



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on
the 4TH SUNDAY after TRINITY, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 22.

The Liturgy begins at 10am, ending around 11:25am. There is a potluck today after the Liturgy. Visitors, we brought extra food for you! May God bless you on this Lord's Day!

The Calling of Beauty

Gretchaninoff, *Holy Radiant Light* (Svete Tihiy)

In the beginning God created the heavens and the earth.

(Genesis 1:1)

In the beginning...God...the creative artist who made all things from Himself and nothing else created us in His image: we have been given—

Emotion

Intellect

Awareness of the beautiful

Spiritual discernment.

He placed all these attributes in our physical housing—spirit and flesh united in perfect balance. Neither one should be slighted. To whatever extent we exercise these five parts of our being (physical, emotional, intellectual, aesthetic, spiritual) and their balance in our lives, that is the extent to which we are truly what God intended. To leave a single attribute untouched diminishes us.

The world's arrogance—its increasing separation from God, its self-glorifying scientific age—has split these attributes apart. The secular world pits the physical, emotional, and intellectual against the spiritual and aesthetic, thinking that their side of the equation is all we need. They declare that empiricism, or 'knowability' is the only basis for truth—if you can't prove it, it isn't worth considering. To them the aesthetic and spiritual are unknowable; hence they are of little value and can easily be set aside.

Christians are equipped to see the whole picture with emphasis on the certainty of the heart: the aesthetic and spiritual. We embrace the unknowable; it is the true essence of life itself.

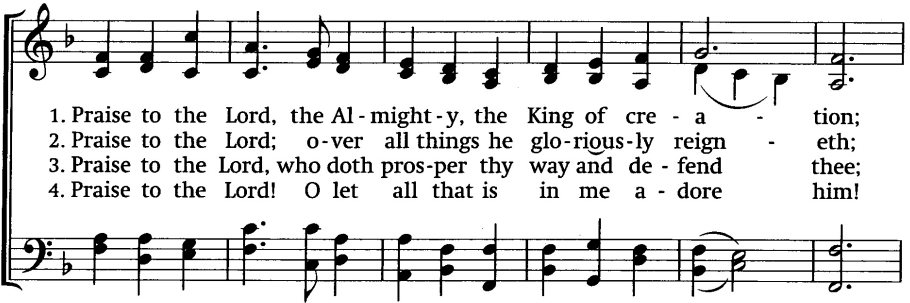
As aesthetic creatures we were endowed with the gift of creativity as well as the gift of being touched or moved by created beauty—to see beyond seeing, to know beyond knowing.

Consider the artists. When they undertake the struggle of creativity—facing the challenging musical five-line staff or the formidable stone—then they are allowed to peer into the mind of the One who by His word alone brought the materials of their creation into magnificent being. Creativity is, in a way, a spiritual act of returning to God what is rightfully His.

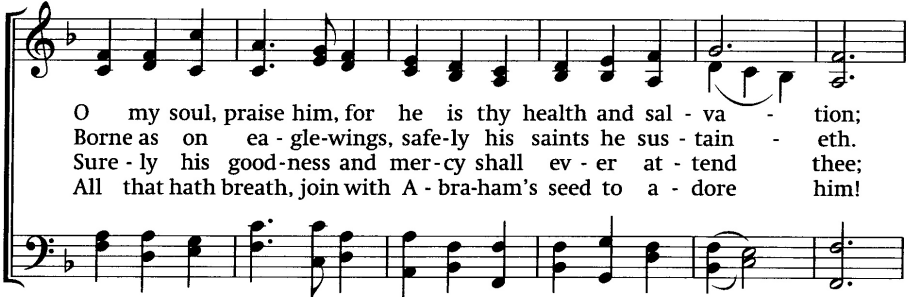
Pray that we will not give in to separation of our God-ordained attributes, but see the full desire of our Creator. In addition to body, mind, and emotion, pursue and honor spiritual contemplation of the beautiful, the path that leads to being filled with the magnificence of our heavenly calling.

