



Christ
the King
ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on
the 6TH SUNDAY after TRINITY, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 24.

The Liturgy begins at 10am, ending around 11:25am. Immediately after the liturgy we will gather in the fellowship hall for our agape feast potluck. May God bless you on this Lord's Day!

From the Old Life to the New Life

Music: Taverner: God Is With Us

When anyone is united to Christ there is a new world; the old order has gone, and a new order has already begun. (II Cor. 5:17)

For I will be merciful to their unrighteousness, and their sins and their lawless deeds I will remember no more.” (Hebrews 8:12)

In spite of God's wiping our sin-slates clean, how often we persist in remembering them. It seems as if we are in a prison of our own making. Christ the Judge has granted us full pardon. That means the record of our trial is torn to shreds. Our fingerprints and mug shots are removed and destroyed. The computer hard drive of our misdeeds is cancelled out. Nowhere is there a record of our previous life. We have become completely free to begin a new life totally unencumbered by remembrances of the past. Our jailhouse doors have been thrown open.

We, however, refuse to leave. We have chosen to remain forever apologetic, contrite and consumed by guilt even though the Judge has said,

‘Your sins are as far removed as the east is from the west’...

East is our future; West is our past. When we move toward our East, West is always behind us and out of sight. The verse continues...

‘I don't even remember them.’

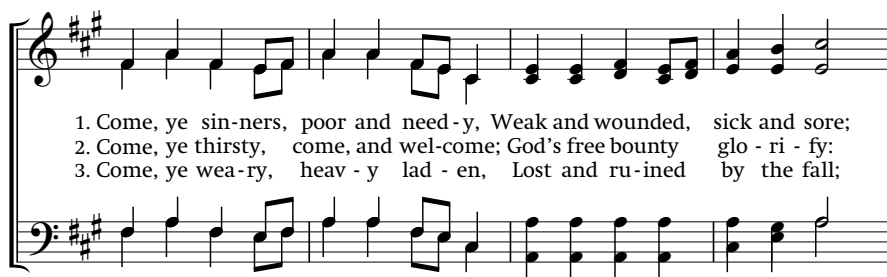
Imagine that; the Mind of All Minds doesn't remember! Why do we persist in them? We have been transformed! Transformation is more than being changed or delivered from something; Jesus affected that first stage when he died. But because God raised Jesus to new life, transformation itself takes on a second stage; we become changed or delivered for something. The resurrection of Jesus sealed the 'from' of the old world of sin and opened the pathway 'for' the new order of abundant and everlasting life. Paul wrote:

Forgetting what is behind me and reaching out for that which is ahead. (Phil. 3: 13)... Were you not raised to life with Christ? Then aspire to the realm above... let your thoughts dwell on that higher realm, not on this earthly life. (Col 3: 1-2)

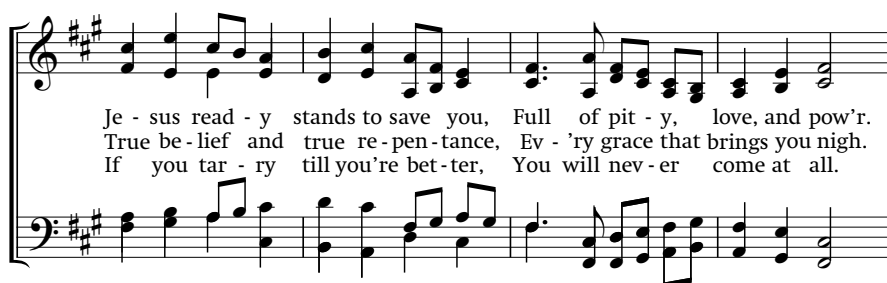
Paul knew a miserable 'from' and he also rejoiced in his glorious 'for'. He was convinced not only of forgiveness but also of purpose, the former through the death of Jesus and the latter through His resurrection. Is that not the same for us? What is our 'for'? How are we challenged and prepared to live our new resurrection life? Listen to Paul's challenge to seek the 'for':

You must be made new in mind and spirit, and put on the new nature of God's creating.... (Ephesians 4:24)

