5- FOLD GLOBAL MISSION REPORT

Ministry in Abia State

NIGERIA NEW GENERATION FIRE MISSION

SEPT 25 – OCT 08, 2026

PREPARED BY 5-FOLD GLOBAL EQUIPPING TEAM

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01

MISSION OVERVIEW

"But on Mount Zion there shall be deliverance,
And there shall be holiness;
The house of Jacob shall possess their possessions.
The house of Jacob shall be a fire,
And the house of Joseph a flame;
But the house of Esau *shall be* stubble;
They shall kindle them and devour them,
And no survivor shall *remain* of the house of Esau,"
For the Lord has spoken.
Obadiah 1:17-18

Nigeria has gained worldwide attention for the killing of Christians by the hands of the descendants of Esau. But the Lord has placed His seed in the hearts and lives of a new generation of leaders and disciples in Africa's most populous nation. This mission was focused upon this end-time remnant kingdom mission force in four states: Rivers State, Abia State, Akwa Ibom State, and Lagos State. The emphasis was upon the flames of fire God was pouring upon them and the serious disciple-making required to bring in and maintain the end-time harvest in Nigeria. The message of heaven was clear. The time had come to release this young mission force. God had revealed beforehand that He was building a new covenant, a contractual agreement with them. In fact, the Lord revealed the following Scriptures for the Nigeria Mission on June 02, 2026, four months before the mission:

As for Me," says the Lord, "this *is* My covenant with them: My Spirit who *is* upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," says the Lord, "from this time and forevermore."
Isaiah 59:21

For I, the Lord, love justice;
I hate robbery for burnt offering;
I will direct their work in truth,
And will make with them an everlasting covenant.
Their descendants shall be known among the Gentiles,
And their offspring among the people.
All who see them shall acknowledge them,

That they *are* the posterity *whom* the Lord has blessed."
Isaiah 61:8-9

The Hebrew word, *zera*, is used repeatedly in these verses. This word is speaking of the Seed God sows into each generation. The Lord has sown a fresh seed into Nigeria's young generation. The seed is not religious, but a fiery, living seed of the Word and Spirit upon their calling and lives. From the moment our feet set foot on Nigerian soil, the covenant over the new generation of leaders and disciples in Nigeria was evident. The 5-Fold Global Equipping Team from three nations knew the mission and purpose could only be successful by the grace and power of Almighty God.

The core 5-Fold Global Equipping Team consisted of Dr. Sampson Dorkunor (Ghana), Dr. Samuel Isong (Nigeria), Dr. Michael Gross (USA), Evangelist Caleb Adwuba (Nigeria), Pastor Precious McAnthony (Nigeria), and Pastor Favour Isong (Nigeria). In addition, Dr. Evangelist Frank Onu, Minister John Charles, Pastor Michael Gabriel, Pastor Gideon Oge, Minister Progress Isong, and many others worked alongside the team. Dr. Frank, retired from the police force, transported us smoothly to and from every place and through all armed security checkpoints into Akwa Ibom State. Minister John handled all technology and gave valuable leadership for worship. Pastors Michael Gabriel and Gideon Oge's faithful presence and servant hearts greatly encouraged the team. And Minister Progress provided the necessary leadership for the mission in Lagos. Overall, this was a three-generation team, with over 50% being young members of the third generation. All the young members functioned in one accord. They demonstrated a level of maturity and alignment in handling the Word of Truth that reflected Christ and the priority of making disciples.

02

MISSION HIGHLIGHTS

1. SEPT 26-29: Rivers State Mission (4 Days)

The ministry in Rivers State was located in the Oyigbo Region, around an hour from Port Harcourt. Brother Michael and Dr. Sampson did not arrive at the House Church Coordinating Center in Oyigbo until close to midnight due to a domestic flight delay. However, they were ready to deliver God's message to students in the School of Practical Discipleship and some key disciple-makers at Bible Centered Life Ministries (BCLM).

