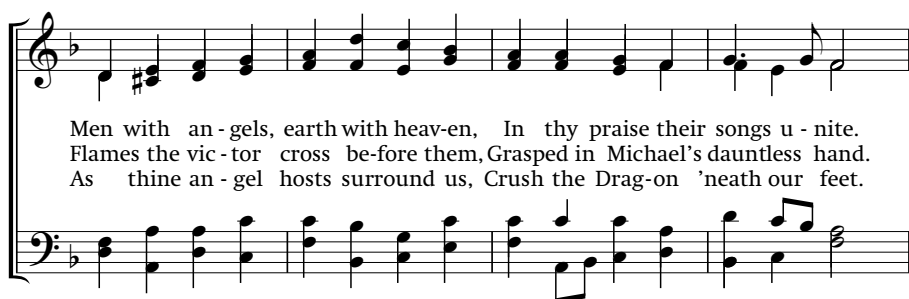
When they laid the mortal down For the life immortal.
 Where triumphant now they stand With the victor's story.
 Who will grasp the land of life? Warriors, up! and win it.

Text: Joseph the Hymnographer, 9th century; tr. J.M. Neale, alt.
 Tune: Swedish melody; *Piae Cantiones*, 1582

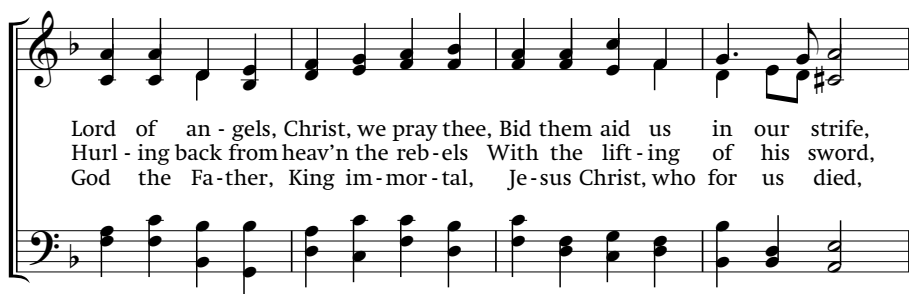
TEMPUS ADEST FLORIDUM
 7.6.7.6 D



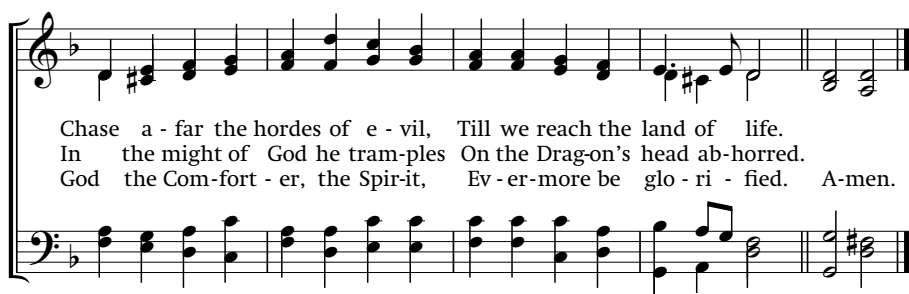
1. Life and strength of all thy serv-ants, Bright-ness of the Fa-ther's light,
 2. Thousand thousand war-rior princ-es In thine an-gel ar-my stand;
 3. Make us wise, o-be-dient, ho-ly, Armed with truth and faith com-plete.



Men with an-gels, earth with heav-en, In thy praise their songs u-nite.
 Flames the vic-tor cross be-fore them, Grasped in Michael's dauntless hand.
 As thine an-gel hosts surround us, Crush the Drag-on 'neath our feet.



Lord of an-gels, Christ, we pray thee, Bid them aid us in our strife,
 Hurl-ing back from heav'n the reb-els With the lift-ing of his sword,
 God the Fa-ther, King im-mor-tal, Je-sus Christ, who for us died,



Chase a-far the hordes of e-vil, Till we reach the land of life.
 In the might of God he tram-ples On the Drag-on's head ab-horred.
 God the Com-fort-er, the Spir-it, Ev-er-more be glo-ri-fied. A-men.

Text: Rabanus Maurus, 9th century; tr. *Hymns Ancient and Modern*, alt.
 Tune: William H. Monk (1823-1899)

SUPPLICATION (Monk)
 8.7.8.7 D

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Gloria in excelsis

Merbecke

Cantor

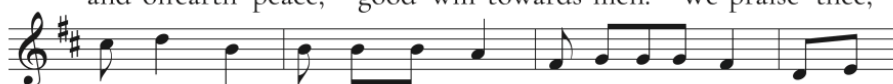


Glo-ry be to God on high,

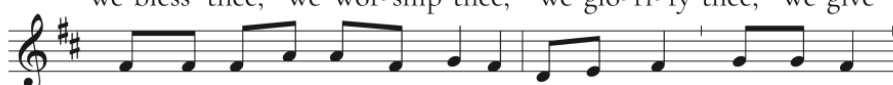
All



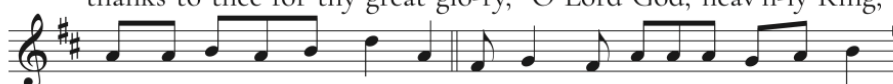
and on earth peace, good will towards men. We praise thee,