-Greg Athnos

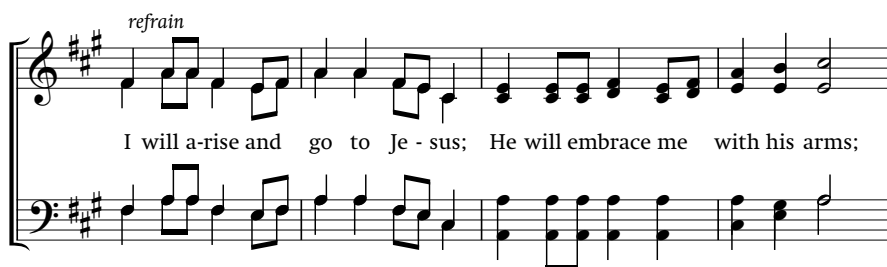


1. Come, ye sin-ners, poor and need-y, Weak and wounded, sick and sore;
 2. Come, ye thirsty, come, and wel-come; God's free bounty glo-ri-fy:
 3. Come, ye wea-ry, heav-y lad-en, Lost and ru-ined by the fall;



Je-sus read-y stands to save you, Full of pit-y, love, and pow'r.
 True be-lief and true re-pen-tance, Ev-'ry grace that brings you nigh.
 If you tar-ry till you're bet-ter, You will nev-er come at all.

refrain



I will a-rise and go to Je-sus; He will embrace me with his arms;



In the arms of my dear Sav-ior, O there are ten thou-sand charms.

Text: Joseph Hart, 1759

Tune: *The Southern Harmony*, 1835; arr. © Andrew Dittman, 2015

RESTORATION
 8.7.8.7 with refrain

THE ORDER FOR HOLY COMMUNION

†The Introit:

Psalms 28

THE Lord is the strength of his people, and a stronghold of salvation to his Anointed: O Lord, save thine own people, and give thy blessing unto thine inheritance: O feed them also, and set them up for ever. Unto thee will I cry, O Lord, my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like unto them that go down into the pit.

†The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Merbecke.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Minister The Lord be with you. *Answer* And with thy spirit. *Minister* Let us pray.

†The Collect for the 6th Sunday after Trinity

O GOD, who hast prepared for those who love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Old Testament Lesson: Song of Songs 3:1-5 (ESV)

On my bed by night

I sought him whom my soul loves;

I sought him, but found him not.

2 I will rise now and go about the city,

in the streets and in the squares;

I will seek him whom my soul loves.

I sought him, but found him not.

3 The watchmen found me

as they went about in the city.

“Have you seen him whom my soul loves?”

4 Scarcely had I passed them

when I found him whom my soul loves.

I held him, and would not let him go

until I had brought him into my mother's house,

and into the chamber of her who conceived me.

5 I adjure you, O daughters of Jerusalem,

by the gazelles or the does of the field,

that you not stir up or awaken love

until it pleases.

The Epistle: Romans 6:3-11

K NOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: 6 knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. 7 For he that is dead is freed from sin. 8 Now if we be dead with Christ, we believe that we shall also live with him: 9 knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. 10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual

Psalms 90

Turn thee again, O Lord, at the last: and be gracious unto thy servants. V. Lord, thou hast been our refuge: from one generation to another.

Gradual Psalm: Psalms 130:1-8



OUT of the deep have I called unto thee, O LORD;
* Lord, hear my voice.

2 O let thine ears consider well * the voice of my
complaint.

3 If thou, LORD, wilt be extreme to mark what is
done amiss, * O Lord, who may abide it?

4 For there is mercy with thee; * therefore shalt thou
be feared.

5 I look for the LORD; my soul doth wait for him; *
in his word is my trust.

6 My soul fleeth unto the Lord before the morning
watch; * I say, before the morning watch.

7 O Israel, trust in the LORD; for with the LORD
there is mercy, * and with him is plenteous
redemption.

8 And he shall redeem Israel * from all his sins.

Glory be to the Father, and to the Son, * and to the
Holy Ghost;

As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

Alleluia

Alleluia, alleluia. Psalms 31: In thee, O Lord, have I put my trust, let me never be put to confusion: deliver me in thy righteousness: bow down thine ear to me, make haste to deliver me. *Alleluia.*

*The Holy Gospel: St. Matthew 5:20-26

—•—||
Glory be to thee, O Lord.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the scribes and Pharisees, 21 ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 but I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 leave there thy gift be fore the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

—•—||
Praise be to thee, O Christ.

