



Christ *the* King ANGELICAN CHURCH

The LITURGY of HOLY COMMUNION on the 9TH SUNDAY after TRINITY, 2026 A.D.

Welcome to Christ the King Anglican Church! The liturgy is entirely contained within this booklet. In general, we stand (*) to sing, sit to listen, and kneel (†) to pray. **Boldface** indicates congregational participation. At Holy Communion, all baptized Christians who love our Divine Lord and Saviour Jesus Christ in sincerity and are living in peace and charity with their neighbors are invited to receive the Eucharist. Further instructions on how to receive Holy Communion or a blessing can be found beginning on page 28.

The Liturgy begins at 10am, ending around 11:25am, at which point the adults will enjoy a time of fellowship and refreshments, while the children and teens go immediately to their Catechesis classes. Around 11:45pm, adult catechesis will begin. Lunch will be provided following Catechesis. May God bless you on this Lord's Day!

“On the third day”, the Power of Three

Mozart: *Laudate Dominum*

According to Pythagoras (died c. 495 BC) the number three is the noblest of all digits, as it is the only number to equal the sum of the numbers below it. Plato's truth, beauty, goodness were perfection. Body, mind, spirit—Birth, life, death—Wisdom, knowledge, understanding—all represented completeness of a life well lived. Dante (d. 1321) viewed our three-fold existence as Heaven above—earth—hell below.

What about our Scriptures? The number three appears in the Bible 467 times. It is not only a holy number; it also describes the intensity involved in the circumstance, in the event. Biblically, the number three represents divine wholeness—completeness—perfection.

We most often associate three with the Divine Trinity—Father, Son, and Holy Spirit. We worship their majesty with not one, but three holies: “Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy glory.”

The life of Jesus is filled with threes: as a child He was found by His parents in the temple after being lost three days—He was tempted in three ways in His forty days in the wilderness—three temptations by Satan—in the Transfiguration three disciples see Jesus with two Old Testament heroes—Jesus goes to pray in the Garden of Gethsemane three times—He is in the tomb three days—and after His resurrection, in His encounter with the denier, He asks three times if Peter loves Him.

Most prominent in our minds is Jesus' resurrection on the third day. We might ask why an all-powerful God waited three days. Jesus technically won the battle with sin the moment He died on Good Friday; He could have been raised immediately. Part of the answer lies in Jewish culture; three days past the time of death indicated a person was truly, officially dead. For Jesus to have been raised before the official pronouncement might have led to theories of resuscitation, thus diminishing His claim He was the resurrected (not resuscitated) Son of God.

This would have been the same response to the raising of Lazarus only a short time earlier. Jesus was nearby, He could have attended to Lazarus right away. He waited four days. Did He wait an extra day past the official three-day pronouncement to emphasize His exceeding power and authority over death?

What does this suggest to us? When we are caught up or feel trapped in dire circumstances—when our prayers for deliverance or comfort seem to go unanswered past the ‘three days’—we must wait, trusting in our God's promise of rescue. He will do it in His own time; He knows our capacity for endurance, and knows the lessons He will teach us if we are willing to wait patiently.

Like Lazarus, we may have to wait a bit longer. There is a purpose in our dilemma, and a purpose in our waiting. So we must trust in God's wisdom.

**“I wait for the Lord, my soul waits, and in his word I hope; my soul waits for the
Lord more than watchmen for the morning,
more than watchmen for the morning.” (Psalm 130:5-6)**

-Greg Athnos

1. O the deep, deep love of Je - sus, Vast, un - measured, boundless, free,
 2. O the deep, deep love of Je - sus! Spread his praise from shore to shore!
 3. O the deep, deep love of Je - sus, Love of ev - 'ry love the best;

Roll - ing as a might - y o - cean In its full - ness o - ver me!
 How he lov - eth, ev - er lov - eth, Changeth nev - er, nev - er - more;
 'Tis an o - cean vast of bless - ing, 'Tis a ha - ven sweet of rest!

Un - der - neath me, all a - round me, Is the cur - rent of thy love,
 How he watch - es o'er his loved ones, Died to call them all his own;
 O the deep, deep love of Je - sus, 'Tis a heav'n of heav'ns to me;

Lead - ing on - ward, lead - ing homeward, To my glo - rious rest a - bove.
 How for them he in - ter - ced - eth, Watcheth o'er them from the throne!
 And it lifts me up to glo - ry, For it lifts me up to thee.