Day 1 - Oyigbo School of Practical Discipleship: Brother Michael taught on *The Jesus Model for Doing Ministry and Making Disciples*. He began by reading John 20:19-23. *I kept hearing the word "Release" from the Spirit. John 20:21 is where the Risen Christ tells His disciples " As (like, in the same manner and way, corresponding to, in proportion to) the Father has sent Me, I also send you. He then breathes on them and says, Receive the Holy Spirit. I have concluded from the Holy Spirit that the theme and purpose of God for*

this mission is to equip and release new generation leaders and disciples of Nigeria with the Power and Fire of the Holy Spirit. They will be sent, launched forth like Jesus. They will walk like Jesus walked. They will teach what Jesus taught. They will do what (the works) Jesus did. He then highlighted at least 12 Scriptures where Paul and others urge us to imitate me, just as I imitate Christ (1Cor. 11:1). Paul is saying, "Use me as a model because Jesus is my model". Start with Jesus. This is modality training; training in a particular way of doing or experiencing something involving the principles formed in relation to the truth. A modality is the way or mode in which something exists or is done. Bishop Edward Lokose of South Sudan recently taught young leaders about an entire cycle of necessary training: "Revelation training, Cross training, Experience training, Character training, Persecution training, Modality training, and Commission training." Jesus is our model for everything pertaining to life and the Kingdom. Jesus followed His Father's instruction. He spoke what He heard His Father speak. He did what His Father told Him to do. He did not lose sight of this. His mission, His purpose was never in doubt! What He heard, He did. And He taught His disciples the same in both words and deeds. Jesus called and chose the new generation to equip and empower for the work. Jesus was almost 30 when He began ministry. We know by Jewish tradition that no one could be older than the rabbi. The 12 chosen disciples were young disciples. Jesus said "Follow Me!" Come here! Come on toward this place and time. Come behind Me and after Me! Jesus found them. He saw them and called them before He appointed them (Matt. 4:18-22). Jesus appointed them to be apostles. He first called them to be disciples; then He named and appointed them apostles. Jesus taught them, and He sent them out. They patterned their ministry after Him. There is a training model for those Jesus calls and appoints:

- *They are with Jesus, observing how He does ministry*
- *They are pulled aside and taught by Jesus*
- *Jesus watches and corrects them in various situations*
- *Jesus sends them out with authority and power*
- *They report to Jesus all that they have preached and done*

The mission instructions of Jesus also reveal an intentional and continuing pattern (Luke 10:1-20). They patterned their ministry after His. There is a movement, a progression of the mission from house (10:5) to city (10:8) in this outreach strategy. The first stage of proclamation was the house (person to person), and the 2nd stage was citywide outreach. The immediate mission objective was the house and household. Brother Michael closed by quoting an apostolic and prophetic word for the new generation from Bishop Edward: "Speaking to the new generation, the Lord says, I am not looking for another program. I am looking for men and women who will work with Me, like the 12 worked with Jesus. This is what the Holy Spirit is saying. He is wanting people who are ready to work with Him like the 12 worked with Jesus. Hallelujah! We need the fire of intimacy (with Him). So, if we are to receive the fire of intimacy, we have to be daily in the Word. If we need to receive the fire of authority, then signs will follow us like in the book of Mark, Chapter 16, verse 17. If we need the fire of multiplication, we need to also train others. We train others like in Second Timothy, Chapter 2, verse 2. Train others who will also train others. So, from all this, when we see from what Jesus did and from then what Paul did in Ephesus, then there is convincing evidence that the Ephesus Strategy will work anywhere in the world. It can work anywhere!" We believe the young generation of Nigeria will hear a word behind you saying, "This is the way, walk in it (Isa. 30:21).

Dr. Samuel followed with a teaching on *Obedience to the Apostolic Tradition*. He began with Acts 5:29. *They (the chief priests) wanted the apostles to do something different than the pattern and tradition of Jesus. But the apostles said, "We ought to obey God rather than men." This is one of the Scriptures you must keep at your fingertips. In Acts 26:13-19 Jesus is saying, I have appeared to you (Paul) to make you a minister. Jesus opened a part to him and things I will keep showing you. He owns the ministry. He owns the vineyard. You have to be very careful how He appears to you. The encounter is very important. Verse 18 reveals details of the assignment. Let's get the details for the assignment. These are the things to guide you in ministry. The purpose of the gospel is the same ministry today. Faith in Him is not in their denominations. They want to protect their position and titles. They draw power from Satan to attract crowds. But you are called to deliver out of Satan's power. There are people God has set aside. This is their time. Young leaders, point people to Jesus! Paul declares in verse 19 that he was not disobedient. There were other visions and patterns, but he was obedient to the heavenly vision. Young people, don't reduce yourself to responding to traditions. Go back and seek His face! Obey the model and pattern of Christ and Jesus will keep you. Fight fear. Keep that faith no matter what it cost (Jude 1:1-4). The apostles' teaching is the foundation of the gospel (Acts 2:42). They didn't look for model teachings that appeal to the people. They continued in the apostles' teaching. I see gospel clubs, house churches everywhere. Please obey. What you are learning, hold it tight (Eph. 2:20). We are looking for young people the Holy Spirit finds. Discipleship means teaching obedience; not just information. Matthew 28:19 says teaching all things. Everything that is not what Jesus and the apostles taught, discard it! Put it away! Even if an angel brings it (Gal. 1:8). All things you have heard from me, teach to others (2Tim. 2:2). Whatever you do, make disciples. Do not be moved or manipulated by population. Put Jesus in the people! Denomination does not work anymore.*