Alleluia

* The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Sermon Hymn

360

PRAISE TO GOD: IN HIMSELF



1. O love of God, how strong and true, E - ter - nal
 2. O heav'nly love, how pre-cious still In days of
 3. We read you best in him who came To bear for
 4. O love of God, our shield and stay Thro' all the

and yet ev - er new, Un-com-pre-hend - ed and un-bought,
 wea - ri - ness and ill, In nights of pain and help-less-ness,
 us the cross and shame; Sent by the Fa - ther from on high
 per - ils of our way! E - ter - nal love, in you we rest,

Be - yond all knowledge and all thought! O love of God,
 To heal, to com-fort, and to bless! O wide-em - brac -
 Our life to live, our death to die. We read your pow'r
 For - ev - er safe, for - ev - er blest. We will ex - alt

how deep and great, Far deep-er than man's deep-est hate;
 ing, won-drous love! We read you in the sky a - bove,
 to bless and save E'en in the dark - ness of the grave;
 you, God and King, And we will ev - er praise your name;

Self-fed, self - kin - dled like the light, Changeless, e -
 We read you in the earth be - low, In seas that
 Still more in res - ur - rec - tion light, We read the
 We will ex - tol you ev - 'ry day, And ev - er -

ter - nal, in - fi - nite.
 swell and streams that flow.
 full - ness of your might.
 more your praise pro - - - claim.

Text: Horatius Bonar, 1858
 Tune: C.H.H. Parry, 1916; arr. Christopher Hoyt, 2012

JERUSALEM
 LMD

Homily

Notes

Offertory:

Flower Donation:

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

†Prayer Said Over the Oblations

WE beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaidens; that those things which each hath offered to the honour of thy Name may be profitable unto all for their salvation. Through Jesus Christ our Lord. **Amen.**

†Prayer for the whole state of Christ's Church

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with

the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†The Blessing of Birthdays and Anniversaries

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stands; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make

your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

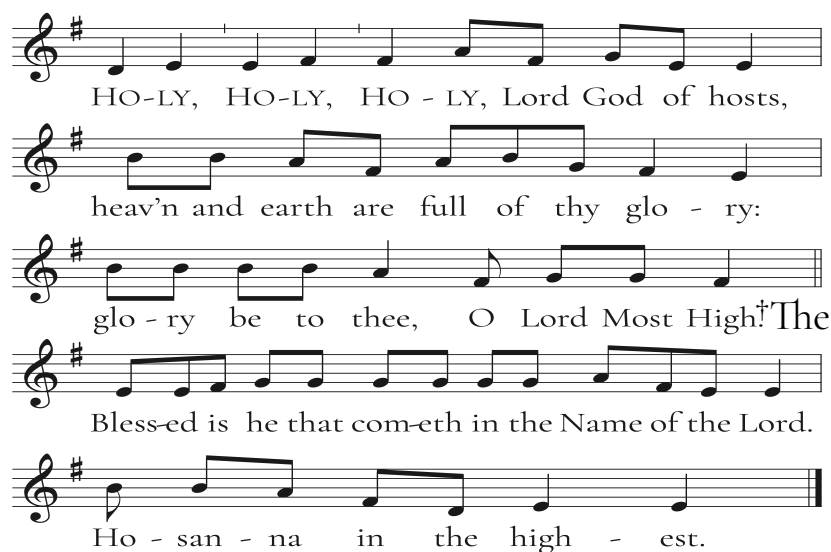
†Preface

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke



HO-LY, HO-LY, HO - LY, Lord God of hosts,
heav'n and earth are full of thy glo - ry:
glo - ry be to thee, O Lord Most High! The
Bless-ed is he that com-eth in the Name of the Lord.
Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual

memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son

our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke



Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

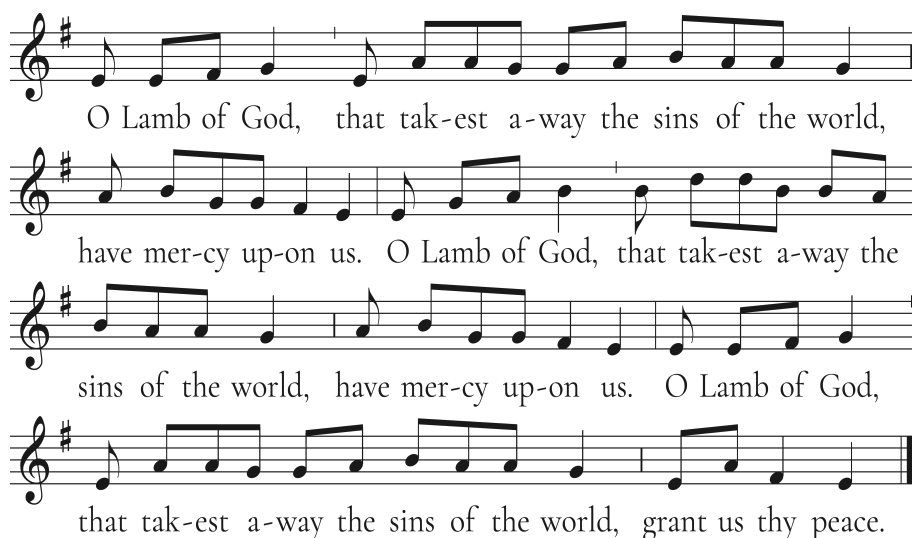
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