Text: S. Trevor Francis (1834-1925)
 Tune: Thomas J. Williams, 1890

EBENEZER
 (TON-Y-BOTEL)
 8.7.8.7 D

THE ORDER FOR HOLY COMMUNION

†The Introit:

Psalms 54

BEHOLD, God is my helper, the Lord is he that uphold my soul: reward thou evil unto mine enemies; destroy them in thy anger, for thy righteousness sake, O Lord my strength defender. Save me, O God, for thy Name's sake: and avenge me in thy strength.

†The Collect for Purity

ALmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

†The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

†*Kyrie eleison*

Merbecke.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Minister The Lord be with you. *Answer* And with thy spirit. *Minister* Let us pray.

†The Collect for the 9th Sunday after Trinity

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right: that, we who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

Old Testament Lesson: Song of Songs 5:1-6:1 (ESV)

- 1 I came to my garden, my sister, my bride,
 I gathered my myrrh with my spice,
 I ate my honeycomb with my honey,
 I drank my wine with my milk.
 Eat, friends, drink,
 and be drunk with love!
- 2 I slept, but my heart was awake.

- A sound! My beloved is knocking.
“Open to me, my sister, my love,
my dove, my perfect one,
for my head is wet with dew,
my locks with the drops of the night.”
- 3 I had put off my garment;
how could I put it on?
I had bathed my feet;
how could I soil them?
- 4 My beloved put his hand to the latch,
and my heart was thrilled within me.
- 5 I arose to open to my beloved,
and my hands dripped with myrrh,
my fingers with liquid myrrh,
on the handles of the bolt.
- 6 I opened to my beloved,
but my beloved had turned and gone.
My soul failed me when he spoke.
I sought him, but found him not;
I called him, but he gave no answer.
- 7 The watchmen found me
as they went about in the city;
they beat me, they bruised me,
they took away my veil,
those watchmen of the walls.
- 8 I adjure you, O daughters of Jerusalem,
if you find my beloved,
that you tell him
I am sick with love.
- 9 What is your beloved more than another beloved,
O most beautiful among women?

What is your beloved more than another beloved,
 that you thus adjure us?
 10 My beloved is radiant and ruddy,
 distinguished among ten thousand.
 11 His head is the finest gold;
 his locks are wavy,
 black as a raven.
 12 His eyes are like doves
 beside streams of water,
 bathed in milk,
 sitting beside a full pool.
 13 His cheeks are like beds of spices,
 mounds of sweet-smelling herbs.
 His lips are lilies,
 dripping liquid myrrh.
 14 His arms are rods of gold,
 set with jewels.
 His body is polished ivory,
 bedecked with sapphires.
 15 His legs are alabaster columns,
 set on bases of gold.
 His appearance is like Lebanon,
 choice as the cedars.
 16 His mouth[d] is most sweet,
 and he is altogether desirable.
 This is my beloved and this is my friend,
 O daughters of Jerusalem.
 6:1 Where has your beloved gone,
 O most beautiful among women?
 Where has your beloved turned,
 that we may seek him with you?

The Epistle: 1 Corinthians 10:1-13

BRETHREN I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 and were all baptized unto Moses in the cloud and in the sea; 3 and did all eat the same spiritual meat; 4 and did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 5 But with many of them God was not well pleased: for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 7 Neither be ye idolaters, as were some of them; as it is writ ten, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall. 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Gradual

Psalms 9

O Lord our Governour, how excellent is thy Name in all the world. Thou that hast set thy glory above the heavens.

Gradual Psalm: Psalms 42:I-II



LIKE as the hart desireth the water-brooks, * so
longeth my soul after thee, O God.

2 My soul is athirst for God, yea, even for the living
God: * when shall I come to appear before the
presence of God?

3 My tears have been my meat day and night, * while
they daily say unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart
by myself; * for I went with the multitude, and
brought them forth into the house of God;

5 In the voice of praise and thanksgiving, * among
such as keep holy-day.

6 Why art thou so full of heaviness, O my soul? * and
why art thou so disquieted within me?

7 O put thy trust in God; * for I will yet thank him,
which is the help of my countenance, and my God.

8 My soul is vexed within me; * therefore will I remember thee from the land of Jordan, from Hermon and the little hill.

9 One deep calleth another, because of the noise of thy water-floods; * all thy waves and storms are gone over me.

10 The LORD will grant his loving-kindness in the daytime; * and in the night season will I sing of him, and make my prayer unto the God of my life.

