

# 5-FOLD GLOBAL KENYA MISSION REPORT

APOSTOLIC PROPHETIC SUMMITS  
MARCH 3-17, 2026



THE 5-FOLD GLOBAL TEAM OF EIGHT NATIONS WITH HANNAH MURUNGA, A SPIRITUAL MOTHER OF NATIONS, AT THE FINAL GATHERING, SUNDAY EVENING, MARCH 15, BUNGOMA, KENYA

## OVERVIEW

This mission involved the largest equipping team in the history of 5-Fold Global strategic operations. Partners from eight nations (Apostle James Murunga of Kenya, Dr. Gerald Ole-Nguyaine



of Tanzania, Dr. Sampson Dorkunor of Ghana, Dr. Samuel Isong of Nigeria, Bishop Tadele Asefa of Ethiopia, Bishop Edward Lokose of South Sudan, Bishop Aaron of DRC Congo, and Dr. Michael Gross of the USA) assembled in Nairobi to begin the two-week mission to conduct Apostolic Equipping Summits primarily in the Kabarnet and Kimilili regions of Kenya. Pastor John Murunga was also a very important part of the team. Although a number on the team were prepared to present the Ephesus Strategy for making disciples, the operation quickly shifted under the direction of the Holy Spirit to anointed presentations on

the apostolic and prophetic foundation of the church, Africa's place in the end-time mission of God, how Jesus is building His church, and overcoming religious and denominational spirits in the church. These would prove to be essential topics for the success of the mission.

Veteran 5-Fold Global Apostolic Leaders, Apostle James Murunga, Dr. Sampson Dorkunor, Dr. Gerald Ole-Nguyaine, and Dr. Samuel Isongia, led the way in these sessions. Although the rest of the team was in spiritual agreement and graciously yielded most of their previously scheduled teaching assignments to the Holy Spirit, the word of the Lord would come upon each team member at some point during the entire mission operation. These times would prove to be equally powerful expressions of what the Lord was doing among the church leaders at each location. The 5-Fold Global equipping team moved as one in Christ and His purpose for the mission. This served as a strong model of unity for the churches to follow.

## HIGHLIGHTS

Several things came out in our first team meeting in Nairobi. One is that God had brought eight nations together for a very specific purpose. We were going to encounter the Lord together on this mission, and the fire taken from the altar of God was not to go out. In fact, Brother Sampson envisioned *fire centers* throughout Kenya.

**Nairobi Apostolic Roundtable:** James exhorted those assembled to listen to the voice of God from Proverbs 8:32-34. Samuel followed with an insightful message, *Hidden, But Not Forsaken* (1Kings 17). *Hiding is not a visibility time. Your voice is no longer heard. After a high-level ministry, God hid him (Elijah). There are times God wants to hide you, but you want to be heard to protect your title. You will lose a lot. If you reach a time you're not hearing from God, stop*



*there until you hear His voice. God wants to speak to His people. There are times God hides you! Go back to God's presence after a victory. Look for details to carefully follow. God hides you to preserve you. He hides you because you are precious to preserve. Leave the testimony to others: too much honor, too much celebration, too much presentation. You get back to the hidden place of His presence. God wants to spend time with you. The hiding place is not a suspension. God wants to cut away pride. Don't climb the altar without fire. Allow God time to speak to you. When winds are blowing you in the ministry, don't look at yourself, look at God. In your hiding moment, God is equipping you for the next level.*

**Gospel Center Fellowship and Medical Facility** - The team journeyed to Kabarnet through the Rift Valley into Baringo County. We arrived at Gospel Fellowship Center before crossing the county line. We linked with Dr. Hurrion at the church and toured his medical facility. A phrase on the pulpit caught our attention: *Everybody is Somebody and Jesus is Lord*. God used Brother Hurrion mightily throughout the mission in Baringo County. We engaged together in intense prayer warfare over the gateway into this strategic county. A brief stop at Adonai Prayer Mountain reinforced the importance of strategic prayer and spiritual warfare over the region. This prayer mountain had been established for the churches to pray for unity. Our host, Pastor Richard of Living Water Tabernacle Church, greeted us along with the President of the Pastors' Fellowship of Kabarnet and Baringo County. They briefed us on the spiritual condition and situation of the region. Brother Samuel privately shared a word that the apostles and prophets on the team should do the sessions. We all yielded to the direction and supervision of the Holy Spirit.