Dr. Sampson presented the final teaching of the day on *Practicalities of Disciple-Making* from Matthew 28:19-20. *The word of God, when it is obeyed and carried forth, it brings its own results. Professionals in mission are taking disciple-making to the marketplace. The call of the Great Commission is disciple-making. It is lives poured out to the Lord wherever we go. Right where we are. There is an intentionality principle: You just can't expect it to happen. You must plan and work with it. What is the core business of the church? Preaching the gospel, winning souls, planting churches. There is always a priority in life; something that comes first. Matthew 28:19-20 says go into all nations and make disciples. It's that priority. The 2nd principle is to baptize. The 3rd is teaching all that I have commanded. All is centralized on disciple-making. If that's the priority Jesus is making, then why are we not focused on it? Jesus prioritized souls (Luke 19:10). For the souls of men to reach that point, they must be worked on by disciples. I am talking about making Christ-like disciples; a church that looks like Christ. What changes the dynamic when making disciples the priority is that they reflect Christ; walking with Christ. Imagine what would happen to our world. As we draw from Christ, they follow. We must decide ourselves to live a Christ-like life. Life becomes one patterned after Christ. These are the kind of people we are called to produce. How to do it? Jesus found 12 disciples. There is a relationship aspect to discipleship. Jesus was very intentional. We must be intentional. After they learned, Jesus was determined to send them (Mark 3:13-15). The problem is that we like to keep people. The more we are determined to make disciples, we need to be determined to release them. We must have a plan to send them out to fulfill their assignment. We must have a plan of release (Luke 10:1-2; Matt. 10:1-11). How Jesus did it? He selected those He wanted. These are the people God has spoken to you. Jesus gave Himself away on the cross. You must carry your cross. Jesus demonstrated what it takes*

to be a disciple. You have a responsibility to show how to live a Christ-like life. Jesus demonstrated how you can live this life. He delegated. He assigned them work. He inspected them. In 2nd Timothy 3:16, there is a 4-way Scripture practice, and two involve correction. Look at practical ways of discipleship. Paul is in labor until Christ is formed in them (Gal. 4:19). Arrange times of intercession over those we are discipling. Jesus supervised them. Keep tracking them. Reproduction: seeing them also making disciples. Jesus didn't have a classroom to bring them at the seashore (Matt. 4:13-22). This is a practical method. Even when you are one-on-one, you are about the work of disciple-making. We must deploy multiple systems wherever you are. Disciple-making involves the whole of our lives. Above all, it must be intentional.

Day 2 – Oyigbo BCLM Discipleship Equipping Seminar: The BCLM discipleship strategy was very impressive. We observed multiple groups meeting throughout the sanctuary. Each group had a young leader teaching disciples who were at a particular level of spiritual growth. After observing this example for making disciples, Sampson presented a powerful message on *Mission, Evangelism, and Disciple-Making* in the context of Nigeria's role in the end-time harvest. Africa is put in a position to take the gospel to the rest of the world. Grant Africa the grace to lead the world in the work of the Lord. Wisdom and knowledge is needed to overcome challenges (Isa. 33:6). We must apply the wisdom of God to receive knowledge. The next thing demanded of us to rise and shine because your time has come (Isa. 60:1). It is not enough to go to church and study the Bible. But there comes a time to arise. Darkness is coming. Demonic spirits are operating, but the light of God is rising over us. God has decided to release His light over you. Brethren, the Lord is on our side. Africa is on His mind. Ethiopia refers to Africans (Psa. 68:31). In worship, in operation, as we arise we will see the light. Abraham's seed is in Egypt. I speak deliverance over Africa. There are two Africans in Acts 13:1-3. Africa is not an afterthought with God. What does Nigeria and Africa have to offer? We have a very strong, zealous young population that can work for the Lord. God is looking after you to use as an instrument. The Spirit of the Lord will come upon you (Joel 2:28). The young generation is a power tool, a mission force, a workforce in the hand of God. This is the time for training, for a plan for the young generation to be released into the end-time harvest. Nigerians that are equipped, who have the truth of the gospel, and have the power are going to win people to Christ. Study to be a disciple-maker; an instrument in the hands of God. Nigeria is leading the Africa movement. There is African prayer power that breaks the power of darkness over people. As soon as we rise in prayer, someone is touched somewhere (Isa. 68:8). Raise up powerful intercessors! Be men and women of integrity in areas of the world. In business, right there, you can start a discipleship group. God will use you everywhere. We invade the world and draw them to Christ. You will also do great exploits where you are when you become solution-based. Nigeria has a place. Four areas of prayer if you want to do new work: a passion for lost souls, that the Holy Spirit will convict and sins and bring deliverance, boldness for the church of Nigeria, and to arise as a tool in the hand of the Lord.

