

The Gospel of

JOHN

Thank you for choosing to worship with us today! Our desire is that everyone feel welcome at Covenant, wherever you are on your spiritual journey. If you are a guest, we'd love to hear from you and know how we can serve you. Please fill out the information card online using the QR code.

Nursery is available for infants - Pre-K for the duration of the worship service. There is a nursing mother's room available at the Children's Welcome Area. Students K-4th will be dismissed to go to KidsBreak in Fellowship Hall and will return at the end of the service.

What We're About

Our goal is to be a church where people KNOW GOD, LOVE OTHERS, and LIVE THE GOSPEL. The worship service on Sunday morning is our opportunity to join together in giving praise to our great and awesome God. Our desire for this time is to focus our hearts and minds on the Lord and worship God in Spirit and truth.

Prayer Ministry

There is an opportunity to have an elder/pastor & their wife pray with you after the service. Praying for one another is one of our greatest privileges. Come to the front after the closing. Mike & Marilyn Thomas are the prayer team members this week.

Order of Service

Song set – Graves Into Gardens/The Valley/I've Witnessed It
Teaching – "Blasphemy" - Carlon Tschetter
Song - Come Ye Sinners

Scripture Memory

For Sunday, March 15: John 11:4

**LOOKING AHEAD****March 15**

"A Timely Lesson"
John 11:1-6
Carlon Tschetter

March 22

"How Christ Viewed Death"
John 11:7-16
Carlon Tschetter

**MISSIONARIES TO PRAY FOR**

Reggie & Audrey Ebenezer
Sri Lanka

Tumaini Eliah
LIFE Ministry - Tanzania

Blake Gerber
StuMo - OSU - Stillwater

Mark & Rusti Griffin
VMI - Central America

- Jesus' focus is on his _____

2. The response v. 33**C. An _____ argument and a response vs. 34-39****1. The argument vs. 34-38**

- Jesus _____ them to Scripture
 - An _____ passage and an obscure _____
 - The meaning of "gods"
- Jesus _____ a declaration about Scripture
 - It's _____
 - It's _____
 - It points to Jesus' _____
- Jesus _____ an invitation

2. The response v. 39**D. Back to the _____ vs. 40-42**

1. John the Baptist was _____
2. John the _____ was too

III. What we take away...

ANNOUNCEMENTS



THANK YOU

Dear Church family - Julia, Jaime and I want to thank you for the outpouring of love and prayers after the passing of Van. He is now rejoicing with the Lord and completely healed! Thank you also for the delicious food, beautiful flowers and cards. The graveside service, luncheon, and memorial service were a tribute to the Lord and Van's daily walk with Jesus. As he would say every day to our children going to school or leaving our home. "Live for the King"! The Jack (Van) Hough family

NEW MEMBER'S CLASS

Will meet today and next Sunday during the 11:00 hour. There is room for a few more, please see Carlon right after the service. This is a two-week class introducing you to CCC. There is no pressure to join but this is the first step toward membership.

SHAMGAR MEN'S DISCIPLESHIP TRAINING

Shamgar in the Bible wasn't a soldier—he was a faithful farmer whom God used to accomplish a great victory. Inspired by his example, the Shamgar Course is a practical training designed especially for everyday believers who want to grow and serve more effectively in their church. Through relaxed, small-group workshops you'll learn the basics of Christian discipleship, including developing a consistent devotional life, studying the Bible, growing in prayer, and sharing Christ with others. By the end of the course, you'll gain simple, practical tools to grow in your walk with Christ and to help disciple others - multiplying ministry as we follow Jesus' call to make disciples. 4 Saturday Sessions: 3/28, 4/25, 5/23, 6/20 from 8am to 4pm. Cost is \$25 per session for lunch & materials. Register for this course on the CCC app or website.

LOVE YOUR NEIGHBOR

There are still some Love Your Neighbor packets in the foyer. It offers some practical ways to reach out to and love your neighbor. As we look toward Resurrection-Easter and how to impact our community for Christ this is a practical way to be praying and asking God to give you opportunities right where you live. Please sign your name if you take one. We just want to encourage you and hear from you as we ask God to use us.

NEIGHBORS CONFERENCE - MARCH 27-28

Join local pastors and leaders to learn how we can serve our most vulnerable neighbors. This Christ-centered conference offers Biblical teaching and practical training on caring for those experiencing homelessness, partnering with schools, and welcoming immigrants and refugees. Email rhonda@rkmissionforce.com to reserve a spot at CCC's table.

PRAISE & PRAYER

Pray for the nation of Iran. 93 million people who have lived in tyranny and oppression for almost 50 years. God, please hear the cry of your people in Iran and from around the world and bring peace and stability to this land. May the gospel advance even in the most difficult of challenges.

FINANCIAL REPORT

As of 2-22-26

Total received from
Offerings: \$ 736,674
Budgeted Goal \$ 740,220
-3,546

Weekly need: \$28,470

Series: Gospel of John

Message: "Blasphemy"

March 8, 2026

John 10:30-42

Big idea: We regard the Bible as the infallible and inerrant Word of God because the Lord Jesus Christ did the same.

I. Summary of chapter 10...

A. One of the richest _____ in the Bible

B. The _____ public discourse

C. Life that is _____

Security

Assurance

_____ perspective

From _____ perspective

_____, unchanging

_____, can change

God's _____

_____ God's promises

It's _____

You _____ it's yours

D. The principle that guides the interpreter of Scripture, is interpret the _____ clear passages in light of the _____ passages

II. Who is Jesus?

A. An _____ and a response vs. 30-31

1. The explanation v. 30

- Another look at the _____
 - Word "one" is _____, not _____

- What difference does it make?

2. The response v. 31

B. A _____ and a response vs. 32-33

1. The clarification v. 32

- Jesus' focus is on his _____

WORSHIP SERVICE: 9:30 AM ~ SUNDAY MORNING COMMUNITY GROUPS: 11:00 AM

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