I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. (Psalm 139:14)

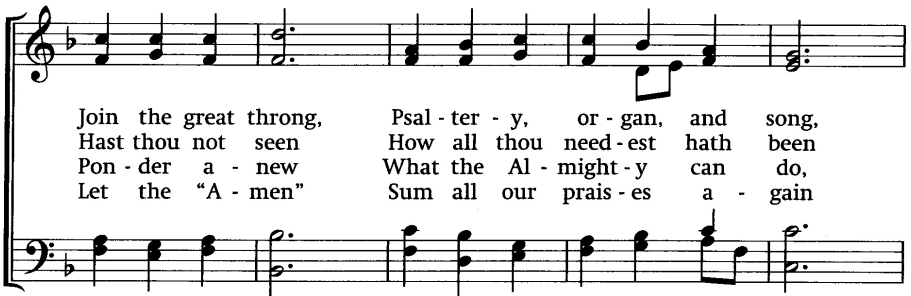
-Greg Athnos



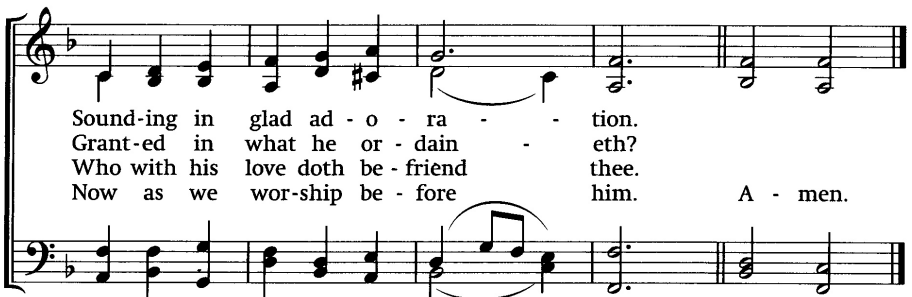
1. Praise to the Lord, the Al-might-y, the King of cre - a - tion;
 2. Praise to the Lord; o-ver all things he glo-rious-ly reign - eth;
 3. Praise to the Lord, who doth pros-per thy way and de - fend thee;
 4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion;
 Borne as on ea - gle-wings, safe-ly his saints he sus - tain - eth.
 Sure - ly his good-ness and mer-cy shall ev - er at - tend thee;
 All that hath breath, join with A - bra-ham's seed to a - dore him!



Join the great throng, Psal - ter - y, or - gan, and song,
 Hast thou not seen How all thou need - est hath been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sum all our prais - es a - gain



Sound-ing in glad ad - o - ra - - - tion.
 Grant-ed in what he or - dain - - - eth?
 Who with his love doth be - friend thee.
 Now as we wor-ship be - fore him. A - men.

Text: Joachim Neander, 1680; tr. from Catherine Winkworth;
 based on Psalms 103 and 150

Tune: Stralsund Gesangbuch, 1665; arr. *The Chorale Book for England*, 1863

LOBE DEN HERREN

14.14.4.7.8

THE ORDER FOR HOLY COMMUNION

†The Introit:

Psalms 27

THE LORD is my light, and my salvation, whom then shall I fear? The LORD is the strength of my life, of whom then shall I be afraid? When mine enemies came upon me, they stumbled and fell. *Ps. ibid.* Though an host of men were laid against me: yet shall not my heart be afraid.

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

- refresh me with apples,
for I am sick with love.
- 6 His left hand is under my head,
and his right hand embraces me!
- 7 I adjure you,^[c] O daughters of Jerusalem,
by the gazelles or the does of the field,
that you not stir up or awaken love
until it pleases.

The Epistle: Romans 8:18-23

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Gradual

Psalms 79

Be merciful unto our sins, O Lord: wherefore do the heathen say: Where is now their God? V. Help us, O God of our salvation: and for the glory of thy Name, deliver us, O Lord.

Gradual Psalm: Psalms 91:1-11



WHOSO dwelleth under the defence of the Most High, * shall abide under the shadow of the Almighty.

