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**NINETEENTH SUNDAY AFTER PENTECOST
ENGLISH AND JAPANESE JOINT WORSHIP
OCTOBER 4, 2026 • 10:00 am**

ORDER OF WORSHIP

(Please be sure to silence your cell phones. Thank you!)

PRELUDE 前奏: – Shane Cantanho

WELCOME 歓迎: — Mark Teagle, Associate Pastor

***CALL TO WORSHIP 招きの言葉:** – Jan Yamaguchi

Leader: Come, all you who have been trusted with more than you know.

Congregation: We come to the God who planted the vineyard and placed it in our hands.

Leader: Again and again, God sends messengers of mercy.

Congregation: Open our ears to hear them and our doors to welcome them.

Leader: The stone the builders rejected has become the cornerstone.

Congregation: This is God's own doing, and it is marvelous in our eyes.

All: We here at Wesley Church will worship the God whose compassion never gives up on us!

***OPENING PRAYER 祈禱:** – Jan Yamaguchi

Gracious God, you planted the vineyard, built the fence, dug the winepress, and raised the tower, and then you handed the whole thing over to us. You trusted us. We confess that we have not always been worthy of that trust. We have wanted the harvest without the relationship, and we have turned away the messengers you sent, especially when they came with inconvenient news. And still, you keep sending them. Teach us that kind of compassion: compassion that shows up, keeps its promises, and listens before it speaks. Make us people our neighbors can trust, and let our lives bear the fruit you have hoped for all along. We pray in the name of Jesus Christ, the rejected stone who became our cornerstone. Amen.

***SONG: “This Is Amazing Grace”** – Wesley Praise Band

Words and music by Phil Wickham, Jeremy Riddle, and Josh Farro.

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Who breaks the power of sin and darkness,

whose love is mighty and so much stronger?
The King of glory, the King above all kings.

Who shakes the whole earth with holy thunder
and leaves us breathless in awe and wonder?
The King of glory, the King above all kings.

This is amazing grace,
this is unfailing love,
that you would take my place
that you would bear my cross.
You laid down your life
that I would be set free.
Oh, Jesus, I sing for all that you've done for me.

Who brings our chaos back into order,
who makes the orphan a son and daughter?
The King of glory, the King above all kings.

Who rules the nations with truth and justice,
shines like the sun in all of its brilliance?
The King of glory, the King above all kings.

This is amazing grace,
this is unfailing love,
that you would take my place
that you would bear my cross.
You laid down your life

that I would be set free.

Oh, Jesus, I sing for all that you've done for me.

Worthy is the Lamb who was slain!

Worthy is the King who conquered the grave!

Worthy is the Lamb who was slain!

Worthy is the King who conquered the grave!

Worthy is the Lamb who was slain!

Worthy is the King who conquered the grave!

Worthy is the Lamb who was slain!

Worthy, worthy, worthy!

This is amazing grace,

this is unfailing love,

that you would take my place

that you would bear my cross.

You laid down your life

that I would be set free.

Oh, Jesus, I sing for all that you've done for me.

COMMUNION: – Rev. John Oda, Senior Pastor

SONG: “One Bread, One Body” – Wesley Praise Band

Words and Music by John B. Foley

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One bread, one body, one Lord of all,

one cup of blessing which we bless.

And we, though many throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works,
one in the Lord of all.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.

Grain for the fields, scattered and grown,
gathered to one, for all.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many throughout the earth,
we are one body in this one Lord.

SONG: “In Remembrance of Me” – Shane Cantanho

Words by Ragan Courtney and Music by Buryl Red

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In remembrance of me, eat this bread.
In remembrance of me, drink this wine.
In remembrance of me, pray for the time
when God's own will is done.

In remembrance of me, heal the sick.
In remembrance of me, feed the poor.
In remembrance of me, open the door
and let your neighbors in, let them in.

Take, eat, and be comforted;
drink and remember, too,
that this is my body and precious blood
shed for you, shed for you.

In remembrance of me, search for truth.
In remembrance of me, always love.
In remembrance of me, don't look above,
but in your heart, look for God.
Do this in remembrance of me.

***Children, Youth, and teachers
are excused to their classes.***

ANTHEM: "Light of a Clear Blue Morning" – Chancel Choir

Words and music by Dolly Parton, arr. by Dom Stichbury

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SCRIPTURE 聖書: — Jan Yamaguchi

Matthew 21:33-46

³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,

and it is amazing in our eyes’?

⁴³“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

JAPANESE SCRIPTURE聖書: – Alan Ngai 魏アラン
マタイによる福音書21章33節－46節(新共同訳)

³³「もう一つのたとえを聞きなさい。ある家の主人がぶどう園を作り、垣を巡らし、その中に搾り場を掘り、見張りのやぐらを立て、これを農夫たちに貸して旅に出た。³⁴さて、収穫の 때가近づいたとき、収穫を受け取るために、僕たちを農夫たちのところへ送った。³⁵だが、農夫たちはこの僕たちを捕まえ、一人を袋だたきにし、一人を殺し、一人を石で打ち殺した。³⁶また、他の僕たちを前よりも多く送ったが、農夫たちは同じ目に遭わせた。³⁷そこで最後に、『わたしの息子なら敬ってくれるだろう』と言って、主人は自分の息子を送った。³⁸農夫たちは、その息子を見て話し合った。『これは跡取りだ。さあ、殺して、彼の相続財産を我々のものにしよう。』³⁹そして、息子を捕まえ、ぶどう園の外にほうり出して殺してしまった。⁴⁰さて、ぶどう園の主人が帰って来たら、この農夫たちをどうするだろうか。」⁴¹彼らは言った。「その悪人どもをひど