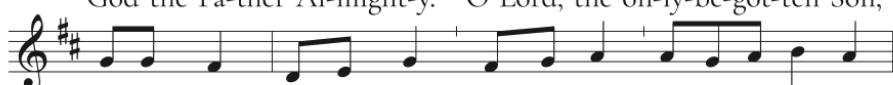
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



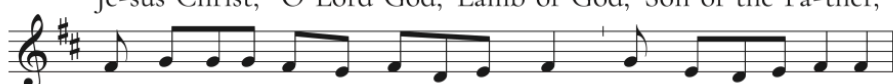
thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



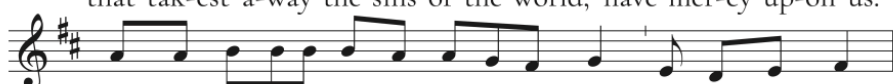
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



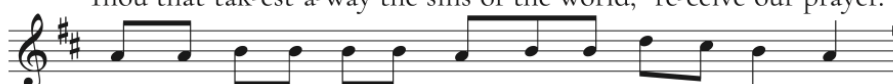
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



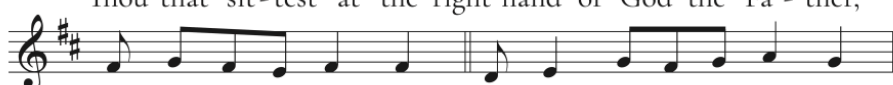
that tak-est a-way the sins of the world, have mer-cy up-on us.



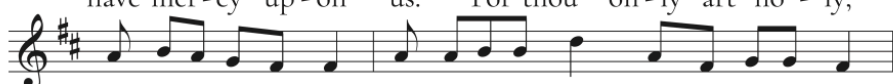
Thou that tak-est a-way the sins of the world, re-ceive our prayer.



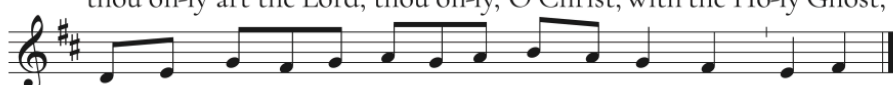
Thou that sit-test at the right hand of God the Fa - ther,



have mer-cy up-on us. For thou on-ly art ho - ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa - ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.

People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- October 28, 6pm: Feast of St. Simon and St. Jude
- November 1: All Saints Octave
- November 2, 6pm: Requiem for the unborn and the dead
- November 5, 6pm: Women's Fellowship

We are working with an organization called Made to Flourish. Made to Flourish works with churches to help its leaders understand the people they minister to each week better. At CTK we believe all of us are called to some form of service to others. If you could take 5-10 minutes over the next few days and either click on the QR code or link provided below to answer a few questions it we would assist us in knowing how we could serve you better. Thank you.

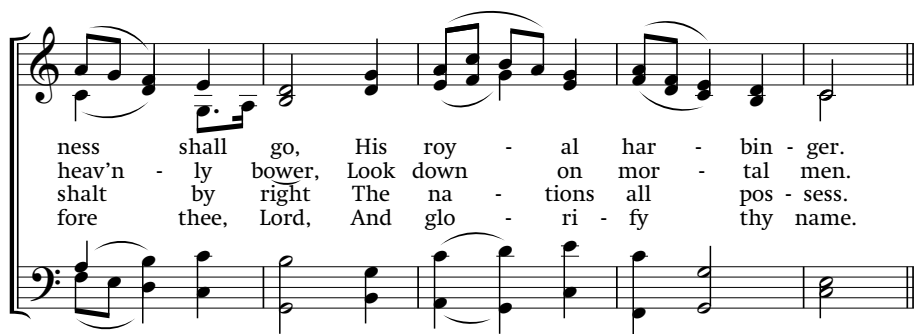




1. The Lord will come and not be slow;
 2. Truth from the earth, like to a flow'r,
 3. Rise, God, judge thou the earth in might;
 4. The na - tions all whom thou hast made

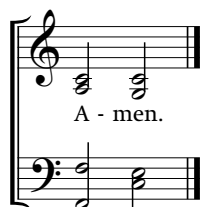


His foot - steps can - not err; Be - fore him right - eous -
 Shall bud and blos - som then, And jus - tice, from her
 This wick - ed earth re - dress; For thou art he who
 Shall come, and all shall frame To bow them low be -



ness shall go, His roy - al har - bin - ger.
 heav'n - ly bower, Look down on mor - tal men.
 shalt by right The na - tions all pos - sess.
 fore thee, Lord, And glo - ri - fy thy name.

5. For great thou art, and wonders great
 By thy strong hand are done;
 Thou in thine everlasting seat
 Remainest God alone. Amen.



A - men.

Notes

Christ the King Anglican

The Rt. Rev. Julian Dobbs

Dean, ACNA

The Most Rev. Dr. Ray R. Sutton

Presiding Bishop, REC

The Rt. Rev. Willie Hill

Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton

Rector, Christ the King

The Rev. Dr. Tyler Holley

Associate Rector, Christ the King

The Rev. Hunter Van Wagenen

Missioner, Christ the King

The Rev. Josh Grote

Assisting Priest, Christ the King

The Rev. Yudel Perez

Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston

Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes

Deacon, Christ the King

Mrs. Karisa Hughes

Director of Community, Christ the King

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

Giving: Scan the QR code below to give:

