Christ the King
ANGLICAN CHURCH

The LITURGY *of* HOLY COMMUNION *on the 24TH* SUNDAY *after* TRINITY, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 23.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45am, adult catechesis will begin in the Fellowship Hall. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

Reluctant Jonah, Redeeming Jesus

Karl Jenkins: Blessed Are the Peacemakers

"He answered them, 'An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah.'" (Matthew 12:39)

What lessons can we learn from the story of Jonah and the Ninevites? Jesus knew the story and used it as a symbol or sign of His coming resurrection—three days in the belly of the great fish, three days in the tomb— both followed by new life. Because of that similarity we tend to think of Jonah as a man without faults. That couldn't be further from the truth.

There are many ironies in the book of Jonah. He is the only Old Testament prophet who ran away from God's calling. Everyone in this story, including the pagan sailors and Ninevites, appear to be better persons than Jonah. They pray for their deliverance. Jonah does not; he preaches destruction. His prophecy of doom does not come true; God is merciful. Disobedient Jonah was angry at God's mercy toward the Ninevites. Jonah is a true villain in the story.

We see in the Old Testament how so many leaders, including Jonah, called for the Lord to punish those who stood against them. Are we not, we say, justified in praying for the same? Is there a Jonah lurking in our own hearts? How often have we looked on our enemies, those who stand against what we believe, and wish them harm or destruction? What did Jesus do?

When Jesus uses the sign of Jonah we first leap to the notion of His future resurrection, but I think there is more to it. First of all, Jesus sees 'a Jonah' in the questioning Pharisees, full of themselves and their self-righteousness; they look down on others they consider unworthy. They saw Jesus as an unworthy 'Ninevite' offering no cause for honor. Can we locate our 'Jonahs' and 'Pharisees' that isolate us from the world around us? And who/what is our unhonored 'Ninevite'?

Second, Jonah says, "Throw me into the sea"—he would rather die than follow the call of God. Jesus also sees 'a Jonah' in the Pharisees for refusing to obey His commandment to reach out with compassion; they withhold the message of hope and deliverance from those they see as 'lesser'. What ways do we exhibit reluctance or devise excuses to keep us from what we know is the pathway to which we are called?
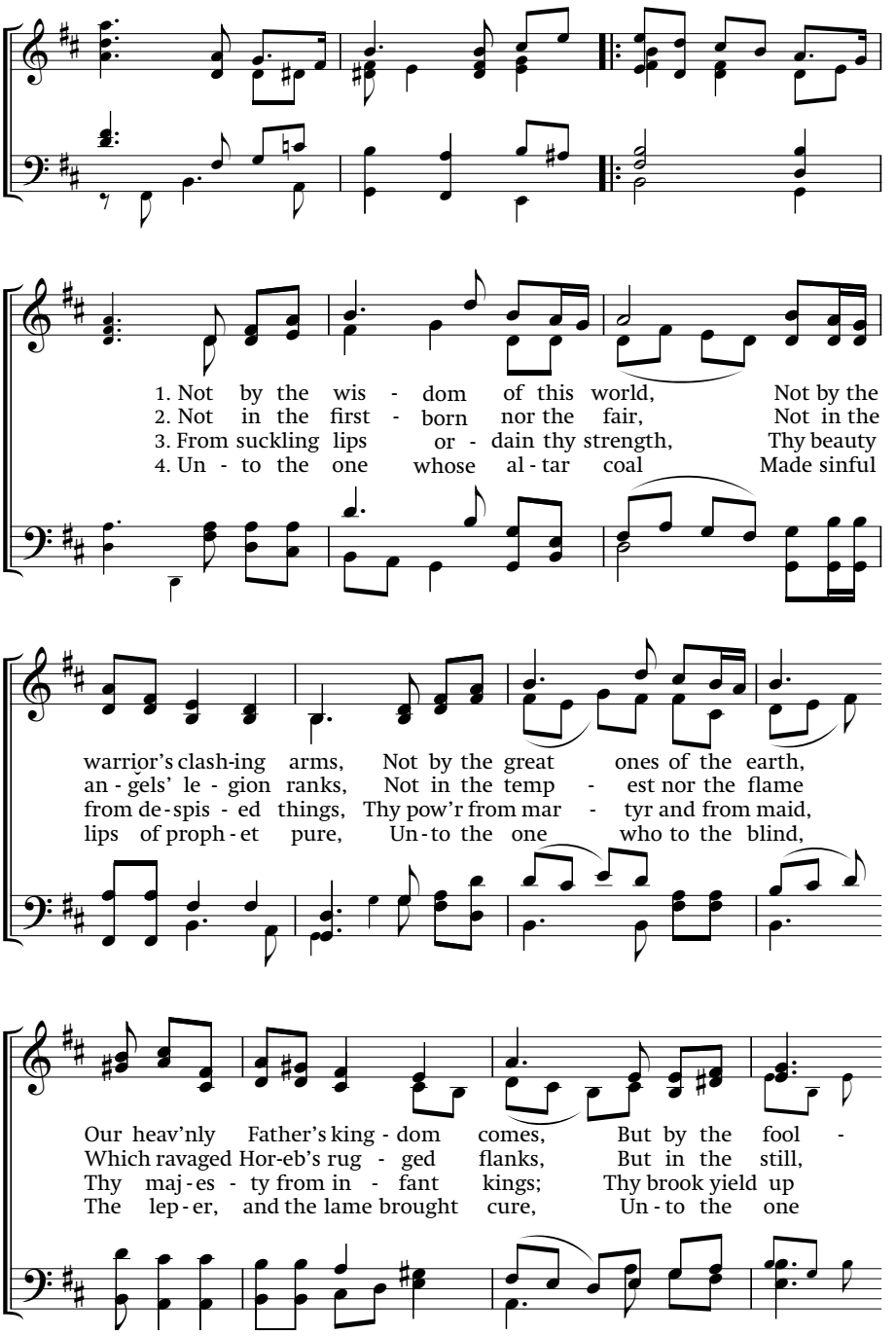
Third—most importantly—Jesus is suggesting through this sign that He will take the 'Jonah', 'Pharisee', and 'Ninevite' sins of the world upon Himself. It is He who will be 'thrown overboard' into the 'belly of death'. It is He who will, through His death and resurrection, cause the grave to vomit us out of our previous Jonah life of reluctance. Jesus is the true Hero of the story.
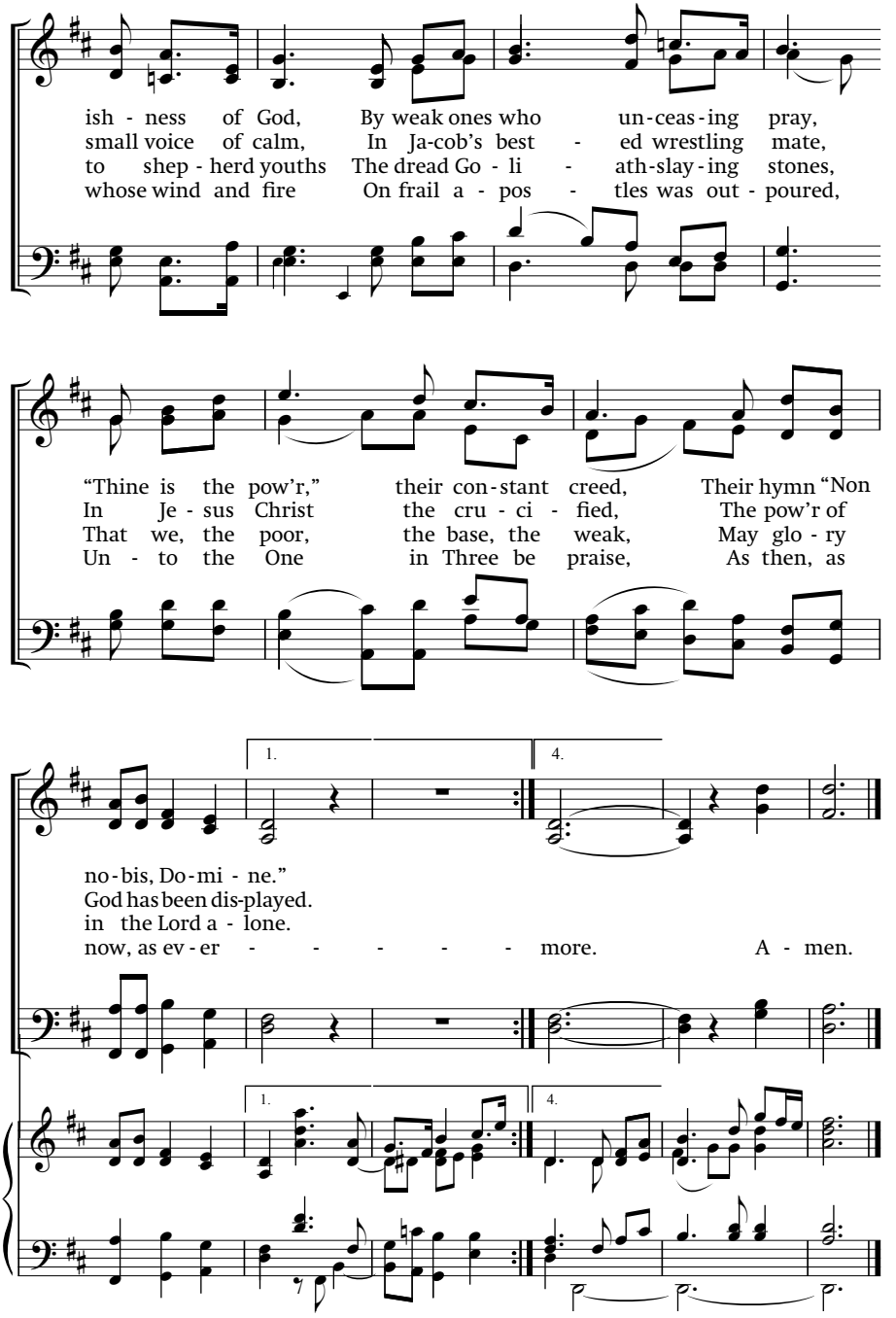
In Jonah we see the worst parts of ourselves magnified. In spite of his failings God put a miraculous Leviathan between Jonah's death wish and new life. God puts up with the 'Jonah' in all of us with the good news of His love. Jesus becomes our Leviathan, ingesting our wayward sinfulness into Himself, and powerfully thrusting us out into eternal life.

The book of Jonah ends with a question: God asks Jonah, "Should I not be concerned about Nineveh…?" Jonah does not answer. Will we answer? How will we respond?

You will be witnesses to me [in all your Ninevahs] in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth." (Acts 1:8)

-Greg Athnos


1. Not by the wis - dom of this world, Not by the
2. Not in the first - born nor the fair, Not in the
3. From suckling lips or - dain thy strength, Thy beauty
4. Un - to the one whose al - tar coal Made sinful
warrior's clash-ing arms, Not by the great ones of the earth,
an - gels' le - gion ranks, Not in the temp - est nor the flame
from de - spis - ed things, Thy pow'r from mar - tyr and from maid,
lips of proph - et pure, Un - to the one who to the blind,
Our heav'nly Father's king - dom comes, But by the fool -
Which ravaged Hor-eb's rug - ged flanks, But in the still,
Thy maj - es - ty from in - fant kings; Thy brook yield up
The lep - er, and the lame brought cure, Un - to the one



Text: Christopher Hoyt, 2012
Tune: C.H.H. Parry, 1916; arr. Christopher Hoyt, 2012

JERUSALEM
LMD

The Order for Holy Communion

†The Introit:

Jeremiah 29: Thus saith the Lord: I know the thoughts that I think toward you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you: and will bring again your captivity from every nation.