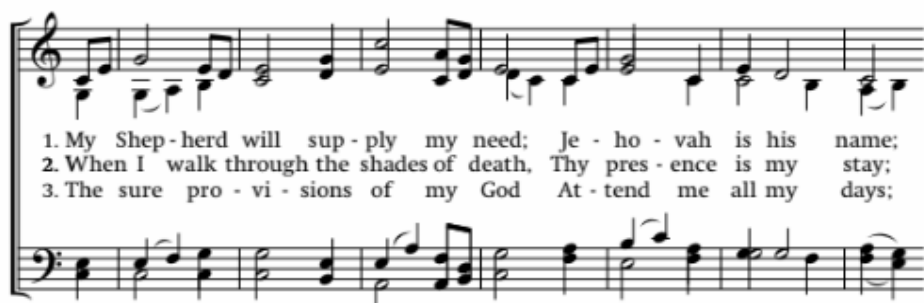
The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is a simple, flowing line with a mix of eighth and quarter notes. The lyrics are placed below the staves, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line on the fourth staff.

Instructions for taking Holy Communion

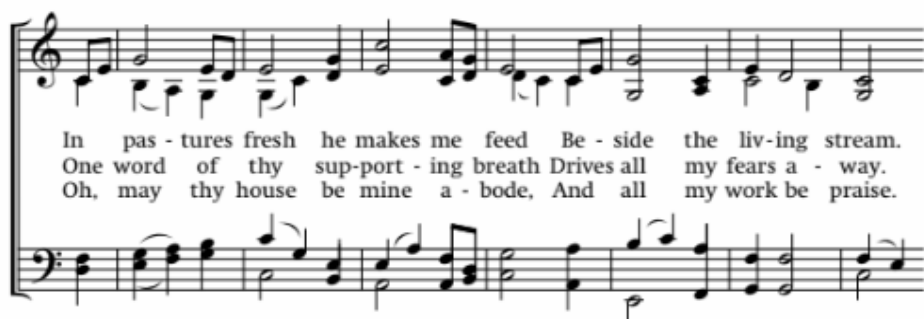
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

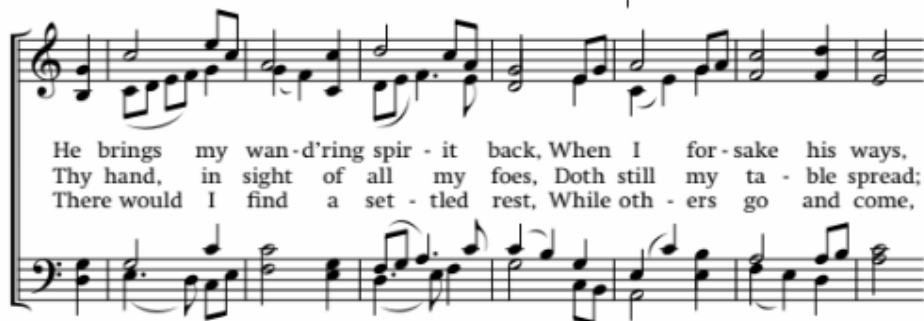
All are invited to sing the following hymns during the time when we receive communion:



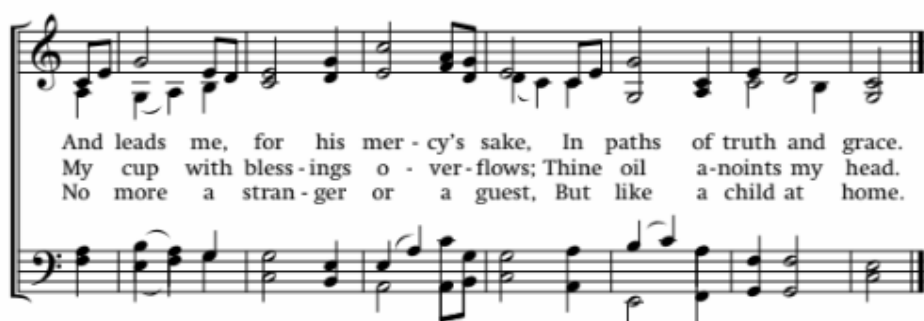
1. My Shep-herd will sup-ply my need; Je-ho-vah is his name;
 2. When I walk through the shades of death, Thy pres-ence is my stay;
 3. The sure pro-vi-sions of my God At-tend me all my days;