11 I will say unto the God of my strength, Why hast thou forgotten me? * why go I thus heavily, while the enemy oppresseth me?

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
* world without end. Amen.

Alleluia

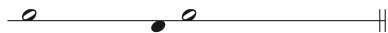
Alleluia. alleluia. Psalms 59: Deliver me from mine enemies, O God: defend me from them that rise up against me. *Alleluia.*

*The Holy Gospel: St. Luke 15:11

Glory be to thee, O Lord.

JESUS said, A certain man had two sons: 12 and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. 13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. 14 And when he had spent all, there arose a mighty famine in that land; and he began to be in want. 15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. 16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger ! 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, 19 and am no more worthy to be called thy son: make me as one of thy hired servants. 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. 21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. 22 But the father

said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: 23 and bring hither the fatted calf, and kill it; and let us eat, and be merry: 24 for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. 25 Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. 26 And he called one of the servants, and asked what these things meant. 27 And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. 28 And he was angry, and would not go in: therefore came his father out, and intreated him. 29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: 30 but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. 31 And he said unto him, Son, thou art ever with me, and all that I have is thine. 32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

—
Praise be to thee, O Christ.

Alleluia

*The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down (bow) from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man (rise): And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; (bow) Who with the Father and the Son together is worshipped and glorified (rise); Who spake by the Prophets: And I believe one, holy, Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

*Sermon Hymn

360

PRAISE TO GOD: IN HIMSELF



1. O love of God, how strong and true, E - ter - nal
 2. O heav'nly love, how pre-cious still In days of
 3. We read you best in him who came To bear for
 4. O love of God, our shield and stay Thro' all the

and yet ev - er new, Un-com-pre-hend - ed and un-bought,
 wea-ri-ness and ill, In nights of pain and help-less-ness,
 us the cross and shame; Sent by the Fa - ther from on high
 per - ils of our way! E - ter - nal love, in you we rest,

Be - yond all knowledge and all thought! O love of God,
 To heal, to com-fort, and to bless! O wide-em - brac -
 Our life to live, our death to die. We read your pow'r
 For - ev - er safe, for - ev - er blest. We will ex - alt

how deep and great, Far deep-er than man's deep-est hate;
ing, won-drous love! We read you in the sky a-bove;
to bless and save E'en in the dark-ness of the grave;
you, God and King, And we will ev-er praise your name;

Self-fed, self-kindled like the light, Changeless, e-in seas that
We read you in the earth be-low, ur-rec-tion light, We read the
We will ex-tol you ev-'ry day, And ev-er-

ter-nal, in-fi-nite, swell and streams that flow,
full-ness of your might, more your praise pro-claim.

Homily

Notes

Offertory:

Flower Donation:

If you are interested in providing florals for the CTK altar, please scan the QR code below and select a Sunday to sponsor. Sponsorships can include providing the full floral arrangement or you can choose to submit a financial contribution. If needed, CTK can allot \$25 towards your donation.



* Presentation *Doxology*

OLD HUNDREDTH LOUIS BOURGEOIS, 1551

Praise God, from whom all bless-ings flow; Praise him, all crea-tures here be - low;

Praise him a - bove, ye heav'nly host: Praise Father, Son, and Ho - ly Ghost. A-men.

THOMAS KEN, 1709

† Prayer Said Over the Oblations

ACCEPT, O Lord, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace these holy mysteries may sanctify our conversation in this life present, and bring us in the end to everlasting felicity. Through Jesus Christ our Lord. **Amen.**

† Prayer for the whole state of Christ's Church

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with

the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

WE beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also ☩ bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

†The Blessing of Birthdays and Anniversaries

WATCH over thy children, O Lord, as their days increase; bless and guide them wherever they may be, keeping them unspotted from the world. Strengthen them when they stands; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

O GOD, who hast so consecrated the state of Matrimony that in it is represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that they may love, honour, and cherish each other, and so live together in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and of peace; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

†The Prayer for Schools, Colleges, and Universities

ALmighty God, we beseech thee, with thy gracious favour to behold our universities, colleges, and schools, that knowledge may be increased among us, and all good learning flourish and abound. Bless all who teach and all who learn; and grant that in humility of heart they may ever

look unto thee, who art the fountain of all wisdom; through Jesus Christ our Lord. **Amen.**