BCLM Discipleship Groups

Day 3 – Oyigbo New Generation Fire Conference: Young generation leaders and disciples gathered at Victory International Church, hosted by Pastor David Onuoha. Sampson began with an in-depth teaching entitled *The Joseph Generation: The Generation that Turns Nations Around*. But before he began, four young leaders prayed for the Holy Spirit to be poured out, for a new beginning, and for God's grace for making disciples in every place. Sampson declared that *discipleship is not limited to the environment* (Col. 3:23-24). He proceeded to outline from Genesis 37 onward, the key aspects of Joseph's life, his spirit of excellence, the vision for his life, and his characteristics. *The enemy is attracted to the anointing. Joseph took a stand. Take a stand if I take any step contrary to God. The Joseph generation is deeply concerned about their knowledge of God. They have another level of God's power (Dan. 11:32). The Joseph generation carries a fire, a flame across their domain. Wherever you allow yourselves, there will be a manifestation. There are gifts God has put in you. The Joseph generation is an impactful generation.*

Samuel followed with a key message entitled *Introduction to the Ephesus Strategy*. *We have come to discover the simplicity of what Jesus did. He didn't start with building a cathedral. Multitudes came to be healed and delivered (Mark 3:7-12). That is how the Lord began. The multitude was not the measure of His success. Our measure of success today is the number of people surrounding the cathedral. But Jesus' success was measured by 12 He took to the mountain. Not everyone will go up to the mountain. I want to call us to what Jesus did. Multitudes followed Him but He didn't say He was finished. Jesus explanation of the multitude was that it has good and bad (Matt. 22:8-10). One day they will come to see what we are doing. But many are called but few are chosen. Out of multudes 12 were chosen. There is a pattern established for the church. Nigeria's problem is they are celebrating the multitude. We need to get back to the pattern. This is the pattern Jesus laid down for us. Where do we get the pattern of sitting down with the multitude. How did He produce men willing to die? Four things Jesus and Paul did: 1. Find disciples. 2. Jesus empowered them. Paul's first communication to the disciples in Ephesus was have you been baptized with the Holy Spirit (Acts 19:2). If the Lord has chosen you, you can do it. No land is too hard for the gospel if you follow the pattern. 3. Equip them. 4. Release them. Please don't let your cell phone blind the vision. Copy Jesus and the Apostles.*

Michael brought the third message of the day on *Activating the Ephesus Strategy*. He highlighted the pattern and accomplishments of Paul's ministry in Ephesus. He encouraged young leaders with a modern-day example from the South Sudan Refugee Camp inside Uganda.

Pastor Precious McAnthony presented the final message of the day on *Establishing House Church Networks for Effective Discipleship in Nigeria*. *The house is where people live (Philemon 1:1-3). The church is a living organism, where 2 or 3 are gathered together, living for a divine purpose. Jesus said I will build My church. It is a group of people that meet in the name of Jesus. The house church is the model Jesus handed to the apostles. House church is a biblical pattern. House churches are easier for discipleship because they know who they are, their strengths and weaknesses, and where they are at. House churches are less expensive. The house church is great evangelistic ground and a good place to gather the saints for fellowship. It is an ideal place for training. Start building house churches. They survive persecution.*