2 I will say unto the LORD, Thou art my hope, and my stronghold; * my God, in him will I trust.

3 For he shall deliver thee from the snare of the hunter, * and from the noisome pestilence.

4 He shall defend thee under his wings, and thou shalt be safe under his feathers; * his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night, * nor for the arrow that flieth by day;

6 For the pestilence that walketh in darkness, * nor for the sickness that destroyeth in the noon-day.

- 7 A thousand shall fall beside thee, and ten thousand
at thy right hand; * but it shall not come nigh thee.
8 Yea, with thine eyes shalt thou behold, * and see
the reward of the ungodly.
9 For thou, LORD, art my hope; * thou hast set
thine house of defence very high.
10 There shall no evil happen unto thee, * neither
shall any plague come nigh thy dwelling.
11 For he shall give his angels charge over thee, * to
keep thee in all thy ways.

Glory be to the Father, and to the Son, * and to the
Holy Ghost;
As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

Alleluia

Alleluia, alleluia. Psalms 9: thou O God, are set in the
throne that judgest right: be thou the refuge of the
opprest in due time of trouble. *Alleluia.*

*The Holy Gospel: St. Luke 6:36-42

—
Glory be to thee, O Lord.

BE ye therefore merciful, as your Father also is merciful. 37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: 38 give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. 39 And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? 40 The disciple is not above his master: but every one that is perfect shall be as his master. 41 And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? 42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

—
Praise be to thee, O Christ.

Alleluia

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Sermon Hymn

CHRISTIAN DUTY

589

1. Love, fixed be - fore the worlds were framed or life was
 2. O Love, who - though in form of God - as - sumed a
 3. O Love, who bides with - in our hearts, who makes us to
 4. Love who raised Christ from death to life, from depth to

breathed in men, Who chose as sons a peo - ple dead
 serv - ant's life, Giv - ing thy bod - y for thy Church,
 one with thee, Whose breath is life, whose fruit is joy,
 height of heav'n, Love to whom rule of pow'rs and prin -

in tres - pass - es and sins, Who wooed and won a faith - less
 as hus - band for his wife, Teach us to love in deed and
 whose law is lib - er - ty, Grant us to love our fel - low
 ci - pal - i - ties is giv'n, Love heard in proph - ets past, in

bride, be - sought a way - ward land, Teach us for - give - ness
 truth, with lips and with our lives, For great - er love hath
 man as thee, O Lord un - seen; Grant that which pass - es
 pres - ent unc - tion from a - bove, Kin - dle thy like - ness

with - out fail, long - suf - f'ring with - out end.
 none than he who for an - oth - er dies.
 faith and hope: the gift of char - i - ty.
 in our hearts; for thou, O Lord, art love. A - men.

Homily

Notes

Offertory

Flower Donation: *These flowers are given to the glory of God by the Melton family, in honor of Fr. Tony's 40th birthday and Henry Edwards' 4th birthday.*

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* Presentation *Doxology*

OLD HUNDREDTH

LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

† Prayer Said Over the Oblations

REGARD, O Lord, we pray thee, the prayers and oblations of thy Church: and grant that they may ever be profitable for the salvation and sanctification of us thy faithful people. Through Jesus Christ our Lord. **Amen.**

† Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that

all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also † bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

† *Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

† *Preface*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

† *Sanctus & Benedictus*

Merbecke

HO-LY, HO-LY, HO - LY, Lord God of hosts,
heav'n and earth are full of thy glo - ry:
glo - ry be to thee, O Lord Most High.
Bless-ed is he that com-eth in the Name of the Lord.
Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