†The Prayer for Children

O LORD Jesus Christ, who dost embrace children with the arms of thy mercy, and dost make them living members of thy Church; Give them grace, we pray thee, to stand fast in thy faith, to obey thy word, and to abide in thy love; that, being made strong by thy Holy Spirit, they may resist temptation and overcome evil, and may rejoice in the life that now is, and dwell with thee in the life that is to come; through thy merits, O merciful Saviour, who with the Father and the Holy Ghost livest and reignest one God, world without end. **Amen.**

†The Prayer for Christian Service

O LORD, our heavenly Father, whose blessed Son came not to be ministered unto, but to minister; We beseech thee to bless all who, following in his steps, give themselves to the service of their fellow men. Endue them with wisdom, patience, and courage to strengthen the weak and raise up those who fall; that, being inspired by thy love, they may worthily minister in thy Name to the suffering, the friendless, and the needy; for the sake of him who laid down his life for us, the same thy Son, our Saviour Jesus Christ. **Amen.**

†A General Confession & Absolution

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

(Here, we pause briefly to recall our sins.)

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

†Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. 1 St. John ii. 1, 2.

†*Sursum corda*

Priest

Lift up your hearts

Answer

We lift them up un-to the Lord.

Priest

Let us give thanks un - to our Lord God.

Answer

It is meet and right so to do.

†*Preface*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

†*Sanctus & Benedictus*

Merbecke

HO-LY, HO-LY, HO - LY, Lord God of hosts,

heav'n and earth are full of thy glo - ry:

glo - ry be to thee, O Lord Most High!†The

Bless-ed is he that com-eth in the Name of the Lord.

Ho - san - na in the high - est.

†The Prayer of Consecration

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me. † Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me. †

†The Oblation

WHEREFORE O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious

ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

†The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but

pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath taught us, we are bold to say,

†The Lord's Prayer

Merbecke

Cantor *All*

Our Fa-ther, who art in heav'n, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, on earth, As it

is in heav - en. Give us this day our dai - ly bread.

And for-give us our tres-pass-es, As we for-give those who

tres-pass a-gainst us. And lead us not in-to temp-ta - tion,

But de-liv-er us from e - vil. For thine is the king-dom,

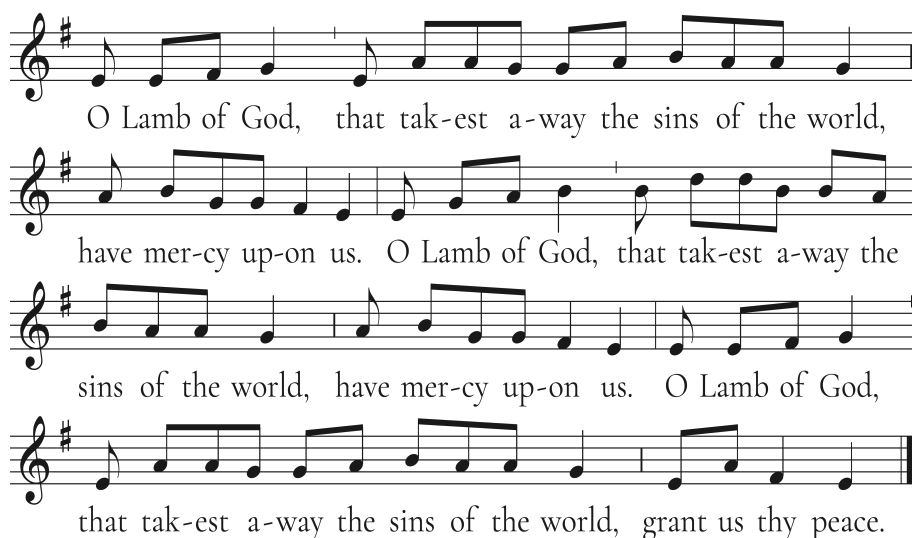
and the pow'r, and the glo-ry, for ev-er and ev - er. A-men.

†Prayer for Humble Access

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

†*Agnus Dei*

Merbecke



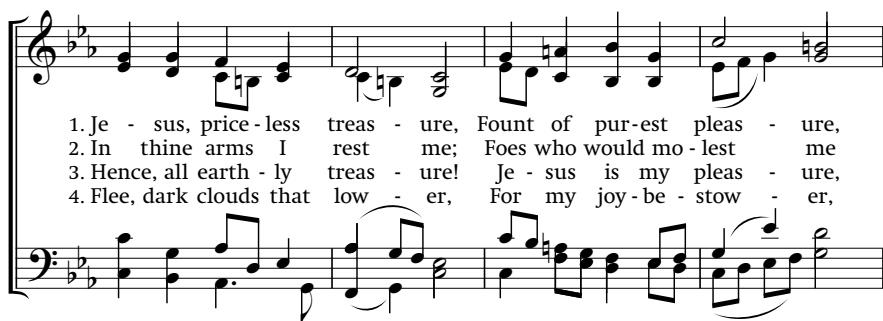
O Lamb of God, that tak-est a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer-cy up-on us. O Lamb of God,
that tak-est a-way the sins of the world, grant us thy peace.