Psalms 85: Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

†The Collect for Purity

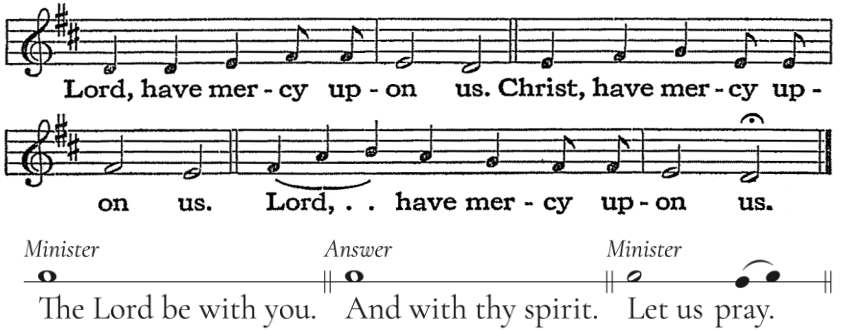
ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*



†The Collect for the 24th Sunday after Trinity

O LORD, we beseech thee, absolve thy people from their offences: that through thy bountiful goodness, we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for the sake of Jesus Christ, our blessed Lord and Saviour. **Amen.**

The Epistle: Colossians 1:3-12
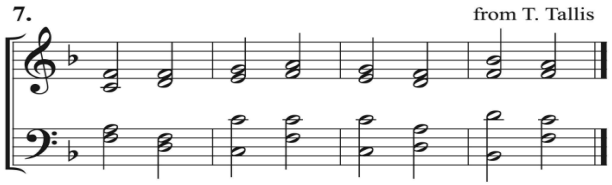
WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, 4 since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, 5 for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; 6 which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: 7 as ye also learned of Epaphras our dear

fellowservant, who is for you a faithful minister of Christ; 8 who also declared unto us your love in the Spirit. 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; 10 that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; 11 streng-thened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; 12 giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

Gradual: Psalms 44

It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us. We make our boast of God all day long, and will praise thy Name for ever.

Gradual Psalm: Psalms 66



O BE joyful in God, all ye lands; * sing praises unto the honour of his Name; make his praise to be glorious.

2 Say unto God, O how wonderful art thou in thy works! * through the greatness of thy power shall thine enemies bow down unto thee.

3 For all the world shall worship thee, * sing of thee, and praise thy Name.

4 O come hither, and behold the works of God; * how wonderful he is in his doing toward the children of men.

5 He turned the sea into dry land, * so that they went through the water on foot; there did we rejoice thereof.

6 He ruleth with his power for ever; his eyes behold the nations: * and such as will not believe shall not be able to exalt themselves.

7 O praise our God, ye peoples, * and make the voice of his praise to be heard;

8 Who holdeth our soul in life; * and suffereth not our feet to slip.

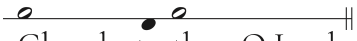
9 For thou, O God, hast proved us; * thou also hast tried us, like as silver is tried.
10 Thou broughtest us into the snare; * and laidest trouble upon our loins.
11 Thou sufferedst men to ride over our heads; * we went through fire and water, and thou broughtest us out into a wealthy place.
12 I will go into thine house with burnt-offerings, and will pay thee my vows, * which I promised with my lips, and spake with my mouth, when I was in trouble.
13 I will offer unto thee fat burnt-sacrifices, with the incense of rams; * I will offer bullocks and goats.
14 O come hither, and hearken, all ye that fear God; * and I will tell you what he hath done for my soul.
15 I called unto him with my mouth, * and gave him praises with my tongue.
16 If I incline unto wickedness with mine heart, * the Lord will not hear me.
17 But God hath heard me; * and considered the voice of my prayer.
18 Praised be God, who hath not cast out my prayer, * nor turned his mercy from me.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Alleluia

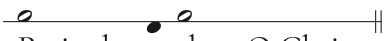
Alleluia, alleluia. Psalms 130: Out of the deep have I called unto thee, O Lord: Lord hear my voice. *Alleluia.*

*The Holy Gospel: St. Matthew 9:18-26



Glory be to thee, O Lord.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. 19 And Jesus arose, and followed him, and so did his disciples. 20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: 21 for she said within herself, If I may but touch his garment, I shall be whole. 22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. 23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, 24 he said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. 25 But when the people were put forth, he went in, and took her by the hand, and the maid arose. 26 And the fame hereof went abroad into all that land.



Praise be to thee, O Christ.