**Kabarnet and Baringo County Apostolic Summit: On Day One**, Brother James declared that this was a very specific program and that the Holy Spirit had permission to interrupt by Divine Design. He proclaimed, *God has visited Baringo again!* He proceeded with the first session on *The Apostolic and Prophetic Foundation of the Church*, beginning with Ephesians 2:8-10. *We are His workmanship. There's a work He has prepared for us to do. It is important to get back to Him on what He shows us and teaches us. God wants to restore His glory. Anytime we go contrary to the word of God, we move further from His glory. We have forgotten the basic, practical things that God wants us to do. Discern the body (1Cor. 11:28). Is there weakness in the church? Some of the churches are asleep, not discerning the body of Christ. Not all are at the same level of maturity. God is calling us to move at this apostolic level. Encourage and rebuke based upon the level of maturity with apostolic revelation and understanding of the word. Every word in the Bible is Spirit and Life. Jesus is testing the revelation the apostles were carrying (Matt. 16:17-19). Peter passed the test. They carry the revelation of Jesus Christ. Apostolic truth carries the Father's revelation of Jesus*

*Christ. The end-time church is going to carry the revelation of Jesus Christ. With the revelation of Jesus Christ we will heal the church. Upon this apostolic rock is the foundation of the church. It is a grace and gift given to apostles. They point the city to the Messiah (Eph. 2:19-22). I prophesy in the name of Jesus shalom to this place. We are not at war with one another. If you have grace for three, do it well. If you have grace for 1000, do it well. This year God is going to solidify us on this foundation.*

Brother Sampson followed with a message on *Africa's Place in the End-Time Mission of God. God will download His wisdom in the end times. God will grant us wisdom in this season. He will show us what we are to do at this time. As a result, we will be stable. Isaiah 60:1 – This is the message for Africa at this time. Africa is a new mission sending force. He wants us to reach out into the whole world. God moved in Africa in biblical history before. At least two of those gathered in Acts 13 were from Africa. Now is the time for Africa to rise and shine again. It's another opportunity to arise and advance.*



*How do we move forward? The young generation is 59%, and they must become the focus of the church. I want to provoke us to know that there is something happening in our continent. Have you prepared them? Are we discipling them? I want to let you know the church must be strategic. Just look into your church. What do you see? Ephesians 4:11-12 is for the equipping of the saints. This must be directed in very special ways. It comes through the process of discipleship making. The prayer force we have must be channeled to release our communities from demonic powers; to release the African church with mission goals and priorities for end-time mission. Most young people are in the marketplace. Rise and help our members that they will become priests in the marketplace. The potential is to become the salt and light of the business world. The Great Commission can be fulfilled on the floors of the business world. I want to challenge Africa. It cannot continue to be a receiving nation. We have a great challenge of Islamization. Our prayer capacity must stand up. We must strategize. Let's prepare them (the young generation). If you don't equip them, the world will take them somewhere else!*

Brother Tadele of Ethiopia gave a brief word of introduction before the third session. He encouraged the assembly that *no one is ignored in the body of Christ*. Brother Gerald began the session, highlighting the ministry development and priorities at International Christian Church (ICC) in Dodoma, Tanzania. His topic was *Church Planting in Spiritual War Zones*, based on Matthew 16:18. *The church is the kingdom of God on earth. The powers of darkness cannot overcome the church of Jesus Christ. The church of Jesus Christ is a victorious church. It is God's project on earth. The church belongs to Jesus. It is not your church! Jesus Himself is building His church. Jesus is building a triumphant and victorious church in spiritual war zones. How does Jesus build His church? What kind of people does God use to build His churches? He uses servants, stewards, faithful managers who represent Him as trustees of His resources, gifts, and authority (1Cor. 4:1-2). A servant leader is there to serve others (Mark 10:45). You appear*