Instructions for taking Holy Communion

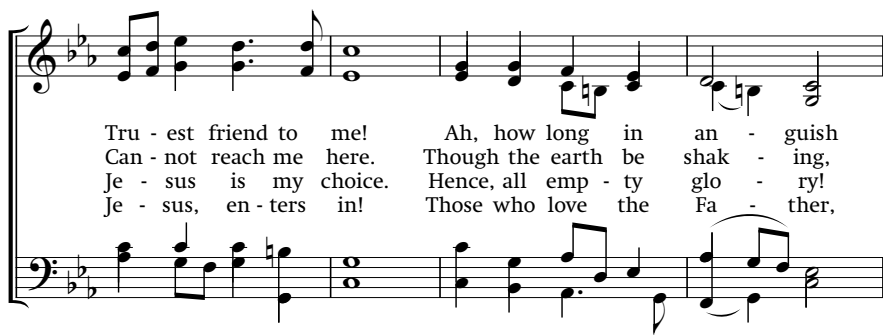
If you are baptized into God's family and you sincerely love Christ, then you are welcome to partake of His Sacrament, whether you are a member of the Reformed Episcopal Church or another Christian denomination. To partake by the Common Cup, simply ingest the consecrated host that is placed in your palm. To partake by Intinction (where the consecrated host is dipped in the Precious Blood and placed upon your tongue), leave the consecrated host in your palm. If you are not receiving Holy Communion today, either because you are not baptized or for conscience's sake, you are still invited forward to receive a blessing. Indicate this preference by crossing your arms over your chest. Baptized children are welcome to receive Holy Communion if that is the practice and desire of the parents. If you have a severe gluten allergy, you may receive consecrated gluten-free hosts in the small section to the far right of the Communion rail. If you are returning to church after a long time away, you are encouraged to wait to receive Communion until you speak to one of the clergy. Instead, receive a blessing at the rail.

THE HOLY COMMUNION

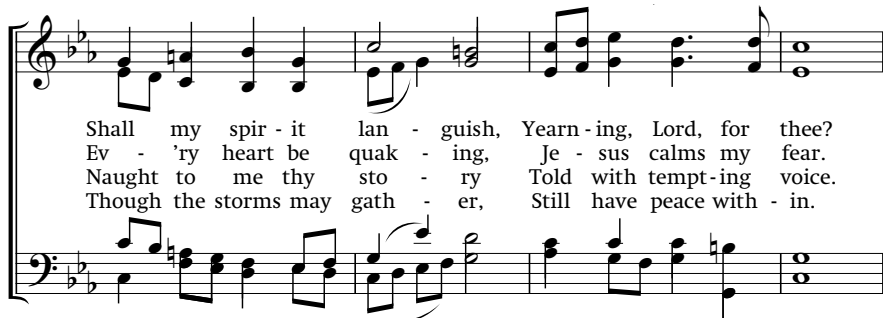
All are invited to sing the following hymns during the time when we receive communion:



1. Je - sus, price - less treas - ure, Fount of pur - est pleas - ure,
 2. In thine arms I rest me; Foes who would mo - lest me
 3. Hence, all earth - ly treas - ure! Je - sus is my pleas - ure,
 4. Flee, dark clouds that low - er, For my joy - be - stow - er,



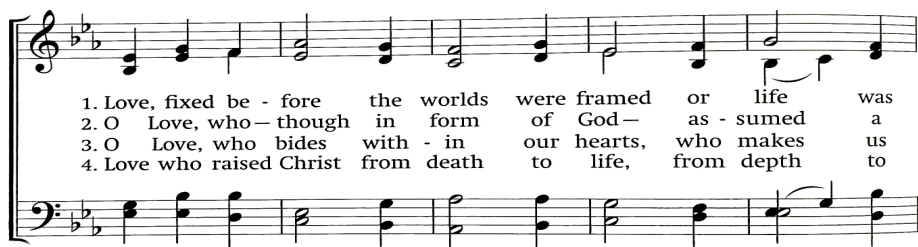
Tru - est friend to me! Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Je - sus is my choice. Hence, all emp - ty glo - ry!
 Je - sus, en - ters in! Those who love the Fa - ther,