* The Nicene Creed
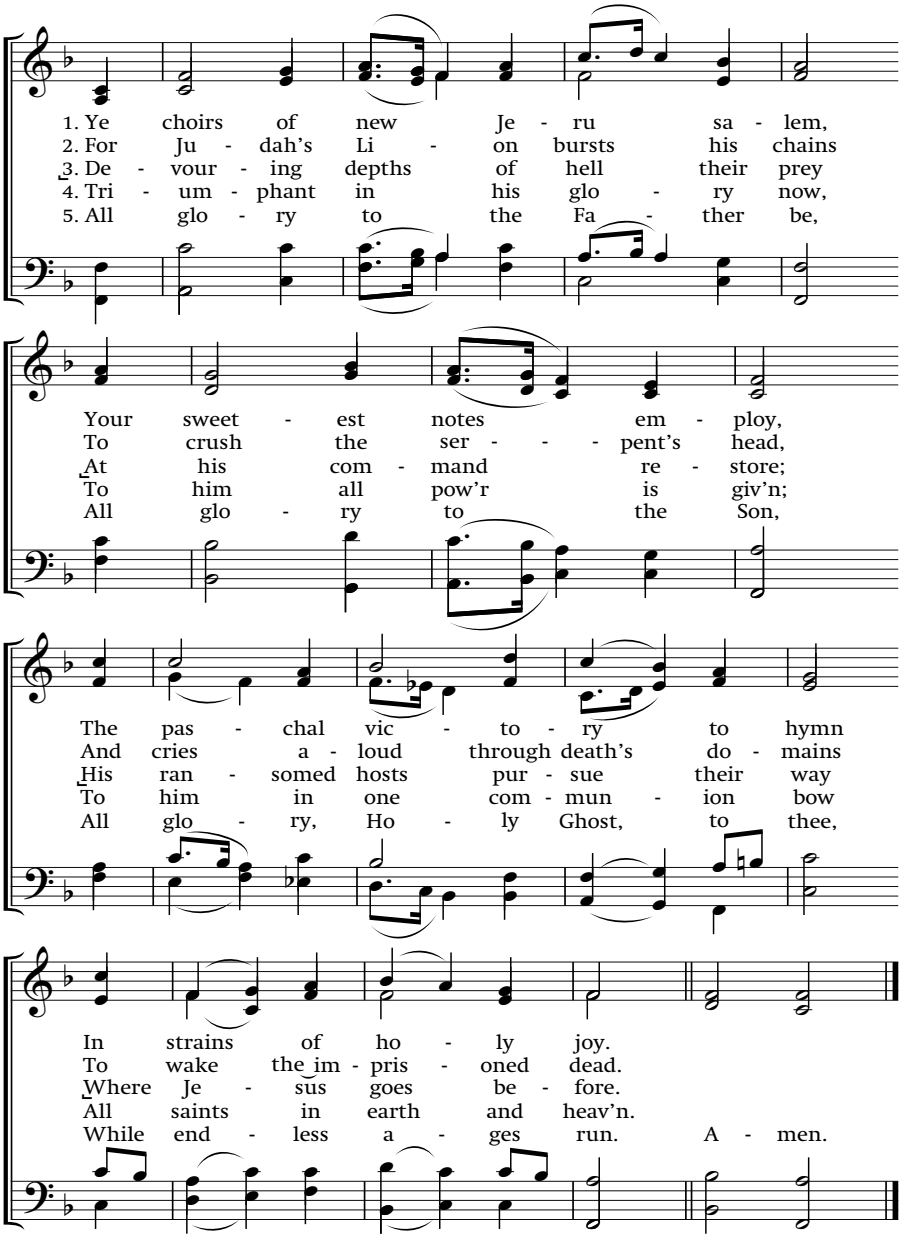
I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow)Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Sermon Hymn:

130

EASTER



Text: Fulbert of Chartres (?-1028); tr. Robert Campbell
Tune: Moore's *Psalm Singer's Pocket Companion*, 1756

GLASGOW
CM

Homily

Notes

Offertory: Chamber Choir:

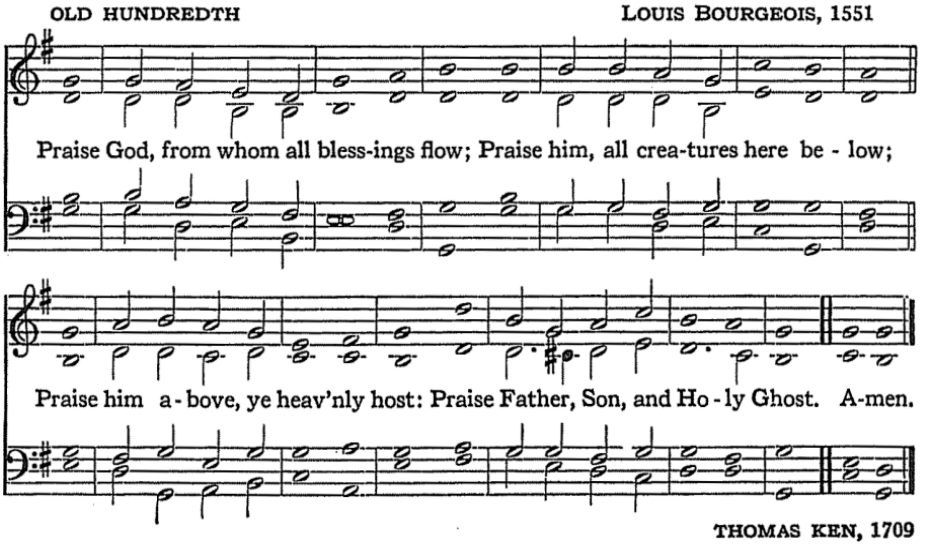
"Break Thou the bread of life", hymnal #295

"Come, risen Lord, and deign to be our guest", hymnal #274

Flower Donation:*"These altar flowers are in honor of Julian's baptism (Nov 3), by his godparents Fr. Tyler, Emily and Matt."*

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot $25 towards your donation.

* **Presentation** *Doxology*



†Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to Julian, the Dean of our Province, Willie, the Bishop of our Diocese, and to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace, to our daughter churches Holy Cross Colorado Springs, Holy Communion Johnson City, and Incarnation Canton; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all

goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen**.