Day 4 - Oyigbo New Generation Fire Conference: The final day of the conference began with a very insightful devotion by the Chairman of the Pentecostal Fellowship from 1st Peter 2:9-10. *The spirit of*

religion has crept into the church. But the call takes you from nobody, where you are. Where are you? What is in your heart? What is your vision in your ministry? The key is there by the Holy Spirit. Everything religion will do presents a fall to you, but the Lord's mercy reaches out to you. It is an uncommon call. It is not a common call. Believers are not understanding who they are. You are God's chosen people. You carry the supernatural call in you. It is not common. I'm here to remind you the call to make disciples is for everyone. The call on your life is uncommon. How can you practice and prove your calling. 1. Embrace your identity. You must want it. Don't conform to any pressure in the world (Rom. 12:2). Remember who you are! Always renew your mind! 2. Live with purpose. The call is a royal priesthood. 3. Reflect your true value. Know your wealth. Christianity is free but not cheap. You must carry yourself.

Sampson followed with a teaching on *Spiritual Realities of the Mission Field*. He began by declaring that God wants to reach every person in the world, and His agenda is the redemption of man (2Pet. 3:9). *God had a plan in Genesis 3:14-15. Any time the enemy attacks, God's plan goes into action. God spoke to Satan directly. Whenever you bruise the heel, life is gone. God started a warfare right here. Warfare was started for the purpose of redemption. God started it. The battle will be on and continue, but the end is victory. About the word and power in 1Cor. 2:3-4. Training and discipleship is a higher level of warfare. In Luke 3:21 Jesus is praying. He was on an agenda, an assignment; not a religious event. It was a higher agenda. The enemy was waiting. It was time for Him to take the authority (Luke 4:1). Warfare is not a common thing. The enemy constantly tried to derail Jesus. When the vision is clear, the enemy will show up! There is an anointing on your life that attracts the enemy. Right when Jesus arrived, Genesis 3:15 was invoked (1John 3:8). The reality is that there is warfare, not just a simple story (Matt. 10:16). Beware of men (Matt. 10:17-20). This is a reality check Jesus brought to His disciples. There are difficulties in the field (2Thess. 3:1-3). Let the Word go swiftly! The Lord is faithful! You are protected. He will not let the devil run over us! When you reach out from your discipleship group, there will be prior distractions, discouragements, and enemy attacks. There will be unfulfilled targets and conflicts. Conflict resolution must come quickly. Divisions in the church, be healed in the name of Jesus. Young generation, let's learn to work together. Decide to do your discipleship together. There is an enemy to the gospel (2Cor. 4:3-4). The reality on the ground is that the devil brings blindness on the people. Speak light into their lives! The devil uses spiritual blindness to frustrate the preacher. Whenever you enter a place, an announcement is made. Light is penetrating (Acts 19:24-28)! But this does not terrify us (Acts 17:5-9). The targets were the preachers of the gospel. This is the reality wherever the gospel goes. Great importance on spiritual warfare training. In the military, for one man in battle, nine are back working to support his welfare. Train the young generation on the Lordship of Jesus Christ. He will carry you through anything.*

Samuel presented a presentation on *What is the Apostolic Tradition? It is what they did and taught. Have this mind to become a success (Phil. 2:5,8). What was this mind that the Holy Spirit demands it be in us? The Man we are following has the same power we have. Everything God had, He had. Jesus poured it all out! Remove the other garment and return back to the way Jesus did it (Heb. 5:8,10). Disciples don't walk away; they endure suffering. The apostles' teaching is the foundation (Acts 2:42; Eph. 2:20). Satan is operating from behind. There is no superior ministry (2Thess. 2:15). A disciple is a disciple. As you hear the Word, it's there in you. By faith our gifts are spiritual. I want to pass through the apostolic tradition (1Cor. 11:2-3).*

Spiritual Impartation

Michael did a final session with words of encouragement and exhortation followed by a time of spiritual impartation. He directed senior leaders, followed by young leaders who were full of faith and the Holy Spirit, to come forward. Then the altar was open for the new generation leaders and disciples to receive a fresh anointing of the Holy Spirit. The young leaders were instructed to minister the Holy Spirit to those at the altar. A strong move of God engulfed the assembly hall as the power and fire of the Holy Spirit fell upon all.