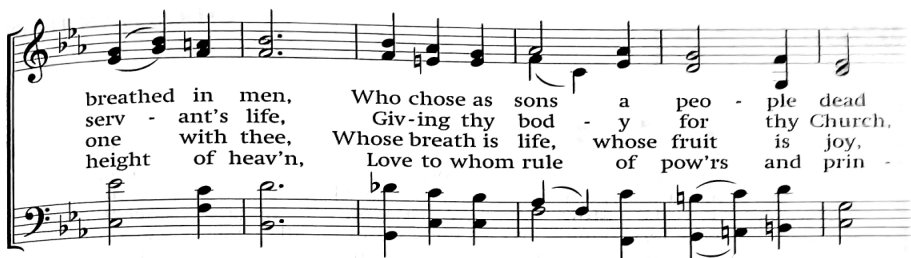
Shall my spir - it lan - guish, Yearn - ing, Lord, for thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Naught to me thy sto - ry Told with tempt - ing voice.
 Though the storms may gath - er, Still have peace with - in.



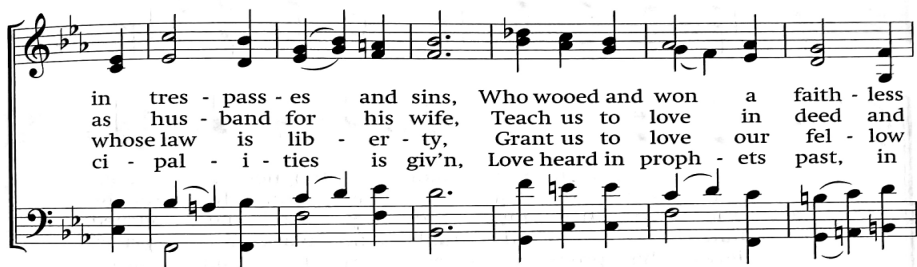
Thine I am, O spot - less Lamb! I will suf - fer
 Light - nings flash and thun - ders crash; Yet, though sin and
 Want or loss, or shame or cross, Shall not from my
 Yea, what - e'er I here must bear, Thou art still my



1. Love, fixed be - fore the worlds were framed or life was
 2. O Love, who—though in form of God— as - sum'd a
 3. O Love, who bides with - in our hearts, who makes us
 4. Love who raised Christ from death to life, from depth to



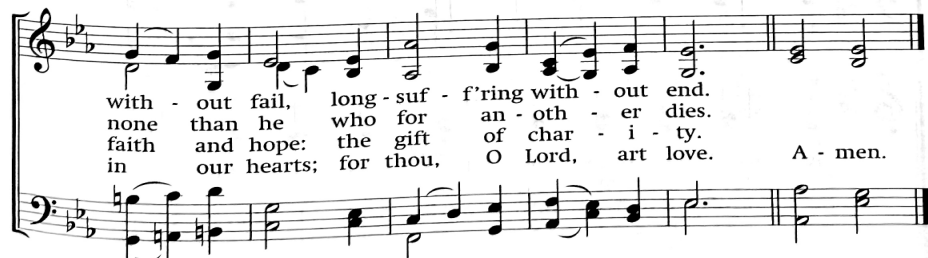
breathed in men, Who chose as sons a peo - ple dead
 serv - ant's life, Giv - ing thy bod - y for thy Church,
 one with thee, Whose breath is life, whose fruit is joy,
 height of heav'n, Love to whom rule of pow'rs and prin -



in tres - pass - es and sins, Who wooed and won a faith - less
 as hus - band for his wife, Teach us to love in deed and
 whose law is lib - er - ty, Grant us to love our fel - low
 ci - pal - i - ties is giv'n, Love heard in proph - ets past, in



bride, be - sought a way - ward land, Teach us for - give - ness
 truth, with lips and with our lives, For great - er love hath
 man as thee, O Lord un - seen; Grant that which pass - es
 pres - ent unc - tion from a - bove, Kin - dle thy like - ness



with - out fail, long - suf - f'ring with - out end.
 none than he who for an - oth - er dies.
 faith and hope: the gift of char - i - ty.
 in our hearts; for thou, O Lord, art love. A - men.