In pas-tures fresh he makes me feed Be-side the liv-ing stream.
 One word of thy sup-port-ing breath Drives all my fears a-way.
 Oh, may thy house be mine a-bode, And all my work be praise.



He brings my wan-d'ring spir-it back, When I for-sake his ways,
 Thy hand, in sight of all my foes, Doth still my ta-ble spread;
 There would I find a set-tled rest, While oth-ers go and come,



And leads me, for his mer-cy's sake, In paths of truth and grace.
 My cup with bless-ings o-ver-flows; Thine oil a-noints my head.
 No more a stran-ger or a guest, But like a child at home.

Text: Isaac Watts, 1719, alt.; based on Psalm 23

Tune: Walker's Southern Harmony, 1835; arr. © Andrew Dittman, 2013

RESIGNATION
 CMD



1. The King of love my shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow, My ran - somed
 3. Per - verse and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With thee, dear
 5. Thou spread'st a ta - ble in my sight; Thine unc - tion

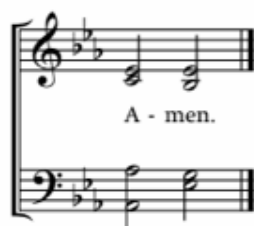


fail - eth nev - er; I noth - ing lack if
 soul he lead - eth, And where the ver - dant
 love he sought me, And on his shoul - der
 Lord, be - side me; Thy rod and staff my
 grace be - stow - eth; And O what trans - port



I am his, And he is mine for ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gen - tly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.
 of de - light From thy pure chal - ice flow - eth!

6. And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing thy praise
 Within thy house for ever. Amen.



A - men.

Text: Henry Williams Baker, 1868, alt.; based on Psalm 23
 Tune: Irish melody

ST. COLUMBA
 8.7.8.7

†Post Communion Prayer

O LORD, who hast satisfied us with thy heavenly bounties: grant that we may be cleansed from all our secret faults, and delivered from all the crafts and assaults of our enemies. Through Jesus Christ our Lord. Amen.

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Gloria in excelsis

Merbecke

Cantor

Glo-ry be to God on high,

All

and on earth peace, good will towards men. We praise thee,
 we bless thee, we wor-ship thee, we glo-ri-fy thee, we give
 thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,
 God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,
 Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,
 that tak-est a-way the sins of the world, have mer-cy up-on us.
 Thou that tak-est a-way the sins of the world, re-ceive our prayer.
 Thou that sit-test at the right hand of God the Fa-ther,
 have mer-cy up-on us. For thou on-ly art ho-ly;
 thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,
 art most high in the glo-ry of God the Fa-ther. A-men.

†Blessing

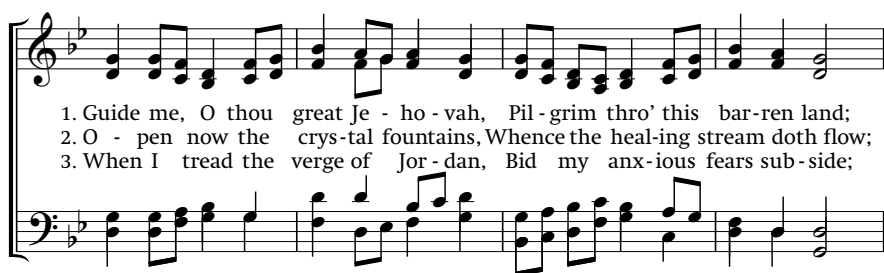
THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

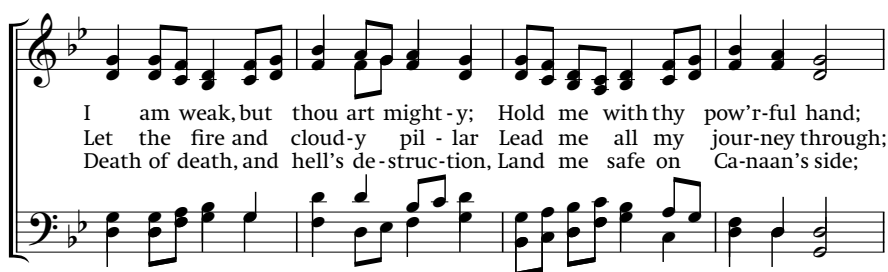
Let us forth in joy and peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