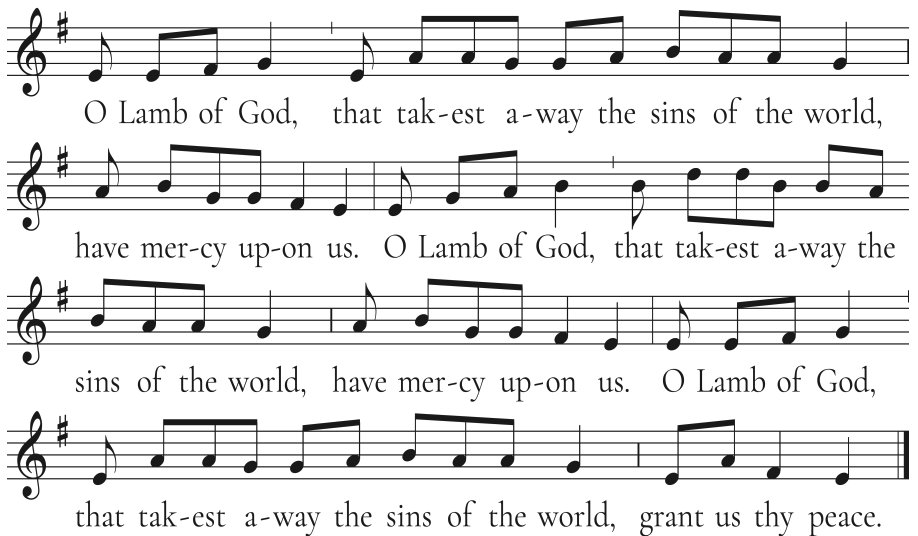
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

All are invited to sing the following hymns during the time when we receive communion:

1. O Ho - ly Spir - it, en - ter in; A - mong these hearts thy
2. Left to our - selves we shall but stray; O lead us on the

work be - gin; Thy tem - ple deign to make us; Sun
nar - row way; With wis - est coun - sel guide us; And

of the soul, thou light di - vine, A - round and in us
give us stead - fast - ness, that we May hence - forth tru - ly

bright - ly shine; To strength and glad - ness wake us.
fol - low thee, What - ev - er woes be - tide us;

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! though the dark-ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name, in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty. A - men.

Text: Reginald Heber, 1827
 Tune: John B. Dykes, 1861

NICAEA
 11.12.12.10

†Post Communion Prayer

WE PRAY thee, O Lord, that we being quickened by these mysteries which we have received: may thereby be cleansed from all our sins; and made ready for the obtaining of thy everlasting mercy. Through Jesus Christ our Lord. **Amen.**

†Prayer of Thanksgiving

ALmighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Gloria in excelsis


Merbecke

Cantor



Glo-ry be to God on high,

All




and on earth peace, good will towards men. We praise thee,



we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our prayer.



Thou that sit-test at the right hand of God the Fa - ther,



have mer-cy up-on us. For thou on-ly art ho - ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa - ther. A-men.

†Blessing

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

Let us forth in joy and peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

- June 26, 10am: Pray and Play
- June 29, 6pm: Feast of St. Peter and St. Paul
- July 8&9: All Cell Groups meet
- July 18, 10am: CTK Summer fun Day
- July 24, 10am: Pray and Play
- July 26, 6pm: Newcomers Dinner

1. The God of A-braham praise, Who reigns en-throned a - bove,
 2. He by him-self hath sworn; I on his oath de - pend;
 3. There dwells the Lord, our King, The Lord, our Right-eous - ness,
 4. The God who reigns on high The great arch - an - gels sing,
 5. The whole tri-umph-ant host Give thanks to God on high;

An - cient of ev - er - last - ing days, And God of love;
 I shall, on ea - gle - wings up-borne, To heav'n as - cend;
 Tri - umph-ant o'er the world and sin, The Prince of Peace;
 And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - might - y King!
 "Hail, Fa - ther, Son, and Ho - ly Ghost!" They ev - er cry;

To him up - lift your voice, At whose su - preme com-mand
 I shall be - hold his face, I shall his pow'r a - dore,
 On Zi - on's sa - cred height His king - dom he main - tains,
 Who was, and is the same, And ev - er - more shall be;
 Hail, A-braham's God and mine! I join the heav'n-ly lays;

From earth we rise and seek the joys At his right hand.
 And sing the won-ders of his grace For ev - er - more.
 And, glo-rious with his saints in light, For ev - er reigns.
 E - ter - nal Fa - ther, great I AM, We wor - ship thee."
 All might and maj - es - ty are thine, And end - less praise. A - men.

Text: based on Jewish doxology; vers. Thomas Olivers, ca. 1770, alt.
 Tune: anonymous; arr. Meyer Lyon, ca. 1770

LEONI
 6.6.8.4 D