い目に遭わせて殺し、ぶどう園は、季節ごとに収穫を納めるほかの農夫たちに貸すにちがいない。」

⁴²イエスは言われた。「聖書にこう書いてあるのを、まだ読んだことがないのか。

『家を建てる者の捨てた石、
これが隅の親石となった。
これは、主がなさったことで、
わたしたちの目には不思議に見える。』

⁴³だから、言うておくが、神の国はあなたたちから取り上げられ、それにふさわしい実を結ぶ民族に与えられる。⁴⁴
この石の上に落ちる者は打ち砕かれ、この石がだれかの上に落ちれば、その人は押しつぶされてしまう。」

⁴⁵祭司長たちやファリサイ派の人々はこのたとえを聞いて、イエスが自分たちのことを言うておられると気づき、
⁴⁶イエスを捕らえようとしたが、群衆を恐れた。群衆はイエスを預言者だと思っていたからである。

MESSAGE 説教: “Compassion That Builds Trust”

— Rev. John Oda, Senior Pastor

SONG: “Cornerstone” – Wesley Praise Band

Words and music by Eric Liljero, Reuben Morgan & Jonas Myrin

Verses from “The Solid Rock” by Edward Mote

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My hope is built on nothing less,
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,

but wholly trust in Jesus' Name.

My hope is built on nothing less,
than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
but wholly trust in Jesus' Name.

Christ alone. Cornerstone.
Weak made strong in the Savior's love.
Through the storm, he is Lord. Lord of all.

When darkness seems to hide his face,
I rest on his unchanging grace.
In every high and stormy gale,
my anchor holds within the veil.

Christ alone. Cornerstone.
Weak made strong in the Savior's love.
Through the storm, he is Lord. Lord of all.

When he shall come with trumpet sound,
oh may I then in him be found.
Dressed in his righteousness alone.
Faultless stand before the throne.

COLLECTION OF OUR OFFERING 献金: — Jan Yamaguchi

*If this is your first time or you are new, please don't
feel any obligation to put anything in the offering
plate. Your presence with us is truly gift enough.*

OFFERTORY MUSIC: — Shane Cantanho
“The Old Rugged Cross”

Today’s Altar Flowers are given by Marina Naito and the Warren Uchimoto Family in memory of Warren Uchimoto.

***DOXOLOGY 頌栄: — Shane Cantanho**

"Praise God, from Whom All Blessings Flow"

Words by Thomas Ken, Music by Luis Bourgeois

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Praise God from whom all blessings flow;
Praise God all creatures here below;
Praise God above ye heavenly host;
Praise Father, Son and Holy Ghost.

In Japanese:

A-me-tsu-chi ko-zo-ri-te

Ka-shi-ko-mi ta-ta-e-yo

Mi-me-gu-mi a-fu-ru-ru

Chi-chi mi-ko mi-ta-ma wo. Amen

***OFFERTORY PRAYER 祈禱: — Jan Yamaguchi**

Faithful God, everything we bring to this altar grew first in your soil. You trusted us with it, and now we return a portion with gratitude. Use these gifts to build trust in this neighborhood; one kept promise and one act of

compassion at a time, so that all who meet this church may experience your faithful love. Amen.

PASTORAL PRAYER 牧会祈祷: — Mark Teagle

THE LORD'S PRAYER:

Our Creator, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.

***SONG:** “Like a Tree (Psalm 1)” – Wesley Praise Band

Words and Music by Mark Teagle

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Like a tree planted by the streams of water,
they bear fruit, each one in its season.
And their leaves never, ever seem to wither.
All they do prospers for that reason.

Happy are those who don't follow the wicked
or take the path that sinners tread.
But their delight is in the law of the Lord, and
day and night meditate on what God said.

Like a tree planted by the streams of water,
they bear fruit, each one in its season.
And their leaves never, ever seem to wither.
All they do prospers for that reason.

The wicked ones are like chaff blown away.
They won't stand when it comes to the judgment.
But the Lord watches over our ways, and
we will thrive when we follow what God sent.

Like a tree planted by the streams of water,
they bear fruit, each one in its season.
And their leaves never, ever seem to wither.
All they do prospers for that reason.

Like a tree planted by the streams of water,
they bear fruit, each one in its season.
And their leaves never, ever seem to wither.
All they do prospers for that reason.

***BENEDICTION 祝禱:** – Rev. John Oda

***RESPONSE 応答:** – “Go Now In Peace” – Shane Cantanho

Words and Music: Don Besig OneLicense 735877-A.

Go now in peace, never be afraid.
God will go with you each hour of every day.
Go now in faith, steadfast, strong and true.

Know God will guide you in all you do.

Go now in love, and show you believe.

Reach out to others so all the world can see.

God will be there, watching from above

Go now in peace, in faith, and in love.

Amen. Amen. Amen.

POSTLUDE MUSIC 後奏: — Shane Cantanho

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*Please stand if you are able.