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

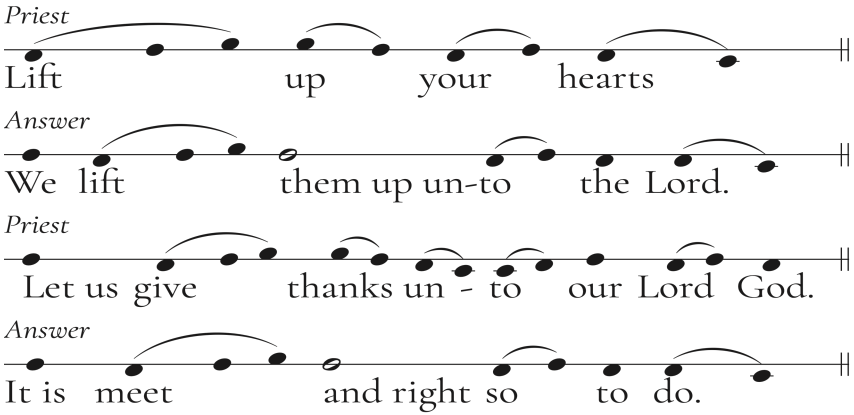
Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

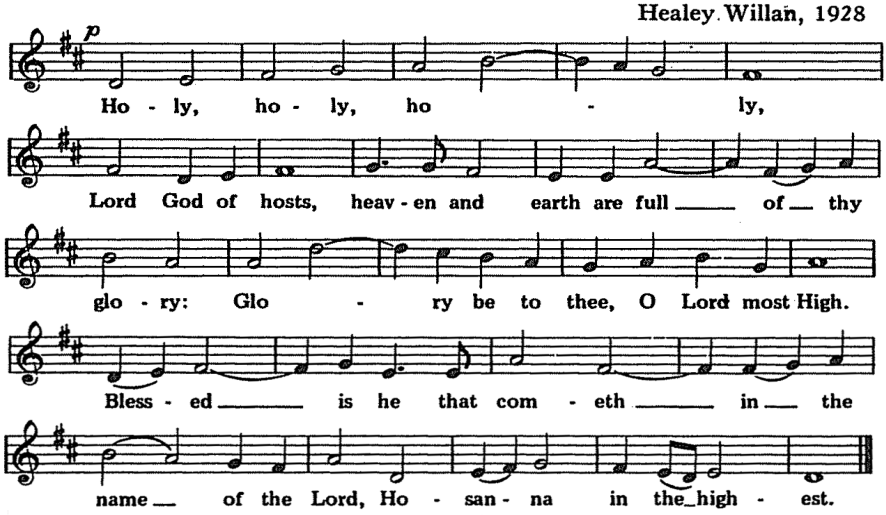


†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*



†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. ✢ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. ✢

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation
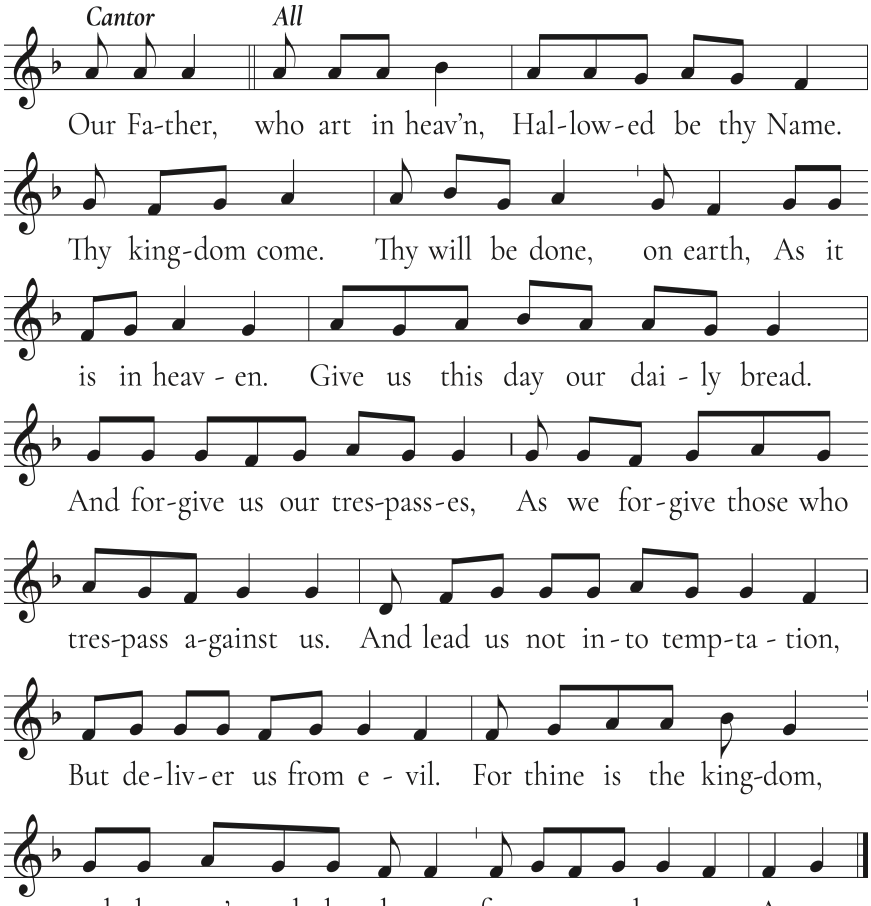
AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