2. SEPT 30-OCT 01 - Abia State Mission New Generation Fire Gathering (2 Days):

Day 5 – New Generation Fire Gathering: The team arrived at the Prevailers Immortal Church International, hosted by Pastor Chris Elechi. Dr. Frank began a devotional teaching from Genesis 6:5. *God wanted us to be close. He created me, but He was so angry. But when you find grace, your ability is found in grace.* Brother Frank has the unique ability to shift from English to the local languages. About 20 people could wait no longer but made their way to the altar to dedicate their lives back to the Lord. Michael was called upon to lead them in prayer. Suddenly, the Holy Spirit fell upon them all. It was evident that the Holy Spirit had made His way into the assembly. And we allowed Him to have His way. Afterwards, Sampson spoke about God's gifts upon Joseph and the spirit of excellence he demonstrated in every situation. *The anointing is upon the new generation. The dream and vision of God upon your life will not come short. The spirit of excellence will lift you to a higher place. Your gifts will make a way for you. If you do the right thing, the devil will always come against you.*

Religious leaders had assembled in a special reserved seating section. The people were in the middle section. Michael presented a detailed message with slides on *God's Clear and Perfect Vision for Ministry and Discipleship*. This was a very challenging message because it contrasts and exposes the religious structure with the New Testament structure of the church. Nevertheless, it appeared that the religious leaders in the house received the Word, and the people heard him gladly.

Day 6 – New Generation Fire Gathering: The final day of ministry started with a teaching by Samuel on *How Jesus Did It*. *Look at yourself as a student; as a person in the hands of God. Look at yourself as a servant of God; as an instrument. When you think about His business, He will think about the matters of your life. How did Jesus do ministry? Only those who know their calling by Jesus can do it.* Samuel continued by reviewing the ministry of Jesus and what He called His disciples to do (Mark 3:7ff). He reviewed again how Paul and his team followed the pattern Jesus had taught (Acts 19). He concluded with a bold statement: *Teaching transforms life!*

Sampson immediately followed with a message on *Making Christ-Like Disciples. The Ephesus Strategy is the way to go. Making disciples is an action word. An end-time follower of Jesus Christ are those who listens to Him. What is the reason for raising true disciples? 1. It fulfills the Scriptures. 2. It is the best way of facing any form of challenge to the Gospel message. 3. It deals with nominalism; members in name only, not following Christ consistently. Nominalism is a major problem in the church. 4. It has a multiplication effect on the Great Commission. It makes the church grow and multiply. 5. It is the way to live out Christianity. It involves every member taking Matthew 28:19 seriously. Be intentional about the Great Commission and especially teaching. Teach the core message (1Cor. 15:3-4). Jesus demonstrated how to make disciples.*

Michael brought forth a final message of encouragement and impartation. The altar was full again. One older man pressed his way forward among the young and was the first to be baptized with the Holy Spirit and fire.

3. OCT 02-03 – Akwa Ibom State Breakthrough Mission (2 Days):

Young Leaders Respond at Christ Apostolic Church

Day 7 – New Generation Revival Breakthrough Conference: The 5-Fold Global Team, with key young leaders, traveled to Mkpat Enin in Akwa Ibom State, navigating a series of armed security checkpoints. God used two young leaders whose long last names meant Grace and Delight of God to coordinate the meetings. Bishop Samuel hosted us at Christ Apostolic Church. This church had been the center of a major Nigerian revival. It was also the hometown of our own Dr. Samuel and Pastor Favour Isong. We all sensed that God had His eyes upon this place for restoration and revival once again. Young evangelist Caleb began the conference with a devotion Matthew 16:18. *Some are building on physical rocks instead of building on the spiritual rock. You will leave here rock solid. You will have superior knowledge.* This set the stage for all that followed. Sampson came next, declaring, *God is willing to work with you. The time has come. God is releasing a spirit of revival in you. Revival will come again. God is doing a new thing. Beyond you is something coming to you; the flames that travel.* Michael then presented the importance of the teaching ministry. A young epileptic man fell convulsing on the floor when hands were laid upon him. But he arose in his right mind by the power in the name of Jesus. Samuel concluded the teaching and ministry

sessions for the day, describing what the tradition and pattern we are to follow, and pointing everyone toward obedience to the apostolic tradition. *In obedience, we must be humble.*

Day 8 – New Generation Revival Breakthrough Conference: This day would take everyone to higher ground in the spirit of revival. Sampson began the first session saying, *The potential and power in the Nigerian Church will take us far. There are spiritual gifts that cannot be taken away from us. There are practical ways you can do what God has called you to do. How will we do this so the light of God will spread? It will be by making Christ-like disciples. Making disciples must be intentional and focused. It causes us to remove some of the hindering roadblocks.* Dr. Sampson walked us through the Scriptures on the importance of correcting false teachings and defending the faith. He concluded by sharing a profound statement: *There is a strong move to recover ashes*. This was speaking about the ashes of revival attached to Christ Apostolic Church.