*to the people as the newness in Christ. You live the Word before you. The farther you are from God, the more spiritual you think you are. Their names shout louder than the name of Jesus! The more you come into the presence of God, the more you know you are nothing (Isa. 6). Titus 2:11-12 teaches grace. You have the grace to say no to ungodliness. Be one (John 17). Choose to live in unity. Handle the word of God rightly. Let Christ be seen. This means the powers of hell will be coming against the church. Am I doing God's work His way? The powers of darkness are real. They exist. They are working. But we have the power; the greater power. Church planting in spiritual war zones. Consider yourself a commander. We are power machines. They destroyed the demonic system in Ephesus (Acts 19). It was a church invasion force on earth.*

*Session 4: Samuel presented a message on Overcoming Religious and Denominational Spirits in the Church. The only problem satan has on earth is the church. He will do everything to weaken the church, using these tools to weaken and attack. He is crafty to build a wall of denominations without them knowing. Common practices with no cleansing, no circumcision of the heart, no purification. Outwardly, a beauty of carrying out activities, following rules and regulations with a regular focus. An attention and honor attached to celebrations with titles, attire, and hierarchy positions in focus. There is the setting of rules with traditional restrictions more than a relationship with Christ. Pride and spiritual superiority are evident (Luke 18:12). The spirit of religion always knows success. However, success is understanding the details of what God has called you to do; the pattern of ministry God is handing over to you. Moses was told to remember the pattern that was given to you on the mountain. You can only get it on the mountain. There are seven colors in the rainbow. If you remove any, you will not have a rainbow. Something is happening to the tabernacle. It's lacking a color. When you leave the pattern, you cannot maintain the land. Religion says, I want to be seen. Don't allow the spirit of visibility to keep you from the place God has brought you to. Like Gideon, every victory has a detailed instruction. The wall is too high to allow the light to shine. This territory is going to change. The price of the gospel in this land has been paid. The season of covenant is one of the harvest (John 4). The seed has been planted. This land has been planted by the labors of your fathers. It is the time of harvest.*



*On Day Two of the Summit, Brother Michael taught on Becoming Spiritual Marines and The Importance of the Teaching Ministry, drawing attention to his past experience as a combat Marine and quoting from the manual for leading Marines: "Marines overcome our natural fear of injury and death and fight for three chief reasons: First, we are well-trained and well-lead. Second, we have convictions that will sustain us to the last sacrifice. Third, we fight for one another."<sup>1</sup> God chose you (Psa. 65:4). He chose you after careful consideration. He had other options, but He preferred you. It was a one-*

<sup>1</sup> FMFM I-0 LEADING MARINES, p. 21.