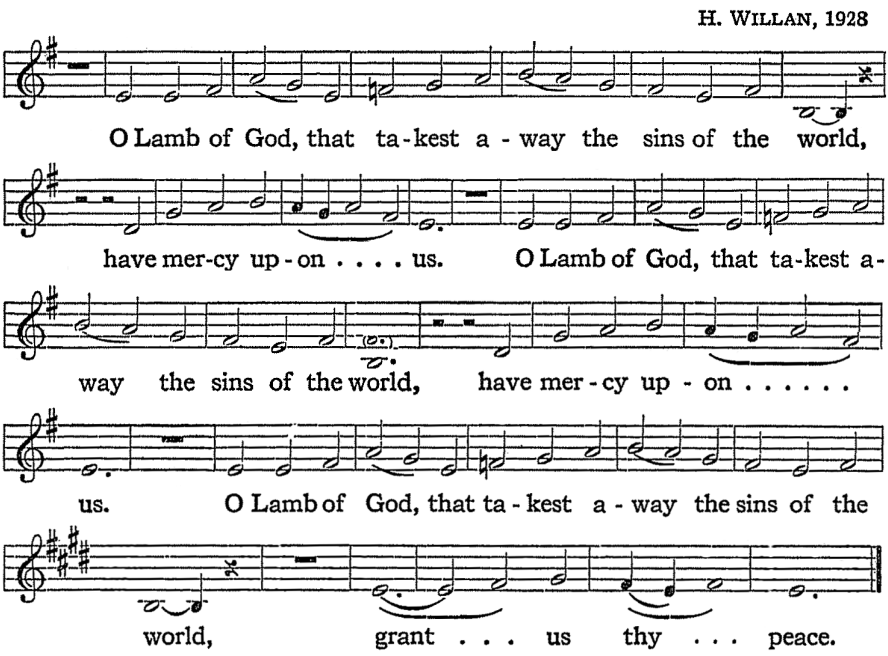
†The Lord's Prayer *Merbecke*



†Prayer for Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*



Instructions for taking Holy Communion

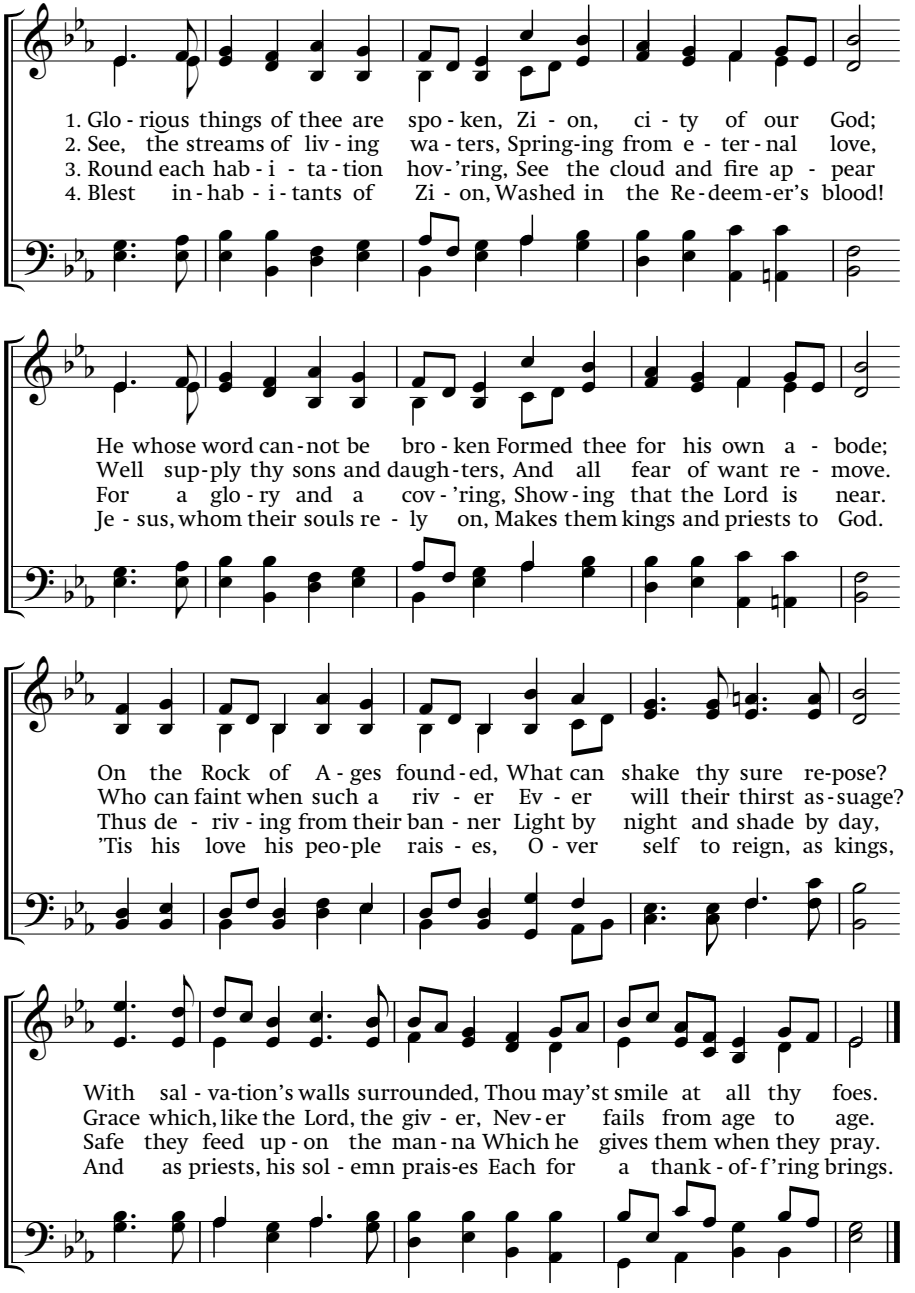
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