Dr. Evangelist Amanin Akpabio, a prominent and highly regarded leader in the region and beyond, arrived at the close of the message. The anointing upon his life and ministry was evident. He began speaking about the new generation in Psalm 24:6-10. *This is not the old generation that failed and could not make it. This is the generation of the Holy Spirit. God does not change from generation to generation (Ex. 3:15). God has a unique relationship with every generation. How a generation responds to Him is most important. There is a generation that is responsive and sensitive to God and will follow Him. God is with them. Every generation has a covenant (Gen. 17:7). A generation speaks of a dispensation. God is dealing with a set of people. Do what you are instructed to do in your generation. This is your time! Will you fail your generation? Be focused on God's purpose. Fourteen years ago the Lord said to me, "Go to that land and bring My people back to Me". You will not fail your generation. You are a digital generation. Look at sinners; not at selfies! If there is a new, then there was an old. What happened to the old? They did not know My ways, though they had opportunity (Heb. 3:7ff). They did not have faith in God. God is angry with the sinners every day. It was a generation that killed its sons. The sacred is not to be touched. They were hypocrites. God is angry with some families, churches, and pastors. They will not enter My rest. The new generation is the generation of grace. They saw their fathers fail (1Kgs 5:1-5). What their fathers could not do, they will do; not by might nor by power, but by My Spirit. Grace helps you every step of the way. If You will not go with me, I will not go. The new generation is the anointed generation. If God be with us, who can be against us! They have better promises. There is an assignment for every generation and power to do it. The new generation is marked with the Holy Ghost. He makes things work. They are about redemption and not condemnation. God is doing a new thing (Isa. 43:19). He is looking for the healing of the land. They (new generation) will abide in the Vine.*

Michael followed to encourage everyone that there is a River (Psa. 46:4-5). He shared that this River is the River of the Holy Spirit, a Revival River that flows from the right side of God's altar where Jesus sits. He cautioned everyone as they receive and carry forth the fire and flames of the Spirit, not to forget that there is a River of the Holy Spirit. He exhorted them not to be satisfied with ankle, knee, or waist deep, but to swim in this River. The *River of the Holy Spirit will carry you where He desires you to go.* He concluded, saying that *this River will become rivers of life flowing out of you (John 7:37-39)*. The 5-Fold Global Team, anointed young leaders, and Dr. Amanin and his associate ministered to many who came forward for a

Deliverance Ministry

fresh impartation of the Holy Spirit and fire upon their lives and callings. The outpouring of the Spirit was evident, with many falling and shaking under His power.

Day 9 - BCLM Holy Ghost Empowerment Service: The 5-Fold Global Team returned safely to Oyigbo in order to minister the following day, being Sunday, at BCLM. On Monday, Oct. 05, the team traveled by plane to Lagos to prepare for ministry to the young generation. Dr. Sampson returned to Ghana to rest before travelling and speaking at a mission's conference in South Africa.

4. OCT 06-07 – Lagos Holy Ghost Equipping Mission (2 Days):

Day 10 – Lagos Holy Ghost Equipping Mission: The Lagos team of young leaders assembled at Muri Okunola Park on Victoria Island. Although it was a small gathering, it was very strategic and impactful. Samuel again shared about the requirement of obedience to the apostolic tradition. Each time he brought this teaching, there was fresh revelation. *Jesus dropped all the greatness. Let that attitude be our attitude. He decided to follow the path of obedience. There is a mind of God He has called you to fulfill. He then walked them through the pattern Jesus made for us and how God wants to raise you to follow the same strategy as Jesus*. Caleb followed, declaring *you are a person of the vision; a repairer of the breach (Isa. 58:12). Make your life the life of the vision. Why are you here? There is blessing when we gather in unity (Psa. 133). After His Holy Spirit encounter, Jesus went to a superior kind of life. You're on a mission. Who do men say that I am (Matt. 16:13-18). Was there any rock there? He was talking about a different Rock with superior knowledge of revelation. You must have the knowledge of Christ to function and operate. Many are cruising. House church is not an idea. It began with Jesus and the Early Church.* Michael brought the final message of the day on the need for rhema words, specific words the Lord gives to direct us in the straight path for specific situations and assignments. He highlighted how rhema words guided the Apostles (Acts 5:20), and later directed Peter to the household of Cornelius (Acts 10:22, 28; 11:14). And, how Jesus used rhema words to overcome the devil (Matt 4:4). He shared how the word of God, as the sword of the Spirit, speaks about receiving and doing spiritual warfare with rhema words (Eph. 6:17). Michael concluded by encouraging the young leaders