*dimensional, linear approach to you. You were His reference point. Each event in your life is a reference point to draw near and approach Him. You are to be built up a spiritual house, His own special people, a Holy Priesthood (1Pet. 2). Listen, church. If you can't deal with what's inside, how are you going to take care of God's business outside? The 5-Fold Global mandate is to equip and empower a new generation of leaders and believers to fulfill the book of Acts in the power of the Holy Spirit through strategic-level prayer, Spirit-filled discipleship, power evangelism, and church planting aligned with God's word. If you are old and grey-headed, like me, God is not done with you. He has not forsaken you. You are to declare His strength to this generation and His power to the generations to come (Psa. 71:18). God spoke two things about this mission. First, the team would be led on a straight course before the Lord (Psa. 5:8). Second, the team was to take fire from the altar of God and take it quickly to the congregation (Num. 16:46). This is important because you are in a fight and God has enlisted you (2Tim. 2:2). Spiritual Marines must also be well-trained and well-led. Satan has a teaching ministry (1Tim. 4). But the teaching ministry of Jesus cancels it out. The teaching ministry of the church is critical. The Early Church devoted itself to the apostles' doctrine (Acts 2:42). Power evangelism followed these things. The Apostle Paul revealed that we all ought to be teachers by now, but we need to be taught again what be the first oracles of God (Heb. 5:12-14). He then reveals six foundational principles of the doctrine of Christ: repentance from dead works, faith toward God, the doctrine of baptisms, the laying on of hands, the resurrection of the dead, and eternal judgment. You cannot move on until the doctrine of Christ is properly laid down. The priorities of God need to be the priorities of the church. What were the priorities in Ephesus? There was the priority of the Holy Spirit, the priority of the Word, the priority of God working through those He chooses, the priority of the name of Jesus, and the priority of training leaders. The ministry throughout the book of Acts confirms these priorities with the emphasis upon the Holy Spirit (50 times), the Name of Jesus (41 times), the Word (53 times), Evangelism (37 times), Unity/Together (28 times), Authority of God (27 times), and Prayer/Intercession (25 times). The fruit of this ministry was signs, wonders, and miracles (25 times), increase and growth (29 times), boldness, power, strength, edification, joy, rejoicing, giving, sharing, and caring for one another. Equip and train as spiritual marines in this way. As Brother Sampson said, If you don't equip them, the world will carry them to another place.*

*Samuel presented an Introduction to the Ephesus Strategy (Acts 19). We thank God for the way He is taking us. Individual methods will not help us. Ephesus was a stronghold of idolatry. How could the kingdom be established? No one can say today that my land is too hard to expand the work and take over the land. All Asia heard the word of the Lord Jesus. God works with His word. A city can be taken by the Word. The Lord knew there was a strategy to take the city. The first place to take the city is to pick a person. No church is too big or too successful to apply this strategy. This strategy is to find the people. This is a business of character. The 12 disciples in Ephesus did not know they needed to be baptized with the Holy Spirit (Acts 1:4-8). They started somewhere with the baptism of John. The power comes before the assignment. Don't assign before you are empowered with the Holy Spirit and fire (Matt. 3:11).*

Aaron of DRC Congo taught on *Whose Your Father*. This message resonated with the leaders because there was a discernment of a problem with senior leaders and the younger generation. *Jesus said that He was about My Father's business (Luke 2:49). The work you are doing is the work of God. There are people serving God, but God doesn't know them. Don't make disciples without the Lord. You can't be disciples without having a father. Before there is a disciple, there has to be a father. Disciples have rejected their fathers. This is a problem in the church. The church needs faithful disciples. The weakness of the church at times is by sin, but also weak because disciples are not sitting under fathers. Many want titles in leadership but not to be trained. Students, set time with them (fathers). Students who receive instruction from their fathers get strong. You must practice obedience. You must have humility. As soon as a disciple has humility, God will lift them up. A church that is rebellious does not honor their fathers. There's a secret to honoring the anointing of your father. Honor the anointing of your father. The father may seem weak but his words carry the anoint of God. Ephesians 6:1:-3 is the only command of God with promise. Our lives must be God's temple. We*



*have people who are carriers for God. This is the time for the church to carry God according to instructions. We must be carriers. No disciple is without a father. An anointing is released.*

Brother Edward of South Sudan briefly shared about the ministry that took place in Ephesus, as well as the development and success of the Ephesus Strategy in the refugee camp. He drew attention to the deliverance ministry and how even demons know Jesus (Acts 19:17).

**Sunday Services and Breakthrough Ecclesia Assembly:** Team members were sent out to seven different churches in Kabarnet and Baringo County. One member was assigned to Deliverance Church. He called backsliders forward for prayer. One woman with an infant child in her arms responded. The women around her took the child, and she came for prayer. As the altar call proceeded, the woman fell to the ground, violently convulsing in a demonic frenzy.