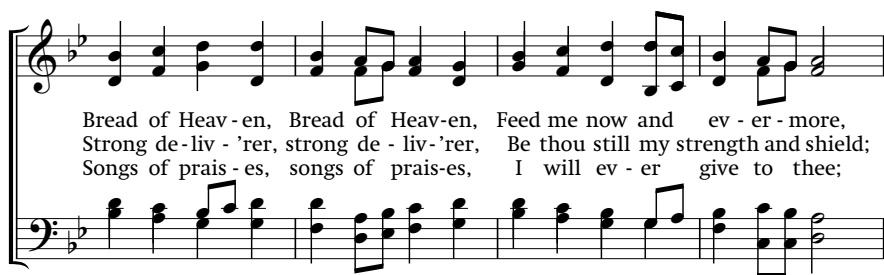
- July 18, 10am: CTK Summer fun Day @ Riverside Park Day Use Area, Shelter A
- July 24, 10am: Pray and Play
- July 25, 6pm: Feast of St. James the Apostle
- July 26, 6pm: Newcomers Dinner
- August 6, 6pm: Feast of the Transfiguration
- August 12 & 13: All Cell Groups Meet
- August 28-30: Seminary Class (Trinity, Christ, and Atonement, taught by the Rev. Dr. Tyler Holley!)



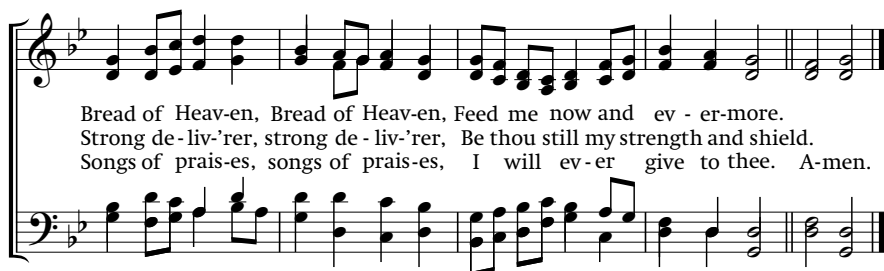
1. Guide me, O thou great Je - ho - vah, Pil - grim thro' this bar-ren land;
 2. O - pen now the crys-tal fountains, Whence the heal-ing stream doth flow;
 3. When I tread the verge of Jor-dan, Bid my anx-ious fears sub-side;



I am weak, but thou art might-y; Hold me with thy pow'r-ful hand;
 Let the fire and cloud-y pil - lar Lead me all my jour-ney through;
 Death of death, and hell's de-struc-tion, Land me safe on Ca-naan's side;



Bread of Heav-en, Bread of Heav-en, Feed me now and ev - er - more,
 Strong de-liv - 'rer, strong de - liv - 'rer, Be thou still my strength and shield;
 Songs of prais-es, songs of prais-es, I will ev - er give to thee;



Bread of Heav-en, Bread of Heav-en, Feed me now and ev - er-more.
 Strong de-liv-rer, strong de - liv-rer, Be thou still my strength and shield.
 Songs of prais-es, songs of prais-es, I will ev-er give to thee. A-men.

Text: William Williams, 1745; tr. Peter Williams, alt.
 Tune: *The Southern Harmony*, 1838; arr. © Andrew Dittman, 2015

JEFFERSON
 8.7.8.7.8.7

Christ the King Anglican

The Rt. Rev. Julian Dobbs

Dean, ACNA

The Most Rev. Dr. Ray R. Sutton

Presiding Bishop, REC

The Rt. Rev. Willie Hill

Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton

Rector, Christ the King

The Rev. Dr. Tyler Holley

Associate Rector, Christ the King

The Rev. Hunter Van Wageningen

Curate, Christ the King

The Rev. Josh Grote

Assisting Priest, Christ the King

The Rev. Yudel Perez

Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston

Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes

Deacon, Christ the King

Mrs. Karisa Hughes

Director of Community, Christ the King

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the "Threefold Rule."

* Celebrate Weekly Communion

* Pray the Daily Office

* Practice Personal Devotion