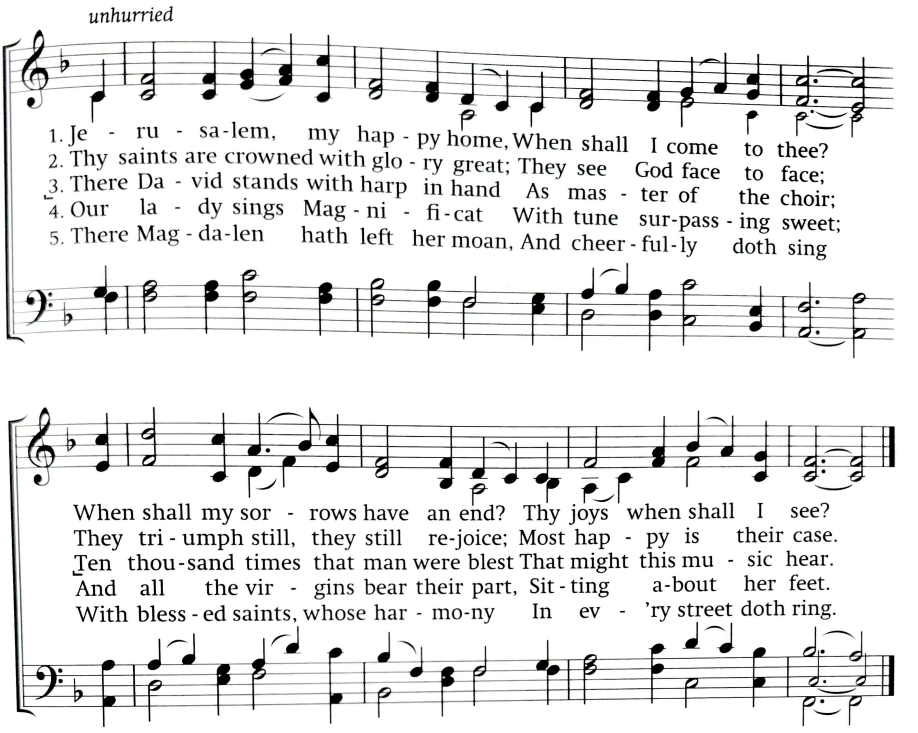
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CHURCH



Text: John Newton, 1779, alt.
Tune: Franz Joseph Haydn, 1797

AUSTRIA
8.7.8.7 D



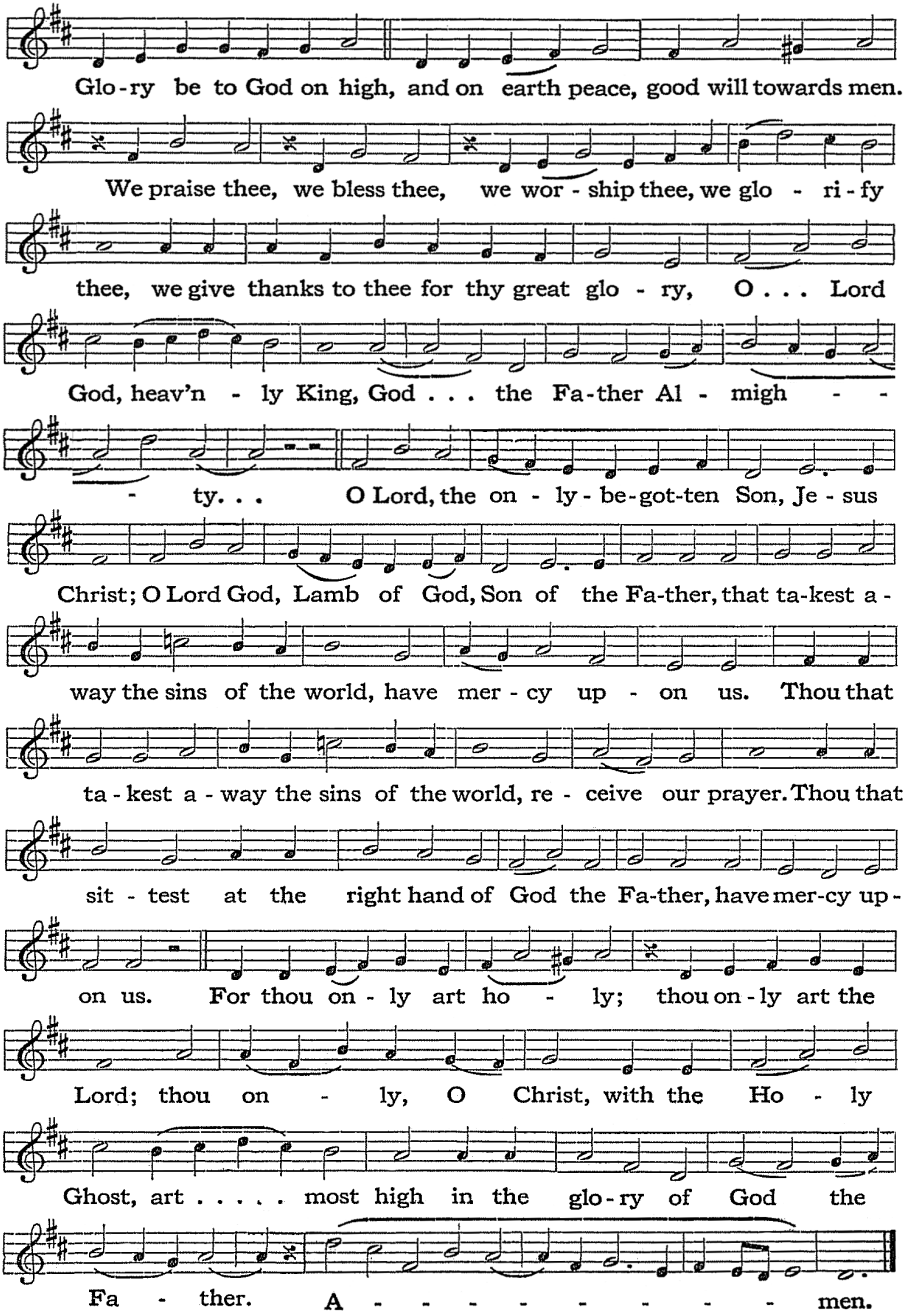
6. Jerusalem, Jerusalem,
God grant that I may see
Thine endless joy, and of the same
Partaker ever be!