We began casting out the demons in the name of Jesus. The battle went back and forth as the whole congregation was encouraged to engage. Five adults could scarcely hold the young woman down. Then, more prayer warriors were brought forward to the frontline of the battle. Once more than twenty were there, the woman appeared dead, but then was lifted up, delivered by the power of God. The church had overcome Legion in the name of Jesus. Glory to Jesus! Brother James called for a Breakthrough Ecclesia Assembly in the afternoon, where churches were instructed to bring an offering of soil and produce (Zeph. 3:10). There was a united and intense participation in the powerful prophetic actions of repentance and the pouring of anointing oil over the soil of the land. The next morning, Pastor Richard shared a good report on the Apostolic Summit in Kabarnet before the team left the mountains on our way to Bungoma. We arrived in the evening and enjoyed a meal, prayer, and fellowship with Hannah Murunga who shared with us about seeing *mantles* falling from above.

Brother Michael had seen torches of fire. These mantles of spiritual fire and power provided a clear understanding of the team's united mission.

**Bungoma Pastor's Prayer Fellowship:** The team assembled at the Bungoma Pastor's Prayer Fellowship at 6:00 am. After introductions, Brother James announced that this was a Continental and International Gathering. The Prayer Convocation was amazed that God had sent eight nations to them. James proceeded with an in-depth teaching entitled, *Watch and Stand Fast (1Cor.16:13). How God does things is the number one apostolic and prophetic priority. Watching and praying will direct the church of Jesus Christ. Habakkuk says, "I will stand my watch " (Hab. 2:1). The ministry of watching and praying is not an easy thing. There is an apostolic and prophetic understanding that will transform the way we pray. We need to take over the eight watches of the Bible. Habakkuk is waiting to see what God is saying for correction. We are coming into Bungoma to a place of vision. Bungoma spheres will be open to correction. There's a correction time. In the place of watching and praying there will be vision. Intellectual minds, individual plans compete with watching and praying. There are specific assignments and a place of the learned ability to speak (Isa. 50:4). There's a watch time. It's a new dispensation of time. God operates in times and seasons.* The chairman of the Pastor's Prayer Fellowship immediately called for volunteers to cover the eight watches of the Bible following the message. The team debriefed on all that we had experienced thus far on the mission. We had a clear understanding of the flow of the Spirit on the team and that we needed to look for the Holy Spirit to orchestrate specific team assignments. We all agreed that the ground was hard and that the Ephesus Strategy, if presented on Day 1, would not take root. Everyone on the team was willing to yield to fulfill what the Holy Spirit had revealed. The unity and flow of this team had emerged to the highest level of any 5-Fold Global Team. As a result, it seemed good to the Holy Spirit and us to present the following schedule for the upcoming Apostolic Summit in Kimilili.

- Day 1: 4 Sessions - Sampson, Aaron, Gerald, and James (Samuel concludes with a Prayer Session).
- Day 2: 4 Sessions – Michael, Tadele, Samuel, Edward (Sampson concludes with a Prayer Session).
- Day 3: 2 Sessions – Gerald, Sampson (James leads a Rapid-Fire Session & Samuel concludes with a Prayer Session).



**Kimilili Apostolic Summit:** Kamalili was an hour or so drive from Bungoma. The team arrived at Lifetime Faith Ministries Headquarters Church. Due to introductions and waiting for leaders to arrive, the first session did not begin until 11:00 am.

On Day One, Sampson presented his teaching on *Africa in the End Time Plan of God*. Although he brought forth many details, we noticed an even stronger emphasis this time on Africa no longer being a receiving continent. *It is time for Africa to give an offering to the Lord. In addition, he proclaimed, God's starting a new generation wave in Africa. Intentional discipleship programs are needed. Encourage them in the things of God. We have a generation looking for the truth. We must engage, speak into their lives, and lead them in a Godly way. The word of God is always like a net. Invest more in training.*

Aaron again spoke about spiritual fathers and sons. This time he revealed four things from a father we are in need of:

1. *Mentorship*
2. *Spiritual maintenance*
3. *Leadership model*
4. *Training*

*If a father invests in the son, he takes him to a higher level than himself. Push them higher!*

Gerald repeated his message on *Church Planting in Spiritual War Zones*. However, he emphasized that *the goal is participation in what He is doing*. Suddenly, the Holy Spirit had Gerald speak of giving. *Giving is a part of building His church. God wants an offering from a willing heart. Giving is worship. It is to flow freely in worship*. We saw by the Spirit that God was breaking the dependency upon America for funding the Africa mission.

On Day Two, we saw that attendance at the assembly was growing with each day. Michael taught on *The Critical Importance of the Teaching Ministry of the Church*. He prayed for his teaching to *drop like rain* before starting (Deut. 32:1-4). Then, Chapter 4 of First Timothy was read in its entirety before the assembly. *These are 16 powerful verses. Satan has a teaching ministry of seducing spirits. Three things you need to continually increase in to progress in the ministry:*

1. *Grace: Paul's letters begin with grace. Peter's letters begin with grace and peace be multiplied.*
2. *The Word: Both the Logos and the Rhema. Matt. 4:4; Heb. 4:12; Eph. 6:17 Every day in every way!*
3. *The Holy Spirit and Fire: Jesus is the Baptizer with the Holy Spirit and Fire.*

*Three Doctrines Jesus hates:*

1. *Doctrine of Nicolaitans (Rev. 2:6, 15)*
2. *Doctrine of Balaam (Rev. 2:14)*
3. *Doctrine of Jezebel (Rev. 2:20-24)*

*These are all two-headed monsters of deception. They love churches. These doctrines are in churches today. We must get them out! We prayed for a fresh outpouring of the Holy Spirit after the message. One young man began to shake as the Spirit fell upon him. The intensity of His seeking more of the Holy Spirit in his life and ministry could not be denied. James declared, *the solid word of God must outweigh everything else.**

Tadele followed. This would be the first time those gathered in Kimillili to hear the word of God from an Ethiopian. It was a teaching they would not soon forget. Brother Tadele taught the Assembly on the Great Commission (Matt. 28:16-20) *Many churches forget teaching like this. God is bringing us together for teaching like this. If we say this is our intention, we are on the right track. We are given a task, a responsibility. Jesus commanded them. Why do we call it the Great Commission? Jesus gave them a mission. The mission is great! Why do we exist? There is a purpose. We have to have a purpose to*



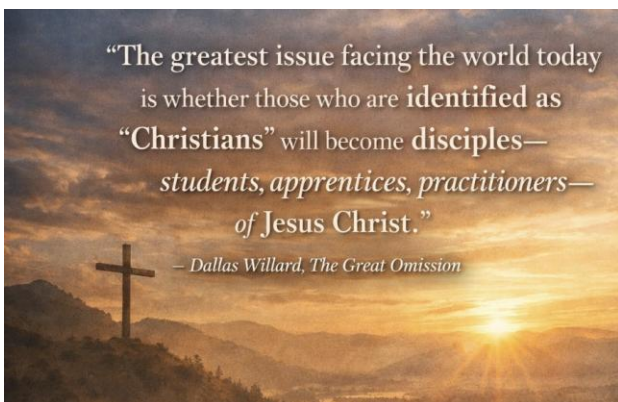
*live. You can't bring another mission to the church. You must align it with the Great Commission. Strategy begins with the Great Commission given by Jesus Christ. It reaches everyone, every ethnic group. No one is excluded. It is great because the hope is great. Jesus loves all of us. Have you been reaching out to everyone? Do you have love for everyone? The hope is great. It reaches everyone. The prophecy is great. I will be with you! The great promise right now is that God is with us.*

Samuel presented the final session of the day with powerful declarations. *You are a winner but not because of your might. Every strange fire is going out! The sons of God in Kamalili; you are arising in the name of Jesus! The wind of the Spirit is coming! Life and church cleansing is coming! Everywhere Jesus went it was subject to change. My glory I won't give to any man. Only one on that day He was baptized. But to them (followers) He gives His glory (John 17:22). We will not share Kimilili or Mount Elgon with demonic powers! There are shrines and altars challenging the word of God. Religion challenges the Word. The shrine in Ephesus was destroyed. The goddess Diana became useless.* Sampson closed with strong prayers based upon the declarations presented in this session.