†Post Communion Prayer

GRANT, O Lord, we pray thee, that these heavenly mysteries may renew us both in body and soul: that we which have therein offered unto thee our outward worship, may inwardly feel the effectual benefit of the same. Through Jesus Christ our Lord. Amen.

†Prayer of Thanksgiving

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*Gloria in excelsis

Merbecke

Cantor



Glo-ry be to God on high,

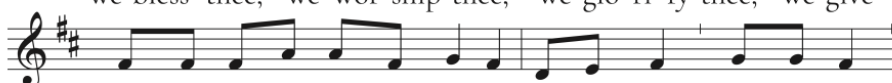
All



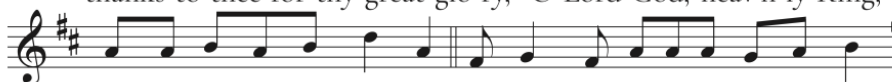
and on earth peace, good will towards men. We praise thee,



we bless thee, we wor-ship thee, we glo-ri-fy thee, we give



thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King,



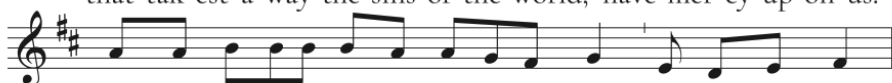
God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son,



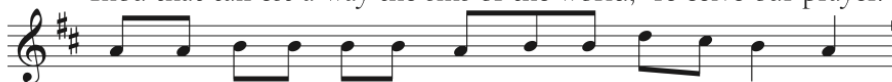
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,



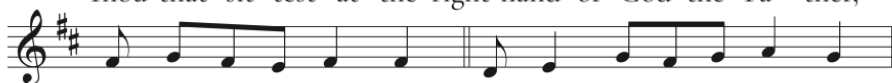
that tak-est a-way the sins of the world, have mer-cy up-on us.



Thou that tak-est a-way the sins of the world, re-ceive our prayer.



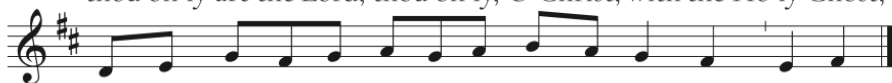
Thou that sit-test at the right hand of God the Fa-ther,



have mer-cy up-on us. For thou on-ly art ho-ly;



thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,



art most high in the glo-ry of God the Fa-ther. A-men.

†Blessing

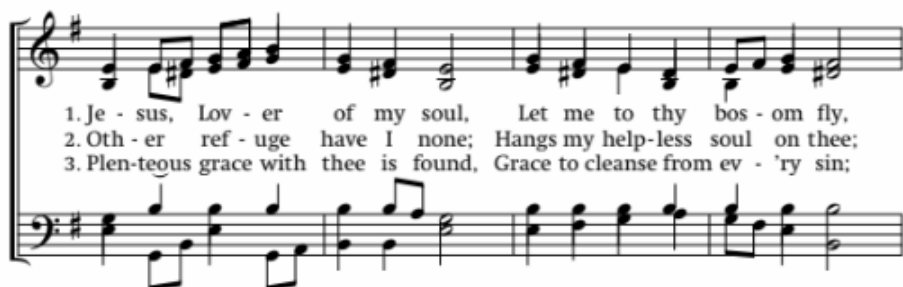
THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*Recessional Hymn (next page)

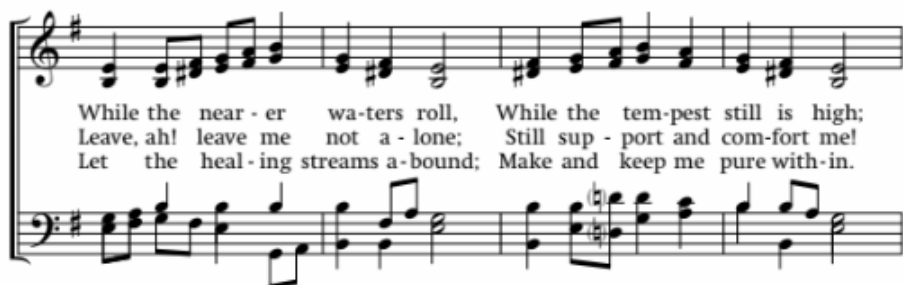
Let us forth in joy and peace to love and serve the Lord.
People: **Thanks be to God! Alleluia! Alleluia!**