Lagos Team

with his testimony of his healing from cancer when God gave him a rhema word from Luke 5:17. He declared that the Lord was ready to give them rhema words for His plans for them in Lagos. We prayed over the young leaders. We believe at least 3 new house fellowship and discipleship groups will arise from them in Lagos. Interestingly, a group of pedestrians outside the fence called out, desiring that a regular fellowship meeting be conducted in the park. Minister Progress Isong immediately informed them that they will begin monthly meetings in the park. Her leadership and the involvement of the Roaring in the Spirit (RiTS) Team were impressive.

Day 11 - Day of Rest: Distances and traffic jams prevented more meetings with the Lagos Team of young leaders. The 5-Fold Global Team had spent 10 days of nonstop ministry and travel. Therefore, a day of rest was in order. On the following day, all members of the team returned to their homes in the strength of the Lord.

03

LESSONS LEARNED

- God has His eyes and hands upon the new generation church of Nigeria.
- The ministry of the baptism with the Holy Spirit and Fire cannot be ignored.
- Making disciples must be strategically and intentionally planned in alignment with how Jesus did it.
- Obedience to the pattern Jesus and the Apostles handed down is non-negotiable.
- New generation leaders and disciples are a digital generation. Their social media platforms cannot be about their name, image, and recognition, but about Christ.
- Digital platforms like Roaring in the Spirit (RiTS) need to be maximized for effective discipleship.
- The need for sound teaching on God's plan and grace for giving and receiving is a top priority.

Young Leaders and Disciples of Christ

04

CONCLUDING REMARKS

This mission was very peaceful; I trusted God for divine security in our region, which persecution has exposed us to, and it has brought a lot of insecurities. The Lord never fails. The young 3rd generation leaders all returned strong and healthy. Testimonies of joy and readiness to run with the teachings is coming in from the places. Akwa Ibom is saying they won't let the fire go down anymore; they have decided to retain the unity among them to ensure everyone the Lord touched carries the vision of reaching and raising young generations through Discipleship. Lagos group really will be a surprise. They are already strategizing on the revealed strategy to reach their respective areas while also keeping the unity of the group. God gave us the message most needed by the church in the now. I will continue to resound this to the young generation in every place. The result has given me much joy. Looking back on this mission, I can boldly say: " Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place." Amen. Dr. Samuel Isong, October 10, 2026

1 Thessalonians 1:5 (NKJV)
"For our gospel did not come to you in word only, but also in power, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake."

2 Thessalonians 3:7 (NKJV):
"For you yourselves know how you ought to follow us, for we were not disorderly among you."

Acts 20:18 (NKJV):
"And when they had come to him, he said to them: 'You know, from the first day that I came to Asia, in what manner I always lived among you.'"

Greater and amazing transformations took place in this Nigeria mission than we ever knew. Those scriptures above were what the young people saw in us. Each and every one testified in the gathering today of their experience from the mission. Each touched on how they learned from our humility, conduct, eating and sharing together, and where we slept together at Akwa Ibom. How we interacted with everyone. I never knew this was another version of the gospel to them. This got them melted, even the young men on the core team. The greatest testimony is that all of them have changed all their pattern and message in their respective fellowships and churches. Pastor Caleb testified that he dropped all other patterns and messages, now using the messages of the mission and practically applying all he heard in disciple-making. He said, this is what I am going to be doing in ministry. That's what all them say they are doing. I am so happy; the results and fruits so far are amazing. We have agreed to establish strong and consistent partnership with 5-Fold Global Ministries to supervise for accountability to ensure the practical applications started continue. You did not labor in vain and sow provisions in vain in this Nigeria mission. To God be all the glory. So many testimonies of transformations to report but can't touch all. PTL. (Dr. Samuel Isong, Key Young Leader Meeting, October 20, 2026)