On Day Three, Sampson facilitated a full panel discussion in the morning with questions from the assembly. An apostolic and prophetic word came forth. *Out of us flows rivers of water, mobile wells, springs. Also, satanic wells are spewing out poison. The wells that have been blocked shall spring up again. Elders, claim your mountain. Let no familiar spirit be around you. You have been given power. Receive your mantles!* The Apostolic Summit of Kimilili ended similarly to the summit in Kabarnet with intense warfare in the Spirit over the land, repentance of the treatment of senior leaders, and the anointing of the soil with oil. The team visited Grace Christian Fellowship (GCF) House Churches upon our return to Bungoma. Several healings took place at these homes. A woman could not move her neck from side to side, but when hands were laid upon her in the name of Jesus, she was immediately healed. Glory to Jesus!

**Sunday Regional Services:** Team members were dispersed two by two to four regions of the GCF churches. Michael and Aaron spoke at the GCF Headquarters Church in Bungoma. Members of 12 churches caught the vision for the Ephesus Strategy for making disciples and committed to action. On the following day, the team began the long 9-hour return to Nairobi through the Kenyan highlands, tea plantations, and the Rift Valley.

## LESSONS LEARNED



- 5-Fold Global Mission Operations must intentionally include a significant presence of young leaders and disciples to be consistent with God's covenant mandate to equip and empower a new generation of leaders and disciples of Christ.
- The apostolic and prophetic foundation revealed in the New Testament Church must be thoroughly presented and activated (Eph. 2:19-22) for effective discipleship and church unity to take place.

- Religious systems and practices that remain cloaked in tradition and culture will be a problem until someone, at great personal expense, boldly takes action under the anointing of heaven.
- The church today continues to lack comprehensive training for new generation leaders and disciples. Many young leaders and followers of Christ lack basic biblical discipleship.

## CONCLUDING REMARKS

Today, learning to walk in the Spirit together appears out of reach to many church leaders. But this has not been the case for our 5-Fold Global Teams. And, this team representing eight nations was a classic model of unity and effectiveness for the glory of Christ. Therefore, we will conclude this report with what some members of the team have to say about the mission. We asked them to build their reflections around four questions:

1. What has the Holy Spirit revealed to you as God's top priority for the mission?
2. Describe the most notable highlight or achievement for you on the mission.
3. What is the most notable thing the Holy Spirit taught you on this mission?
4. Give a brief summary of the significance of the mission and its future impact for the glory of Christ.

*What the holy Spirit has revealed to me during the mission is the necessity and urgency to train the disciples. When we were in the city of Kabarnet, the Holy Spirit gave me a vision. During the vision, I saw Dr. Michael Gross holding a bottle of oil in his hand and pouring it all over everyone's head on the Fivefold Global Team, and while he poured the oil on our heads, he said to go everywhere and make disciples. The highlight of the mission everywhere we went, was seeing God's presence among us, secondly, how God used each of us to bring the message of revelation at the opportune time and thirdly, people were eager to hear God's message. The most significant thing the holy Spirit taught me during this mission is to work in unity as a team. Teamwork makes things easy. The importance of the mission was to establish the biblical foundation of how to raise a new generation of disciples by following the model of Jesus and Apostle Paul and to implement the Ephesus strategy. (Bishop Aaron Mukangwa, Kingdom of Priests Church, DRC Congo)*

*It is clear that God is interested in the younger generation. The corporate spirit and the one voice in addressing the demonic orchestrations in communities was a notable achievement. The Church must remain United as Jesus prayed for - to win the war against the devil. It is Jesus' own strategy that wins the day. The mission redefines the place of a united apostolic strategy for winning the world to Christ, preserving the Church, and advancing the Kingdom of God on earth. The apostolic strategy also helps in properly discipling the nations. 'Two are better than one, and two shall kill ten thousands' is not just a cliché. It is real. (Dr. Sampson Dorkunor, Living Bread Missions, Tema, Ghana)*

*As for the Mission, I was able to observe the Holy Spirit saying: There is still a need for the younger generation of leaders to be more involved in our future operations, though this mission was able to bring a few on board. The denominational and community leaders' repentance and reconciliation were a sign of unity that Jesus Christ prayed for his disciples that "we should be one, as He is one with the Father." The team was obedient in following the lead of the Holy Spirit as we did what the Holy Spirit ordered rather than what we had prepared for. There is a need for spiritual mapping in our next mission so that we prepare for either the Ephesus strategy or move, knowing that we shall be waiting for what the Holy Spirit directs. I shared this with you, not that I disagree with what the Holy*

*Spirit directed us to, when we had already prepared for the Ephesus strategy. This is rather a sign that we are obeying and dependent on the lead of the Holy Spirit!* (Bishop Edward Lokose, New Nation International Church Network, South Sudan)

*We need to urgently create time for the next Generation. To listen to them, pray with them and for them. To involve them in missions for greater impact among fellow next generation. A greater warfare for them because they are the target of the enemy. A quote from my son Peter, “Dad church leadership and ministers should give more time to listening, being part of, and praying for us young people. Don’t assume we are ok.”* (Pastor John Murunga, GCF, Bungoma, Kenya)

*This mission operation was very unique, full of divine revelations. The level of divine direction, wisdom, and strategies peculiar to each location was amazing. The leadership of the mission operation was amazingly flexible and willing in the hands of the Holy Spirit. On arrival at each location, we noticed by the Holy Spirit that the land was full of defilement with voices of crying innocent blood. Mostly, the blood of the young generation, we ultimately prioritized for harvest for the Kingdom. In Kabarnet, the Capital City of Baringo County, we noticed darkness, confusion, disunity, suspicions, and rivalries among leaders and churches. Then, from the way the operation went, the Holy Spirit revealed to me that God's top priority was first purity of the hearts before the Holy Fire would fall on the church and the land for the impact to be achievable. And this is what actually happened. I saw Joel Chapter 2, verses 16 and 17, practically taking place especially in Kabarnet and Kimilili. The most noticeable highlights and achievements in this mission were: a high level of repentance, brokenness, and readiness to return to the enthronement of the Lordship of Jesus Christ in the church, which is always the beginning point of revival, strong determination for biblical discipleship, strong decisions to disciple and prioritize the young generation in ministry, including releasing them. The hearts of the fathers were restored to the sons and vice-versa. Restoration of unity and love for Ecclesia to strive in the Land as intended by Christ to the glory of God. This mission brought eight nations together with perfect unity, harmony, and perfectly running with the mind of Christ. This became contagious to the leaders everywhere we went. The future impact on both old and young leaders is doing ministry the way Jesus did. The church, leadership, and the young generation will never remain the same in these places we operated in and beyond by the power of the Holy Spirit. All Glory to Jesus.* (Dr. Samuel Isong, Bible Life Centered Church & 5-Fold Global International Director, Port Harcourt, Nigeria)

We praise Jesus for Apostle James and Maria Murunga, Apostle Hannah Murunga, and their entire family for their wonderful care of the 5-Fold Global Team. Also, the giving of offerings for those team members in the most persecuted regions fulfilled a giving vision spoken over the churches. All glory to our Lord Jesus Christ. Amen

James – Nairobi [https://youtu.be/lw\\_UkrAsyE](https://youtu.be/lw_UkrAsyE)

Gerald – Kimilili <https://youtu.be/WRJz4sVE188>

Sampson – Elevate TV Nairobi <https://youtu.be/B15LR6UXn40>