Upcoming Events

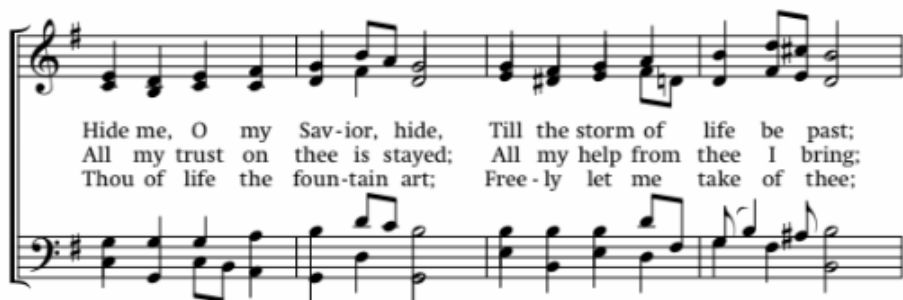
- August 6, 6pm: Feast of the Transfiguration
- August 12 & 13: All Cell Groups Meet
- August 28-30: Seminary Class (Trinity, Christ, and Atonement, taught by Rev. Dr. Tyler Holley!)
- August 28, 10am: Pray and Play



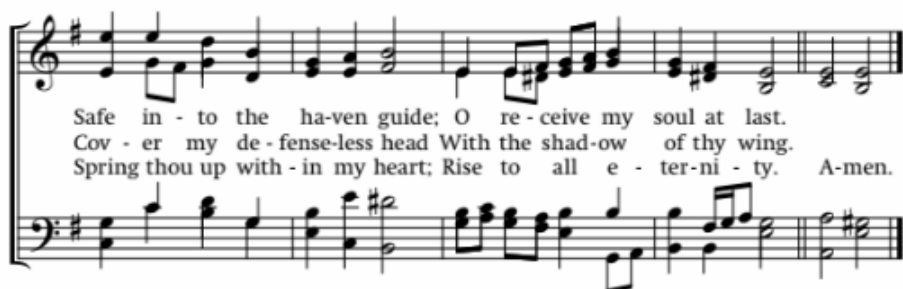
1. Je - sus, Lov - er of my soul, Let me to thy bos - om fly,
 2. Oth - er ref - uge have I none; Hangs my help-less soul on thee;
 3. Plen-teous grace with thee is found, Grace to cleanse from ev - 'ry sin;



While the near - er wa-ters roll, While the tem-pest still is high;
 Leave, ah! leave me not a - lone; Still sup - port and com-fort me!
 Let the heal - ing streams a-bound; Make and keep me pure with-in.



Hide me, O my Sav-ior, hide, Till the storm of life be past;
 All my trust on thee is stayed; All my help from thee I bring;
 Thou of life the foun-tain art; Free - ly let me take of thee;



Safe in - to the ha-ven guide; O re - ceive my soul at last.
 Cov - er my de - fense-less head With the shad-ow of thy wing.
 Spring thou up with - in my heart; Rise to all e - ter - ni - ty. A-men.

Notes

Christ the King Anglican

The Rt. Rev. Julian Dobbs

Dean, ACNA

The Most Rev. Dr. Ray R. Sutton

Presiding Bishop, REC

The Rt. Rev. Willie Hill

Bishop Ordinary, REC-SE

The Rev. Cn. Tony H. Melton

Rector, Christ the King

The Rev. Dr. Tyler Holley

Associate Rector, Christ the King

The Rev. Hunter Van Wagenen *Curate,*

Christ the King

The Rev. Josh Grote

Assisting Priest, Christ the King

The Rev. Yudel Perez

Assisting Priest, Christ the King

The Rev. Dcn. Bill Johnston

Deacon, Christ the King

The Rev. Dcn. Dr. Kyle Hughes

Deacon, Christ the King

Mrs. Karisa Hughes

Director of Community, Christ the King

Mission Statement: To radiate the Truth, Goodness, and Beauty of King Jesus

Vision Statement: Reconnecting Northwest Atlanta to God and His Church by courageously planting vibrant and Christ-centered parishes in the Anglican Way.

What we Believe: We are a conservative, orthodox Anglican church. We profess our faith through the three ancient creeds of the Church: the Apostles', Nicene, and Athanasian Creeds. The Holy Scriptures and the *Book of Common Prayer* (1928) are our rule for Faith and Practice.

How we Live the Faith: We pursue a life in God for the sake of the world in the Anglican Way. This means that we follow the "Threefold Rule."

* Celebrate Weekly Communion

* Pray the Daily Office

* Practice Personal Devotion