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Gloria in excelsis

H. WILLAN, 1928



†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**
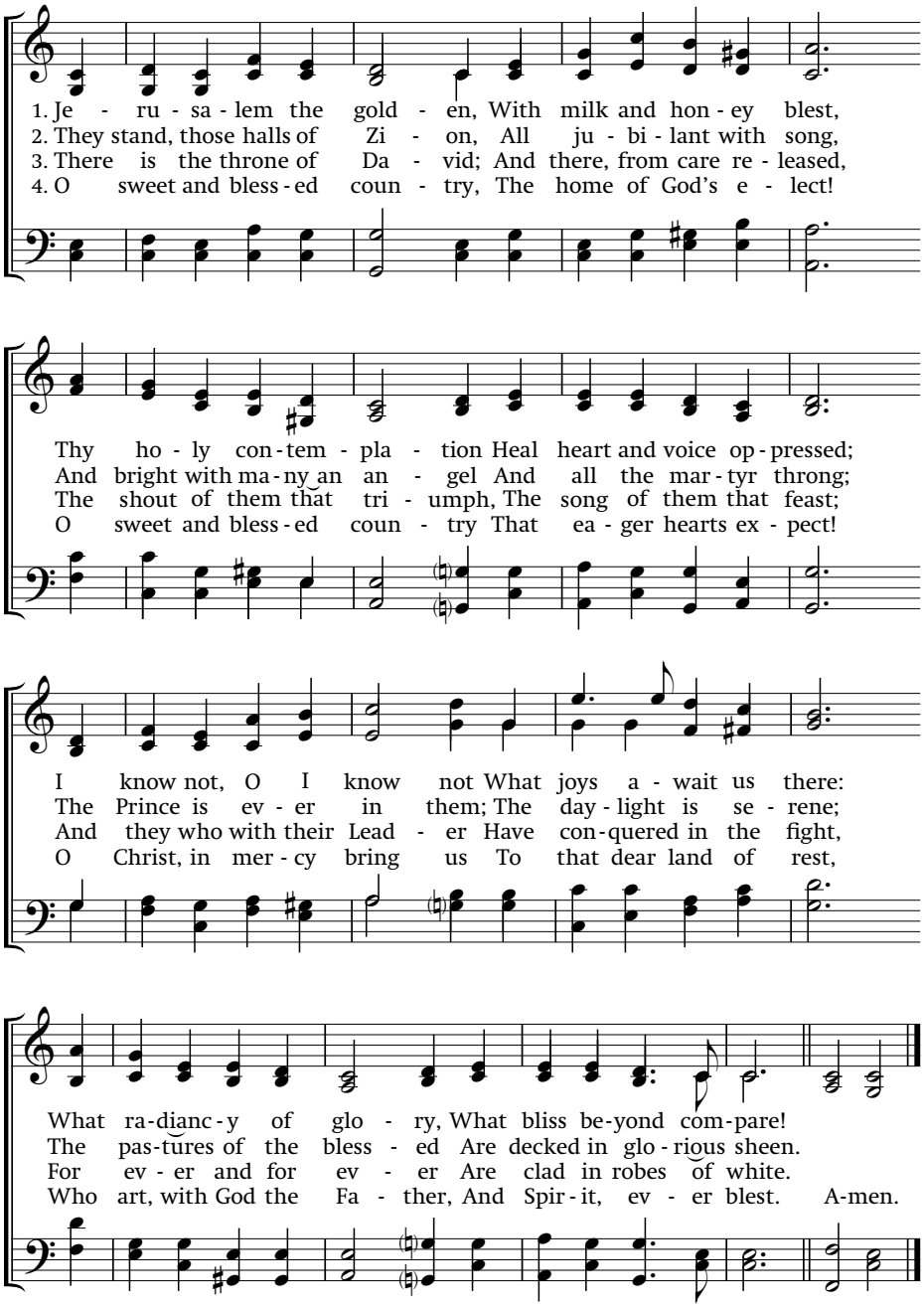
*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- November 14, 7pm: YAF movie night
- November 18&19: All Cell Groups meet
- November 30, 6pm: Feast of St. Andrews
- December 4, 6pm: Feast of St. Nicolas

We are working with an organization called Made to Flourish. Made to Flourish works with churches to help its leaders understand the people they minister to each week better. At CTK we believe all of us are called to some form of service to others. If you could take 5-10 minutes over the next few days and either click on the QR code or link provided below to answer a few questions it we would assist us in knowing how we could serve you better. Thank you.



Text: Bernard of Cluny, ca. 1145; tr. John Mason Neale, alt.
Tune: Alexander C. Ewing, 1853

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Notes

Notes

Christ the King Anglican

The Rt. Rev. Julian Dobbs
Dean, ACNA
The Most Rev. Dr. Ray R. Sutton
Presiding Bishop, REC
The Rt. Rev. Willie Hill
Bishop Ordinary, REC-SE
The Rev. Cn. Tony H. Melton
Rector, Christ the King
The Rev. Dr. Tyler Holley
Associate Rector, Christ the King
The Rev. Hunter Van Wagenen
Missioner, *Christ the King*

The Rev. Josh Grote
Assisting Priest, Christ the King
The Rev. Yudel Perez
Assisting Priest, Christ the King
The Rev. Dcn. Bill Johnston
Deacon, Christ the King
The Rev. Dcn. Dr. Kyle Hughes
Deacon, Christ the King
Mrs. Karisa Hughes
Director of Community, Christ the King

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

Giving: Scan the QR code below to give: